



**City of Tampa**  
*Jane Castor, Mayor*

**Contract Administration**  
**Richard Mutterback, Director**  
306 East Jackson Street, 4N  
Tampa, FL 33602  
Office (813) 274-8116  
Fax: (813) 274-7368

**ADDENDUM 3**  
**Via E-Mail**  
**DATE: October 16, 2024**

Contract: 24-C-00030; BRANCH PS COLLECTIONS SYSTEM SEWER REHABILITATION BY CIPP LINING

Bidders on the above referenced project are hereby notified that the following addendum is made to the Contract Documents. BIDS TO BE SUBMITTED SHALL CONFORM TO THIS NOTICE.

**Item 1:** The Bid Opening Date is hereby changed to October 29, 2024

All other provisions of the Contract Documents and Specifications not in conflict with this Addendum shall remain in full force and effect. Questions are to be e-mailed to [ContractAdministration@tampagov.net](mailto:ContractAdministration@tampagov.net).

*Jim Greiner*

Jim Greiner, P.E., Contract Management Supervisor