### City of Tampa Addendum

ADDENDUM 3

Via E-Mail

DATE: December 02, 2025

Contract: 24-C-00032; TPD Howard Avenue Annex Building

Bidders on the above referenced project are hereby notified that the following addendum is made to the Contract Documents. BIDS TO BE SUBMITTED SHALL CONFORM TO THIS NOTICE.

Item 1 – The Bid Opening Date is hereby changed to December 16, 2025.

Item 2 – Attached is a copy of the site visit sign-in sheet.

Item 3 – Attached are responses to requests for information.

Item 4 - The following are responses to items marked "OPEN" in the attached file:

Number 15 - Coordination of demolition items of salvage value to be retained by the City will be discussed at the Pre-Construction Conference prior to construction.

Number 16 - City of Tampa warranty requirements aligns with requirements outlined in the landscaping specifications.

All other provisions of the Contract Documents and Specifications not in conflict with this Addendum shall remain in full force and effect. Questions are to be e-mailed to ContractAdministration@tampagov.net.

Jim Greiner, P.E., Contract Management Supervisor



| 24-C-00032   HOWARD AVENUE ANNEX BUILDING |                                    |               |                   |  |  |  |
|-------------------------------------------|------------------------------------|---------------|-------------------|--|--|--|
| Subject:                                  | Non-Mandatory Site Visit           | Meeting Date: | November 13, 2025 |  |  |  |
| City of Tampa                             | Contract Administration Department | Time:         | 11:00A            |  |  |  |

| Organization | Phone                                                               | E-Mail                                                                                                                                                                                  |
|--------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CoT   CAD    | 813-274-8442                                                        | Thomas.Hester<br>@tampagov.net                                                                                                                                                          |
| c Demo       | 832 973 280                                                         | Manuelca deltocardonio                                                                                                                                                                  |
| tur Electric |                                                                     | tprice brightelectrice                                                                                                                                                                  |
| Low Voltage  | 407 709-9359                                                        | Apmoolung of Coistyo. Com                                                                                                                                                               |
| Mcs          | 8138651056                                                          | Iolander Emcsoffam                                                                                                                                                                      |
| MCS          | 813865/043                                                          | Inordada negottam                                                                                                                                                                       |
| Mes          |                                                                     | mphalinances of tayse                                                                                                                                                                   |
| MCS          | 813 - 399.353                                                       | 9 actero@mcs.ftampae                                                                                                                                                                    |
| Kokolakis    | #27-942-2                                                           | Ce. vainos Ce) Kokda ki                                                                                                                                                                 |
| Kokolakis    | (813)943-8174                                                       | JRichardson a Thokolaki                                                                                                                                                                 |
|              |                                                                     |                                                                                                                                                                                         |
|              |                                                                     |                                                                                                                                                                                         |
|              |                                                                     |                                                                                                                                                                                         |
|              |                                                                     |                                                                                                                                                                                         |
|              |                                                                     |                                                                                                                                                                                         |
|              |                                                                     |                                                                                                                                                                                         |
|              |                                                                     |                                                                                                                                                                                         |
|              |                                                                     |                                                                                                                                                                                         |
|              | COTICAD  C Demo  Law Voltage  MCS  MCS  MCS  MCS  MCS  MCS  MCS  MC | COT   CAD  813-274-8442  C Demo 832 9732800  Low Electric 830.955-2590  Low Voltage 407 789-9359  MCS 8138651056  MCS 8138651043  MCS 813.5974446  MCS 813-399.353  Kokolakis #27-942-2 |



### TPD Howard Avenue Annex

CoT Project No. 24 - C - 00032 ADG Project No. 1087 December 1, 2025

### City of Tampa | TPD Howard Avenue Annex Building

### Revision 3, CoT Addendum 3 - Bid RFI Responses

December 1, 2025

This Addendum forms a part of the Contract Document and only in the manner and to the extent stated herein and shown on any accompanying drawings and will become a part of the Contract Documents. Except as specified or otherwise indicated by this addendum, all work shall be in accordance with the basic requirements of the Contract Documents. All Addenda forms a part of the documents of this project and modifies, amends, clarifies, and adds to the original documents as described above.

### A. DRAWING REVISIONS

See revised drawings and sketches for exact revisions.

### ARCHITECTURAL SHEETS

### Item 1 Drawings: A-152 (RE-Issued)

- Responsibility for equipment E31 and E32 changed to OPCI (per TPD).
- Note added to General Notes: "CONTRACTOR TO VERIFY CPCI ITEMS WITH OWNER PRIOR TO ORDERING EQUIPMENT AND CREDIT EQUIPMENT ALREADY PROCURED BY OWNER."

### Item 2 Drawings: ID-501 (RE-Issued)

- Wall Sign Type 6 Added.
- Wall Sign Type 1 Revised.

### b. PLUMBING SHEETS

AR94944

### Item 3 **Drawings: P-201 (RE-Issued)**

- Updated plans to show trench drain size as noted in keynote 2.
- Added FD-1 for water heater drain in Vehicle Bay 119B.
- Added Invert elevation to oil-water separator.
- Added ECO callouts to Acid-Neutralization tank and reference to keynote 1.
- Added sizes to underground storm running under building.
- Updated storm running along exterior of building notes, sizes and cleanout locations.

### Item 4 Drawings: P-202 (RE-Issued)

Updated plans to show trench drain size as noted in keynote 2.

407.647.1706

Added FD-1 for water heater drain in Vehicle Bay 119B.







City of Tampa: Howard Avenue Annex

Response to Bid RFIs

Page 2

- Added ECO callouts to Acid-Neutralization tank and reference to keynote 1.
- Added sizes to underground storm running under building.
- Updated storm running along exterior of building notes, sizes and cleanout locations.
- Updated condensate CR-1 in mechanical room 152A to be tied to Drywell.

### c. TECHNOLOGY SHEETS

Item 5 **Drawings: T100 (RE-Issued)** 

Room with IT rack indicated.

Item 6 **Drawings: T601 (RE-Issued)** 

Equipment to support rack indicated.

• Category cable to TV locations indicated.

Item 7 **Drawings: T741 (RE-Issued)** 

Quantities clarified.

Item 8 Drawings: T801 (RE-Issued)

Scope for displays Clarified.

### Attachment(s):

- TPD E&F Pre-bid RFIs and Substitution Requests Log
- COT TPD Storage Evidence Building MCE Report

End of Permit Revision No. 3

### **TPD HOWARD AVENUE ANNEX BID RFI LOG**

CoT Project No. 24-C-00032, ADG Project No. 1087, 12/1/2025

Organization abbreviations: ADG - Architects Design Group, CoT - City of Tampa, HAA - Howard and Associates Architects, SGM - SGM Engineering (MEP&FP), TLC - TLC Technologies, Tampa Police Department - TPD

| 1 (Kokolakis<br>#003) 11/17 | Elite Storage<br>17/2025 Products | Storage Locker<br>Substitution Request<br>(LOCKERS MFG) | Spacesaver Freestyle (the basis of design product in "10 51 00 – 2.3 Locker Manufacturer" spec AND on sheet "A-152 Specialty Equipment Schedule") is heavier gage and different construction than what the specs call out "10 51 00 – 2.5 Lockers". |                     | The Substitution Request proposes to use the "10 51 00 - 2.5 Lockers" standard for personal lockers (Specialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CoT, TPD, and ADG approve using the standards in 10 51 - 2.5 LOCKERS for personal lockers (E11). In addition 'Lockers Manufacturing' is an approved manufacturer for 10 51 00 - |              |         |
|-----------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|
| •                           | _                                 | Substitution Request                                    | 51 00 – 2.3 Locker Manufacturer" spec AND on sheet "A-<br>152 Specialty Equipment Schedule") is heavier gage and<br>different construction than what the specs call out "10 51                                                                      |                     | The Substitution Request proposes to use the "10 51 00 - 2.5 Lockers" standard for personal lockers (Specialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | standards in 10 51 - 2.5 LOCKERS for<br>personal lockers (E11). In addition<br>'Lockers Manufacturing' is an                                                                    |              |         |
|                             | _                                 | Substitution Request                                    | 51 00 – 2.3 Locker Manufacturer" spec AND on sheet "A-<br>152 Specialty Equipment Schedule") is heavier gage and<br>different construction than what the specs call out "10 51                                                                      |                     | The Substitution Request proposes to use the "10 51 00 - 2.5 Lockers" standard for personal lockers (Specialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | standards in 10 51 - 2.5 LOCKERS for<br>personal lockers (E11). In addition<br>'Lockers Manufacturing' is an                                                                    |              |         |
| •                           | _                                 | Substitution Request                                    | 51 00 – 2.3 Locker Manufacturer" spec AND on sheet "A-<br>152 Specialty Equipment Schedule") is heavier gage and<br>different construction than what the specs call out "10 51                                                                      |                     | The Substitution Request proposes to use the "10 51 00 - 2.5 Lockers" standard for personal lockers (Specialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 'Lockers Manufacturing' is an                                                                                                                                                   |              |         |
| •                           | _                                 | Substitution Request                                    | 152 Specialty Equipment Schedule") is heavier gage and different construction than what the specs call out "10 51                                                                                                                                   |                     | 2.5 Lockers" standard for personal lockers (Specialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                                                                                                                                                                               |              |         |
| •                           | _                                 | Substitution Request                                    | different construction than what the specs call out "10 51                                                                                                                                                                                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | approved manufacturer for 10 51 00 -                                                                                                                                            |              |         |
| •                           | _                                 | · ·                                                     |                                                                                                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |              |         |
| #003) 11/17                 | 17/2025 Products                  | (LOCKERS MFG)                                           | 00 – 2.5 Lockers".                                                                                                                                                                                                                                  |                     | Equipment "E11") and the Spacesaver standard of design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.3 LOCKER MANUFACTURER and 10                                                                                                                                                  |              |         |
|                             |                                   |                                                         |                                                                                                                                                                                                                                                     | ADG, Specifications | for pass-through lockers ("E30").                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 51 00 - 2.4 BENCH MANUFACTURER                                                                                                                                                  | 11/20/2025   | CLOSED  |
|                             |                                   |                                                         |                                                                                                                                                                                                                                                     |                     | Patterson Pope (PP) submitted a quote for \$600k for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                 |              |         |
|                             |                                   |                                                         |                                                                                                                                                                                                                                                     |                     | storage totes to Kokolakis on 02/24/2024 for their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                 |              |         |
|                             |                                   |                                                         |                                                                                                                                                                                                                                                     |                     | preliminary budget. The quote has not been updated per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |              |         |
|                             | Kokolakis /                       | High Density Storage                                    | Totes have not been included in the equipment legend for                                                                                                                                                                                            |                     | the final high-density-storage layout (sent to ADG by PP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CoT - Totes/storage bins should be                                                                                                                                              |              |         |
| 2 11/18                     | 18/2025 Patterson Pope            | Totes                                                   | the high density storage                                                                                                                                                                                                                            | CoT, TPD, ADG       | on 07/02/2024).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | excluded from bids                                                                                                                                                              | 11/20/2025   | CLOSED  |
| 3                           |                                   |                                                         |                                                                                                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |              |         |
| (Kokolakis#                 |                                   |                                                         | Cameras are indicated as OF/OI per sheet T801 - please                                                                                                                                                                                              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |              |         |
| 005) 11/18                  | 18/2025 Kokolakis                 | Cameras - Responsibility                                | confirm                                                                                                                                                                                                                                             | CoT, TPD, ADG, TLC  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Per CoT - this is correct as written                                                                                                                                            | 11/20/2025   | CLOSED  |
|                             |                                   |                                                         |                                                                                                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TLC - displays noted as provided and                                                                                                                                            |              |         |
|                             |                                   |                                                         |                                                                                                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | installed by contractor on revised                                                                                                                                              |              |         |
| 4 (Kokolakis                |                                   |                                                         | Should displays scheduled on T801 be Contractor                                                                                                                                                                                                     |                     | Per CoT - displays should be CPCI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | sheet "T801 - TECHNOLOGY                                                                                                                                                        |              |         |
| #006) 11/18                 | 18/2025 Kokolakis                 | Displays - Responsibility                               | Provided Contractor Installed (CPCI)?                                                                                                                                                                                                               | CoT, TPD, ADG, TLC  | Confirmed by TLC on 11/21/2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SCHEDULES"                                                                                                                                                                      | 11/25/2025   | CLOSED  |
|                             |                                   |                                                         |                                                                                                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T. O. BIODI AVO SILALI BESERVE BOTIL                                                                                                                                            |              |         |
|                             |                                   |                                                         | The T/Data in a T704 share a single O have a OA calls                                                                                                                                                                                               |                     | TIO III and the desire of the second of the | TLC - DISPLAYS SHALL RECEIVE BOTH                                                                                                                                               |              |         |
| E (K. L. L. L.              |                                   |                                                         | The TV Detail on T721 shows a single Category 6A cable,                                                                                                                                                                                             |                     | TLC will update drawings for response. Sheet(s) should                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AS COAXIAL (RG6 OR RG11) AND A                                                                                                                                                  |              |         |
| 5 (Kokolakis                | 10/0005  /- - - -                 | Oablatus fau TV duan a                                  | but the Coax Riser on T601 shows RG6. Please clarify                                                                                                                                                                                                | TI 0                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATA CABLE. See revised sheet "T601                                                                                                                                             | 44 /05 /0005 | OL OCED |
| #007) 11/18                 | 18/2025 Kokolakis                 | Cable type for TV drops                                 | which type of cable is required for the TV drops.                                                                                                                                                                                                   | TLC                 | 11/26/2025".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | - VOICE/ DATA RISER DIAGRAMS"                                                                                                                                                   | 11/25/2025   | CLOSED  |
|                             |                                   |                                                         | There is a separate data rack in Room 171, but there is no Backbone Riser or Rack Elevation                                                                                                                                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |              |         |
|                             |                                   |                                                         | shown for that rack. Could you please confirm what is                                                                                                                                                                                               |                     | TLC will update drawings for response. Sheet(s) should                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TLC - PROVIDE 12 STRAND SM FIBER                                                                                                                                                |              |         |
| 6 (Kokolakis                |                                   | Room 171 data rack                                      | required to connect this rack to the Main                                                                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IN 2" CONDUIT BETWEEN IDF AND                                                                                                                                                   |              |         |
|                             | 18/2025 Kokolakis                 |                                                         | IDF?                                                                                                                                                                                                                                                | TLC                 | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                 | 11/25/2025   | CLOSED  |
| #000) 11/10                 | 10/2025 RUKULAKIS                 | connection                                              |                                                                                                                                                                                                                                                     | ILC                 | 11/20/2023 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RACK LOCATION.  ADG - Bidders should reference "10 73"                                                                                                                          | 11/25/2025   | CLUSED  |
|                             |                                   |                                                         |                                                                                                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16 Aluminum Canopies" for                                                                                                                                                       |              |         |
|                             | Burke                             | Pre-Manufactured                                        | Please advise if specification including manufacturer can                                                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | performance requirements and                                                                                                                                                    |              |         |
| 7 11/1Ω                     | 18/2025 Construction              | Canopy Spec.                                            | be provided for the Pre-Manufactured Canopy                                                                                                                                                                                                         | ADG                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | l'                                                                                                                                                                              | 11/20/2025   | CLOSED  |
| , 11/10                     | Burke                             | оапору эрес.                                            | Please advise if Cummins Generator is an acceptable                                                                                                                                                                                                 | NDO                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | manufacturers.                                                                                                                                                                  | 11/20/2020   | GLUSED  |
| 8 11/12                     | 18/2025 Construction              | Generator substitution                                  | alternative to the basis of design.                                                                                                                                                                                                                 | SGM                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SGM - This is acceptable per 26 32 13                                                                                                                                           | 11/21/2025   | CLOSED  |

| Number       | Date       | Source                  | ltem                              | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Responsibility | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Response                                                                                                                                                             | Response<br>Date | Status |
|--------------|------------|-------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|
|              |            | Burke                   |                                   | The specs are calling for an insulated rolling steel, aluminum with anodized finish. Neither the Cornell Thermiser Max nor the Overhead series 625 offer a door with this type of material with a Florida approval. Both manufacturers offer a stainless steel or galvanized steel                                                                                                                                                                                                                                                                          |                | Exterior insulated roll-ups doors that meet Florida Product Approval for Hurricane Zones are available either as pre-finished galvanized steel or Stainless Steel. General colors that manufacturers provide at no additional cost are: Grey, White, Black, Tan and Brown. If none of these colors work – will need to include in the spec. a color selection that includes a wide range of available powder coated finishes.  The Florida Product Approval Compliance list [] assembled covers roll-up exterior door assemblies under Manufacturer: Overhead Door Corporation. | ADG, HAA - Overhead coiling doors<br>shall be galvanized steel with powder<br>coated finish and have the appropriate<br>Florida Product Approvals. See list of       |                  |        |
| 9 (Kokolakis |            | Construction /          |                                   | but not anodized aluminum. Pleas advise desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | FL #15960.1 covers both insulated and non-insulated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Florida Product Approvals on G-010                                                                                                                                   |                  |        |
| #001)        | 11/18/2025 | Kokolakis<br>Burke      | Exterior overhead doors           | solution.  Window treatment specification section is shown but locations are not clearly depicted on plans. Please advise                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADG, HAA       | galvanized door assemblies HAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROJECT CRITERIA for basis of design.  ADG - Location of roller shades are                                                                                           | 11/24/2025       | CLOSED |
| 10           | 11/18/2025 | Construction            | Window treatment                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADG            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | shown on "ID-101 Interior Finish Plan"                                                                                                                               | 11/20/2025       | CLOSED |
| 11           |            | Burke<br>Construction   | Fire alarm system substitution    | Please advise if an Edwards fire alarm system can be approved as an alternate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SGM            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SGM - This is acceptable per 28 31 11                                                                                                                                | 11/21/2025       | CLOSED |
| 12           | 11/18/2025 | Burke<br>Construction   | Structural Steel Fire<br>Proofing | Please advise if spray on fireproofing required on any structural steel or metal deck members.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADG, MCE       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADG - Spray on fireproofing should not<br>be required for any structural steel<br>component. See FIRE PROTECTION<br>REQUIREMENTS on sheet G-010<br>PROJECT CRITERIA. | 11/21/2025       | CLOSED |
|              |            |                         |                                   | "ID-501 Interior Signage Notes & Schedule" has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | CoT approved revised sheet ID-501 (forwarded to CoT on 9/23/2025). Sheet should be re-issued as part of "REV 3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HAA - Revised sheet ID-501 is being                                                                                                                                  |                  |        |
| 13.1         |            | HAA  Burke Construction | Signage                           | The current specifications under ID501 for the new building only reference certain specific signs, while ID402 includes a large number of office, conference, and service rooms (approximately 62) that appear to be excluded. Please confirm whether these additional rooms should be included under the signage scope. Additionally, Section 2.2 of the specifications mentions cast characters and illuminated characters; however, the drawings do not indicate illumination. Please confirm whether illuminated letters are required for this project. |                | Cot Addendum 3, 11/26/2025"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | See item 13 response. No illuminated letters should be needed on this project.                                                                                       | 11/25/2025       | CLOSED |

| Number              | Date       | Source                | Item                      | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Responsibility     | Notes                                                                                                                                                                                                | Response                                                                                                                                                                                          | Response<br>Date | Status |
|---------------------|------------|-----------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|
| 14                  |            |                       |                           | Section 01 50 00 – Temporary Facilities and Controls 1.3 Use Charges Paragraph C, D, & E, state that COT will cover the costs for use of temporary sewer, water, and electric power services during the project. However, Section 7 – Temporary Services under Specifications General Provision (Page 63 of Specification document) states the following: G-7.01 Water – The Contractor shall provide the necessary water supply at his own expense G-7.02 Light and Power – The contractor shall provide at his own expense, temporary lighting and |                    | Per project specifications: the contractor is to supply at his own expense (include in the bid) temporary sewer,                                                                                     | Jones Edmunds - The contractor is to supply at his own expense (include in the bid) temporary sewer, water and                                                                                    |                  |        |
| (Kokolakis<br>#004) | 11/18/2025 | Kakalakis             | Temporary Utilities       | power facilities required for the proper prosecution and inspection of the work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jones Edmunds, CoT | water and electric power needed during the project<br>Jones Edmunds                                                                                                                                  | electric power needed during the project.                                                                                                                                                         | 11/21/2025       | CLOSED |
| 15                  |            | Burke<br>Construction | Demolition Salvage        | Demolition plans denote materials with salvage value to be the property owner the owner. Please advise where these items are to be relocated and if will be by the                                                                                                                                                                                                                                                                                                                                                                                   | Jones Edmunds, CoT | CoT to clarify their preference - Jones Edmunds                                                                                                                                                      | projecti                                                                                                                                                                                          | 11/21/2020       | OPEN   |
| 10                  |            | Burke                 | Landscape Maintenance     | Please advise if any landscape maintenance period is to be included as a part of this contract after achieving final completion and if so, what is the duration this is to be                                                                                                                                                                                                                                                                                                                                                                        | James Edwards, CoT | Refer to Warranty Period in the Landscape Technical Specifications; CoT contract requirements also apply -                                                                                           |                                                                                                                                                                                                   |                  | ODEN   |
| 16                  |            | Construction Burke    | Period                    | included.  Please advise who the controls manufacturer/ contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jones Edmunds, CoT | Jones Edmunds                                                                                                                                                                                        | SGM - Refer to specifications for                                                                                                                                                                 |                  | OPEN   |
| 17                  |            | Construction          | Controls                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SGM                |                                                                                                                                                                                                      | acceptable manufacturers.                                                                                                                                                                         | 11/21/2025       | CLOSED |
| 18                  | 11/19/2025 | Kokolakis             | Room 150 Lab<br>Equipment | Verification of Responsibility Matrix designation for E31 and E32 in Work Room 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TPD, ADG           | Language should be added to the Specialty Equipment Schedule noting: "Contractors should verify CPCI items with CoT/TPD prior to ordering equipment, and will credit items already procured by TPD". | Per TPD - E31, E32, AND E33 have already been acquired. Those specific items should be OPCI and language should be added to the specialty equipment schedule (A-152).                             | 11/25/2025       | CLOSED |
| 19                  |            | Burke<br>Construction | Site Fencing and Details  | There seems to be some discrepancy between the fencing shown on the civil plans vs. the layout shown on the architectural plans. Please advise which should take precedence. Also, details are conflicting on both plans as well.                                                                                                                                                                                                                                                                                                                    | Jones Edmunds, ADG |                                                                                                                                                                                                      | ADG/ Jones Edmunds - Civil drawings should take precedence with site details and fencing when there is a discrepancy. Architectural drawings should take precedence for gate sizes and locations. | 11/24/2025       | CLOSED |
| 20                  |            | Burke<br>Construction | Future Gravel Detail      | Detail 5, Sheet C601, denotes a future gravel parking lot section but the location is not depicted on the civil plans. Please advise where this is located on the project site.                                                                                                                                                                                                                                                                                                                                                                      | Jones Edmunds      |                                                                                                                                                                                                      | Jones Edmunds - The overall site plan<br>on Sheet G105 and the North Site Plan<br>on Sheet G201 both show the "Future<br>Impound Lot Expansion Area" using a<br>hidden linetype with call outs.   | 11/24/2025       | CLOSED |

| Number                    | Date       | Source                           | ltem                             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Responsibility | Notes                                                                                        | Response                                                                                                                                                                                                                                                                                | Response<br>Date | Status   |
|---------------------------|------------|----------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|
| 21                        |            | Burke<br>Construction            | Generator ATS                    | Regarding the generator ATS, there is some conflict between drawings and specs relating to whether the ATS is a "Non-Bypass" Type or if Bypass Isolation is required. If this facility is deemed critical, I would assume that it will require a bypass type ATS, which could add significant cost compared to non-bypass. Please advise which is to be provided.                                                                                                                                                                                                                    | ADG, SGM       |                                                                                              | SGM - Yes, this should be a bypass<br>type ATS due to nature of the backup<br>and facility.                                                                                                                                                                                             | 11/24/2025       | CLOSED   |
|                           |            | Burke                            | Fire Rating for Overhead         | The door schedule lists the OHC1 coiling doors as "FBC Rated, Insulated Overhead Coiling Doors" and directs us to refer to Specification Section 08 36 00 for additional requirements; however, Section 08 36 00 is not included anywhere in the provided project specifications. The only relevant section in the spec book is 08 33 23 – Overhead Coiling Doors, which does not indicate any fire-rating requirements. Please confirm whether the OHC1 coiling doors require a fire rating, and if so, provide the correct fire-rating criteria and the specification section that |                |                                                                                              | ADG - Fire rating will not be required for any overhead coiling door. See FIRE PROTECTION REQUIREMENTS on                                                                                                                                                                               |                  | OL OOSED |
| 22                        |            | Construction  Burke Construction | Doors  Technology Clarifications | Technology Page T100 shows some kind of 12"x4" rack or duct, please confirm as what's drawn does not match anything in the legend. Also, there is a 12"x4" Ladder rack cable tray on page T401, but is drawn different than what is shown on T100. Please confirm if these are the same                                                                                                                                                                                                                                                                                              |                | Details for 12" x 4" cable tray referenced on T100 are shown on "T711- VOICE / DATA DETAILS" | TLC - Sheet T711, Detail 1 references Basket Style Cable Tray, which is the cable tray shown on sheet. Cable tray shown on sheet T401 is ladder rack. Ladder rack should be mounted similarly to detail T711, Detail 1.                                                                 | 12/1/2025        | CLOSED   |
| 23                        |            | Burke<br>Construction            |                                  | Please advise if the 80KW Portable Generator will be by the City or if it should be included in our proposal. If we are to include can specifications be provided for this. If not, is it safe to assume we are to only allow for                                                                                                                                                                                                                                                                                                                                                    | SGM, CoT       | SHOWITH 1711- VOICE? DATA DETAILS                                                            | SGM - Yes, it is assumed this will be by the city. All other MTS/ ATS/ disconnects are to be provided. The intent is to have availability for the generator to be pulled up and simply connected to the MTS that will be in place.                                                      | 11/24/2025       | CLOSED   |
| 25<br>(Kokolakis<br>#050) | 11/25/2025 | Kokolakis<br>Contracting         | Flat Panel Display<br>Schedule   | Drawing T801 shows some TVs under the "Flat Panel Display Schedule", but they do not match quantities or model numbers from conference room drawings. Please clarify if we should include these additional TVs from T801, in our bid.                                                                                                                                                                                                                                                                                                                                                | TLC, ADG       |                                                                                              | Bidders should include all items on the Flat Panel Display Schedule as noted on revised sheet T801 TECHNOLOGY SCHEDULES  TLC Revised Respond - Provide smartboard as noted on floor plan. All other displays shall be Samsung commercial grade TVs. Approved equals will be considered. | 12/1/2025        | CLOSED   |

| Number           | Date       | Source      | Item                   | Description                                                  | Responsibility | Notes | Response                                                                                                                         | Response<br>Date | Status |
|------------------|------------|-------------|------------------------|--------------------------------------------------------------|----------------|-------|----------------------------------------------------------------------------------------------------------------------------------|------------------|--------|
|                  |            |             |                        |                                                              |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | The basis of design for the metal fence in specifications is |                |       |                                                                                                                                  |                  |        |
| 26               |            |             |                        | Ameristar steel 2 ¾" M-pale curved picket. The               |                |       | ADG - Price option with the 4' tall,                                                                                             |                  |        |
| (Kokolakis       |            | Kokolakis   | Security Picket at CMU | drawings show a 2' tall fence but the shortest Ameristar     |                |       | curved fence by (Basis of Design)                                                                                                |                  |        |
| #051)            | 11/25/2025 | Contracting | wall                   | fence they've has made in this style is 4' tall.             | ADG            |       | Ameristar.                                                                                                                       | 11/25/2025       | CLOSED |
| 07               |            |             |                        | On drawing A-013 a note for the sign dictates a smooth       |                |       |                                                                                                                                  |                  |        |
| 27<br>(Kakalakia |            | Kakalakia   |                        | stucco finish. Is that a troweled down                       |                |       | ADC. Has conventional studes                                                                                                     |                  |        |
| (Kokolakis       | 11/05/0005 | Kokolakis   | Stucco Finish          | conventional Portland cement plaster that will be painted    | ADG            |       | ADG - Use conventional stucco,                                                                                                   | 11/05/0005       | CLOSED |
| #052)            | 11/25/2025 | Contracting | Stucco Finish          | or a synthetic finish?                                       | ADG            |       | smooth finish, painted.                                                                                                          | 11/25/2025       | CLOSED |
|                  |            |             |                        | On drawing A-013 the North retaining wall dictates a         |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | white stucco finish. Do we apply a white Portland            |                |       |                                                                                                                                  |                  |        |
| 28               |            |             |                        | based Type S cement bulk, a premix, or conventional          |                |       |                                                                                                                                  |                  |        |
| (Kokolakis       |            | Kokolakis   |                        | stucco that is then colored white with a synthetic           |                |       | ADG - Use conventional stucco,                                                                                                   |                  |        |
| #053)            | 11/25/2025 | Contracting | Stucco Finish          | stucco finish.                                               | ADG            |       | smooth finish, painted.                                                                                                          | 11/25/2025       | CLOSED |
|                  |            |             |                        | The S1 speakers show up on the data and security             |                |       | TLC - S1 speaker is paging speaker. Provide paging speaker with accessible volume control knob on speaker. Provide amplifier and |                  |        |
|                  |            |             |                        | drawings, T101A and T101B, but they are not in the           |                |       | controller (Viking PA-250-IP or                                                                                                  |                  |        |
| 29               |            |             |                        | technology legend and there is no indication as to what      |                |       | approved equal). Zone all speakers on                                                                                            |                  |        |
| (Kokolakis       |            | Kokolakis   |                        | system they support – i.e., paging, intercom, etc.           |                |       | a similar zone. Integrate with owner's                                                                                           |                  |        |
| #054)            | 11/25/2025 | Contracting | Speakers               | Please clarify the S1 speaker.                               | TLC            |       | VoIP system.                                                                                                                     | 12/1/2025        | CLOSED |
| 30               |            |             |                        | The louvered gate spec calls out steel, but the model        |                |       |                                                                                                                                  |                  |        |
| (Kokolakis       |            | Kokolakis   |                        | Phoenix is aluminum, please advise if we price the           |                |       | ADG - Price gates in aluminum to                                                                                                 |                  |        |
| #055)            | 11/25/2025 | Contracting | Louvered Gates BoD     | gates in aluminum to match the basic of design.              | ADG            |       | match the Basis of Design.                                                                                                       | 11/25/2025       | CLOSED |
|                  |            |             |                        | F-101 references the running of an 8" Fire Service to        |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | Building. At the site visit, it appears that the routing     |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | of this fire main will take it under the existing exterior   |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | loading dock. Being that this building is partial dock       |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | height, and the fire line will be ~3' in the ground, we will |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | be ~5.5' under the existing building slab when routing this  |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | fire main to the proposed fire riser location. This may      |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | necessitate the removal of the loading dock to               |                |       |                                                                                                                                  |                  |        |
|                  |            |             |                        | accommodate a safe installation of the fire main. Please     |                |       | ADG - Yes, contractor will be required                                                                                           |                  |        |
| 31               |            |             |                        | advise if the contractor is to include all required removal  |                |       | to field verify conditions and                                                                                                   |                  |        |
| (Kokolakis       |            | Kokolakis   |                        | and replacement of existing structures, foundations, or      |                |       | remove/replace existing                                                                                                          |                  |        |
| #056)            | 11/25/2025 | Contracting | Fire Service Line      | other elements.                                              | ADG, SGM       |       | concrete/masonry as needed.                                                                                                      | 12/1/2025        | CLOSED |

| Number                    | Date       | Source                   | Item                      | Description                                                                                                                                                                                                                                                                                                        | Responsibility | Notes | Response                                                                | Response<br>Date | Status |
|---------------------------|------------|--------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|-------------------------------------------------------------------------|------------------|--------|
|                           |            |                          |                           |                                                                                                                                                                                                                                                                                                                    |                |       |                                                                         |                  |        |
|                           |            |                          |                           | F-101 references the running of a 4" Fire Department                                                                                                                                                                                                                                                               |                |       |                                                                         |                  |        |
|                           |            |                          |                           | Connection. At the site visit, it appears that the routing of                                                                                                                                                                                                                                                      |                |       |                                                                         |                  |        |
|                           |            |                          |                           | this fire main will take in under the existing exterior wall.                                                                                                                                                                                                                                                      |                |       |                                                                         |                  |        |
|                           |            |                          |                           | Being that this building is dock high, and the fire line will                                                                                                                                                                                                                                                      |                |       |                                                                         |                  |        |
|                           |            |                          |                           | be ~3' in the ground, we will be ~5.5' under the existing                                                                                                                                                                                                                                                          |                |       |                                                                         |                  |        |
|                           |            |                          |                           | building slab when routing this fire main to the proposed                                                                                                                                                                                                                                                          |                |       |                                                                         |                  |        |
|                           |            |                          |                           | fire riser location. This may necessitate additional                                                                                                                                                                                                                                                               |                |       |                                                                         |                  |        |
|                           |            |                          |                           | removal of building components to facilitate the                                                                                                                                                                                                                                                                   |                |       | ADG - Yes, contractor will be required                                  |                  |        |
| 32                        |            |                          |                           | installation of the FDC. Please advise if the contractor is                                                                                                                                                                                                                                                        |                |       | to field verify conditions and                                          |                  |        |
| (Kokolakis                |            | Kokolakis                | Fire Department           | to include all required removal and replacement of                                                                                                                                                                                                                                                                 |                |       | remove/replace existing                                                 |                  |        |
| #057)                     | 11/25/2025 | Contracting              | Connection                | existing structures, foundations, or other elements.                                                                                                                                                                                                                                                               | ADG, SGM       |       | concrete/masonry as needed.                                             | 12/1/2025        | CLOSED |
|                           |            |                          |                           | AD-101A references "Verify-In-Field Condition of Existing                                                                                                                                                                                                                                                          |                |       |                                                                         |                  |        |
|                           |            |                          |                           | Metal Roof Fascia", is the contractor to carry a cost to                                                                                                                                                                                                                                                           |                |       | ADG, HAA - All existing metal roof                                      |                  |        |
| 33                        |            |                          |                           | completely replace all portions of fascia found to be                                                                                                                                                                                                                                                              |                |       | fascia shall be removed and replaced.                                   |                  |        |
| (Kokolakis                |            | Kokolakis                | Existing Metal Roof       | deteriorated or is it the intent to only repair as directed?                                                                                                                                                                                                                                                       |                |       | Refer to Roof Plan on Sheet A-121 and                                   |                  |        |
| #058)                     | 11/25/2025 | Contracting              | Fascia                    | Please advise.                                                                                                                                                                                                                                                                                                     | ADG, HAA       |       | Roof Details found on Sheet A-321.                                      | 11/26/2025       | CLOSED |
| 34<br>(Kokolakis<br>#059) | 11/25/2025 | Kokolakis<br>Contracting |                           | AD-101A references the demolition of two interior 8" stormwater pipe which run beneath the existing building slab. The demolition of this slab is not shown on the structural demolition drawings, S-201B.  Please advise if the contractor is to include the demolition and replacement of slab in this location. | HAA, SGM, MCE  |       | ADG - Yes, this should be included.                                     | 11/26/2025       | CLOSED |
|                           |            |                          |                           |                                                                                                                                                                                                                                                                                                                    |                |       |                                                                         |                  |        |
|                           |            |                          |                           |                                                                                                                                                                                                                                                                                                                    |                |       | HAA - Contractor shall include                                          |                  |        |
|                           |            |                          |                           | SB-201B, when compared to P-202, does not appear to                                                                                                                                                                                                                                                                |                |       | demolition and replacement of slab to                                   |                  |        |
|                           |            |                          |                           | include all the slab demolition and replacement                                                                                                                                                                                                                                                                    |                |       | facilitate new water and sewer lines.                                   |                  |        |
| 35                        |            |                          |                           | required to install the underground plumbing shown.                                                                                                                                                                                                                                                                |                |       | Refer to General Demolition Note #12                                    |                  |        |
| (Kokolakis                |            | Kokolakis                |                           | Please advise if the contractor is to include the                                                                                                                                                                                                                                                                  |                |       | as shown                                                                |                  | a. aa  |
| #060)                     | 11/25/2025 | Contracting              | Demo on SB-201B           | demolition and replacement of slab in these locations.                                                                                                                                                                                                                                                             | MCE, ADG, HAA  |       | on Sheets AD-101A & AD-101B.                                            | 11/26/2025       | CLOSED |
|                           |            |                          |                           |                                                                                                                                                                                                                                                                                                                    |                |       | ADC Bloom reference "Structural                                         |                  |        |
|                           |            |                          |                           | In the leastion where the new building addition abute the                                                                                                                                                                                                                                                          |                |       | ADG - Please reference "Structural                                      |                  |        |
| 26                        |            |                          |                           | In the location where the new building addition abuts the existing building exterior wall, has any                                                                                                                                                                                                                 |                |       | Assessment Inspection & Evaluation                                      |                  |        |
| 36<br>(Kokolakis          |            | Kokolakis                |                           | assessment or survey been performed of the existing                                                                                                                                                                                                                                                                |                |       | Report" included in Addendum 3.  Notify the City of Tampa and Architect |                  |        |
| #061)                     | 11/25/2025 | Contracting              |                           | building wall footing for size and integrity?                                                                                                                                                                                                                                                                      | MCE, CoT       |       | if further evaluation is needed.                                        | 12/1/2025        | CLOSED |
| π001)                     | 11/23/2023 | Contracting              | water ooting Assessifient | P-202 directs the contractor to camera and clean the                                                                                                                                                                                                                                                               | 1.100,001      |       | ADG - Existing line should be                                           | 12/1/2023        | GLOSED |
|                           |            |                          |                           | existing underground storm piping which runs                                                                                                                                                                                                                                                                       |                |       | demolished and replaced with a 10"                                      |                  |        |
| 37                        |            |                          |                           | beneath the building. AD-101A directs the contractor to                                                                                                                                                                                                                                                            |                |       | storm line. GRAVITY FLOOR PLANS P-                                      |                  |        |
| (Kokolakis                |            | Kokolakis                |                           | demolish and replace. Please advise which is the                                                                                                                                                                                                                                                                   |                |       | 201 and P-202 are being reissued with                                   |                  |        |
| #062)                     | 11/25/2025 | Contracting              | _                         | contractor to perform.                                                                                                                                                                                                                                                                                             | SGM, HAA       |       | revised notations.                                                      | 11/26/2025       | CLOSED |
| #002)                     | 11/23/2023 | Contracting              | Joinnwater Line           | Contractor to periorin.                                                                                                                                                                                                                                                                                            | Jouri, HAA     |       | lieviseu iiotations.                                                    | 11/20/2023       | CLUSED |

| Number     | Date       | Source      | Item                  | Description                                                 | Responsibility     | Notes | Response                                           | Response<br>Date | Status  |
|------------|------------|-------------|-----------------------|-------------------------------------------------------------|--------------------|-------|----------------------------------------------------|------------------|---------|
|            |            |             |                       | With the large amounts of structural elements being         |                    |       |                                                    |                  |         |
|            |            |             |                       | With the large amounts of structural elements being         |                    |       |                                                    |                  |         |
|            |            |             |                       | removed from the existing warehouse building, including     |                    |       | ADC Blaces veference "Ctrusture!                   |                  |         |
|            |            |             |                       | slabs, compacted soils, footings, and exterior wall         |                    |       | ADG - Please reference "Structural                 |                  |         |
| 00         |            |             |                       | assemblies, has a structural assessment of the building     |                    |       | Assessment Inspection & Evaluation                 |                  |         |
| 38         |            | Malalalda   |                       | been completed by a structural engineer? Please advise if   |                    |       | Report" included in Addendum 3.                    |                  |         |
| (Kokolakis |            | Kokolakis   | 01                    | the contractor must provide bracing and support during      | MOS OUT ADO        |       | Notify the City of Tampa and Architect             |                  | 01 0050 |
| #063)      | 11/25/2025 | Contracting | Structural Assessment | this phase of the project.                                  | MCE, CoT, ADG      |       | if further evaluation is needed.                   | 12/1/2025        | CLOSED  |
|            |            |             |                       | The Machanical drawings show several locations where        |                    |       |                                                    |                  |         |
|            |            |             |                       | The Mechanical drawings show several locations where        |                    |       |                                                    |                  |         |
|            |            |             |                       | ductwork and chilled water piping running                   |                    |       |                                                    |                  |         |
| 00         |            |             |                       | through existing CMU walls with lintels not being shown     |                    |       | HAA ABO Yar aa ka |                  |         |
| 39         |            |             |                       | on the structural drawings nor called out on the            |                    |       | HAA, ADG - Yes, contractors should                 |                  |         |
| (Kokolakis |            | Kokolakis   | Ductwork through      | Mechanical drawings. Is the contractor to include a cost    |                    |       | include costs to provide any                       |                  |         |
| #064)      | 11/25/2025 | Contracting | existing CMU          | to provide these lintels in these locations? Please advise. | MCE, SGM, ADG, HAA |       | necessary lintels at these locations.              | 11/26/2025       | CLOSED  |
|            |            |             |                       |                                                             |                    |       |                                                    |                  |         |
|            |            |             |                       |                                                             |                    |       | ADG - Please reference "Structural                 |                  |         |
|            |            |             |                       |                                                             |                    |       | Assessment Inspection & Evaluation                 |                  |         |
| 40         |            |             |                       | Has an assessment of the existing bar joist and metal       |                    |       | Report" included in Addendum 3.                    |                  |         |
| (Kokolakis |            | Kokolakis   |                       | deck been completed to verify that the existing structure   |                    |       | Notify the City of Tampa and Architect             |                  |         |
| #065)      | 11/25/2025 | Contracting | Structural Assessment | can accommodate the proposed suspended loads?               | MCE, CoT, ADG      |       | if further evaluation is needed.                   | 12/1/2025        | CLOSED  |
|            |            |             |                       |                                                             |                    |       |                                                    |                  |         |

| TAG            | OTV    | RESPONSIBILITY | DESCRIPTION                                                                                     | SPECIALTY EQUIPMENT LEGEND  BASIS OF DESIGN                                                | REQUIREMENTS                                                                                                                                                                                                                                     |
|----------------|--------|----------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1AG<br>E1      | - •    | CPCI           | FOLDING WORKBENCH W/ ROUNDED EDGES 48" W                                                        |                                                                                            | REQUIREMENTS                                                                                                                                                                                                                                     |
| 1.R            | 2      | OPCI           | X 24" D DESKTOP MONITOR W/ PRINTER                                                              |                                                                                            | POWER & DATA REQUIRED                                                                                                                                                                                                                            |
| Ξ2             |        | CPCI           | PORTABLE SINGLE POST VEHICLE LIFT - 6000LB. CAPACITY                                            | ATLAS EQUIPTMENT #ATEXH-PSP-6000                                                           | POWER & DATA REQUIRED                                                                                                                                                                                                                            |
| 2.R            | 1      | OPCI           | TAG PRINTER                                                                                     |                                                                                            | POWER & DATA REQUIRED                                                                                                                                                                                                                            |
| Ξ3             | 1      | CPCI           | WALL-HUNG DIGITAL SMART BOARD 86"W X 57"H X 3/8"D                                               | SMART BOARD 6000 PRO<br>#SBID-6286S-V3-P/SBID-6286S-V3-PW                                  | POWER & DATA REQUIRED; COORDINATE WITH CITY OF TAMPA T+I                                                                                                                                                                                         |
| E3.R           | 1      | OPCI           | DESKTOP COMPUTER W/ SCANNER                                                                     | #3BID-02003-V3-F/3BID-02003-V3-FVV                                                         | POWER & DATA REQUIRED; COORDINATE WITH CITY OF                                                                                                                                                                                                   |
| Ξ4             | 1      | CPCI           | MOTORIZED/RECESSED PROJECTION SCREEN                                                            | DRAPER INC ACCESS V ELECTRIC 16:10/ 94"                                                    | TAMPA T+I POWER REQUIRED; 110 V; COORDINATE WITH CITY OF                                                                                                                                                                                         |
|                | •      |                |                                                                                                 |                                                                                            | TAMPA T+I                                                                                                                                                                                                                                        |
| Ξ5             | 1      | CPCI           | CEILING HUNG PROJECTOR 16:10                                                                    | POWERLITE - EPSON - L770U 3LCD Laser Projector with 4K Enhancement1                        | POWER & DATA REQUIRED; ACCESSORIES REQUIRED: Wireless LAN Adapter (ELPAP11) V12H005A02; External Speaker (ELPSP02) V12H467020; COORDINATE WITH CITY OF TAMPA T+i                                                                                 |
| ≣5.1<br>≣6     | 1<br>5 | CPCI<br>CPCI   | MOUNTING FOR CEILING HNG PROJECTOR<br>STAINLESS STEEL WORKTABLE 304 STS DELUXE<br>96" L X 30" W | Universal Projector Mount (ELPMBPJG) V12H808001 ULINE #H-9656                              | COORDINATE WITH CITY OF TAMPA T+I                                                                                                                                                                                                                |
| Ξ7             | 2      | CPCI           | 6-SHELF CLOSED INDUSTRIAL BOX STORAGE 36"W                                                      | ULINE 87" HEIGHT CLOSED INDUSTRIAL STEEL SHELVING                                          |                                                                                                                                                                                                                                                  |
| <b>=</b> 8     | 31     | CPCI           | x 87"H x 18"D<br>FREESTANDING 24 GA. STORAGE CABINET 72" X                                      | #H-4351 SANDUSKY COMMERCIAL GRADE STORAGE CABINET                                          |                                                                                                                                                                                                                                                  |
|                | -      | ODOL           | 36" X 24"                                                                                       | #CA41362472-05                                                                             | DOWED DECLUDED TIME COMPLETELY DDE WIDED AT                                                                                                                                                                                                      |
| ≣9             | 7      | CPCI           | REACH-IN SOLID SWING DOOR FREEZER                                                               | MFR: TRUE MFG MODEL # T-49F-HC                                                             | POWER REQUIRED; UNIT COMPLETELY PRE-WIRED AT FACTORY AND READY FOR FINAL CONNECTION TO A 115/60/1 PHASE, 15 AMP DEDICATED OUTLET. CORD AND PLUG SET INCLUDED; NEMA-5-15R                                                                         |
| E10            | 4      | CPCI           | REACH-IN SOLID SWING DOOR REFRIGERATOR                                                          | MFR: TRUE MFG MOSDDEL #T-49-HC                                                             | POWER REQUIRED; COMPLETELY PRE-WIRED AT FACTORY AND READY FOR FINAL CONNECTION TO A 115/60/1 PHASE, 15 AMP DEDICATED OUTLET. CORD AND PLUG SET INCLUDED; NEMA-5-15R                                                                              |
| ≣10.R          | 4      | OPOI           | REACH-IN SOLID SWING DOOR REFRIGERATOR                                                          | MFR: TRUE MFG MOSDDEL #T-49-HC                                                             | POWER REQUIRED; COMPLETELY PRE-WIRED AT FACTORY AND READY FOR FINAL CONNECTION TO A 115/60/1 PHASE, 15 AMP DEDICATED OUTLET. CORD AND PLUG SET INCLUDED; NEMA-5-15R                                                                              |
| E11            | 24     | CPCI           | PERSONAL LOCKER SINGLE FULL HEIGHT 72"H X                                                       | SPACESAVER FREESTYLE LOCKER, SINGLE FULL HEIGHT                                            | BOOT TRAY, FULL-WIDTH SHELVES, HANGER BAR ASSEMBLY                                                                                                                                                                                               |
| E13            | 2      | CPCI           | 24"D X 18"W OPEN BASE SS WORK TABLE ON CASTERS 60"W X                                           | #PSL722418S AMGOOD SUPPLY SS Type 430 Table on Casters                                     | KIT, COMBINATION LOCK                                                                                                                                                                                                                            |
| <u>=</u> 14    | 2      | CPCI           | 14"D DOWNDRAFT FILTER WORKSTATION / EVIDENCE                                                    | #WT-1460-RCB ATTESTOR FORENSICS PHOTOvent #LH151-L                                         | POWER NEEDED; 2.0 ON 110V                                                                                                                                                                                                                        |
| E15            | 2      | OPOI           | PROCESSING PHOTOGRAPHY DESKTOP COMPUTER W/ TAG PRINTER                                          | DELL INSPIRON 24 ALL-IN-ONE - 24IN DISPLAY                                                 | POWER & DATA REQUIRED                                                                                                                                                                                                                            |
| =13<br>=16     | 5      | CPCI           | HEIGHT ADJUSTABLE DESK 60"W X 30"D                                                              | ULINE ELECTRIC ADJUSTABLE HEIGHT DESK - Gray                                               | POWER & DATA REQUIRED  POWER REQUIRED                                                                                                                                                                                                            |
| ≣17.R          | 1      | OPCI           | 360 FUMING CHAMBER 72"W X 48"D X 80"H                                                           | #H-7598GR AIRSCIENCE Safefume 360 AUTOMATIC CYANOACRYLATE                                  | POWER REQUIRED                                                                                                                                                                                                                                   |
| E18            | 1      | CPCI           | 72" DUCT FUME HOOD 72"W X 24"D X 25"H                                                           | FUMING CHAMBERS #ARV-72XL-A  CLEARTECH 72" HIGH-CLEARANCE FUME HOOD W/ 35"                 | POWER REQUIRED                                                                                                                                                                                                                                   |
|                |        |                |                                                                                                 | POWDER COATED STEEEL STAND #1100-9-G                                                       |                                                                                                                                                                                                                                                  |
| E19.R          | 1      | OPCI           | FUME HOOD 48'W X 27"D X 35"H                                                                    | AIRSCIENCE Purair RX DUCTLESS BALANCE ENCLOSURE #P5-48-XT (RX) -A                          | POWER REQUIRED; 115VAC, 60HZ; ACCESSORIES: METAL BASE: #CART-MCC-50                                                                                                                                                                              |
| E20.R          | 1      | OPCI           | FUMING CHAMBER 60"W x 28"D x 82.25"H                                                            | AIRSCIENCE Safefume AUTOMATIC CYANOACRYLATE FUMING CHAMBER #CATRI                          | POWER REQUIRED                                                                                                                                                                                                                                   |
| E21.R          | 1      | OPCI           | FUMING CHAMBER - 30"W x 28"D x 74.88"H                                                          | AIRSCIENCE Safefume AUTOMATIC CYANOACRYLATE                                                | POWER REQUIRED                                                                                                                                                                                                                                   |
| <b>=</b> 22    | 1      | CPCI           | TABLETOP EVIDENCE DRYING CABINET 24"W X                                                         | FUMING CHAMBER #CA30T SIRCHIE EVIDENCE DRYING CABINET #ACEVD24A                            | DOWED DECLUDED, STANDARD 440V OR 220V ELECTRICAL                                                                                                                                                                                                 |
| <b>-</b> 22    | 1      | CPCI           | 23"D X 30"H                                                                                     | SIRCHIE EVIDENCE DRYING CABINET #ACEVD24A                                                  | POWER REQUIRED; STANDARD 110V OR 220V ELECTRICAL OUTLET                                                                                                                                                                                          |
| E22.R          | 2      | OPCI           | TABLETOP EVIDENCE DRYING CABINET 24"W X 23"D X 30"H                                             | SIRCHIE EVIDENCE DRYING CABINET #ACEVD24A                                                  | POWER REQUIRED; STANDARD 110V OR 220V ELECTRICAL OUTLET                                                                                                                                                                                          |
| E23.R          | 3      | OPCI           | FREESTANDING DBL. FORENSIC EVIDENCE                                                             | SIRCHIE FREESTANDING DRYSAFE, 60", Double Chamber                                          | POWER REQUIRED + WATER REQUIRED; STANDARD 110V OR                                                                                                                                                                                                |
| =24.R          | 1      | OPCI           | DRYING CABINET 72"W X 26"D X 84"H FREESTANDING SINGLE FORENSIC EVIDENCE                         | #ACEVD60AS SIRCHIE FREESTANDING DRYSAFE, 30", SINGLE CHAMBER                               | 220V ELECTRICAL OUTLET POWER REQUIRED + WATER REQUIRED; STANDARD 110V OR                                                                                                                                                                         |
|                |        |                | DRYING CABINET 30"W X 26"D X 84"H                                                               | #ACEVD30A                                                                                  | 220V ELECTRICAL OUTLET                                                                                                                                                                                                                           |
| E25.R          | 1      | OPCI           | FINGERPRINT DEVELOPMENT CHAMBER 36.25"W X 25.5"D X 29.25"H                                      | AIRSCIENCE Safedevelop Fingerprint Development Chamber W/ Base Stand #SD-34S               | POWER REQUIRED; ACCESSORIES: HEAVY DUTY BASE STAND #CART-30; VENT-BOX FILTRATION #VB60                                                                                                                                                           |
| Ξ26            | 1      | CPCI           | DUCTED POLYPROPYLENE FUME HOOD 96"W X 24"D X 25"H                                               | CLEARTECH 96" POLYPROPYLENE CHEMICAL FUME HOOD W<br>WORKSURFACE/BUILT-IN SINK #A11-WS-PR96 | POWER & WATER REQUIRED; ACCESSORIES: UTILITY SINK #A11-SK-F; 35"H, EPOXY POWDER COATED STEEL STAND W/LEVELING MOUNT #A11-ST-P35HL; POLYPROPYLENE BASE CABINET FOR STAND #A11-BC-PP; DOUBLE FAN MODULES (120 VAC, ADJUSTABLE SPEED, 480 CFM EACH) |
| E26.R<br>E27.R |        | OPCI<br>CPCI   | EVIDENCE VIEWING/ PHOTO TABLE 90 X 28<br>36" DUCT FUME HOOD 36"W X 30"D X 25"H                  | CLEARTECH 36" High-Clearance Laboratory Fume Hood W/ 35"                                   | POWER REQUIRED POWER REQUIRED: ACCESSORIES: BASE STAND                                                                                                                                                                                           |
| E28.R          | 1      | CPCI           | 48" DUCT FUME HOOD 48"W X 24"D X 25"H                                                           | STEEL STAND #11004C  CLEARTECH 48" High-Clearance Laboratory Fume Hood W/ 35"              | #A11-WS-PR36 POWER REQUIRED; ACCESSORIES: BASE STAND                                                                                                                                                                                             |
| <b>E</b> 29    | 1      | CPCI           | ROOM AVAILABILITY INDICATOR LIGHT 2.79"W X                                                      | STEEL STAND #1100-4-D CRESTON STATUS INDICATOR, WALL MOUNT #SIW-100                        | #A11-WS-PR48 POWER & DATA REQUIRED                                                                                                                                                                                                               |
| E30            | 5      | CPCI           | 2.16"D X 6.41"H PASS-THROUGH EVIDENCE LOCKER, 36"W X 82"H                                       | SPACESAVER ED3P-55,10 DOOR EVIDENCE LOCKER, 36"W X                                         |                                                                                                                                                                                                                                                  |
| =31            | 1      | OPCI 3         | BRASSTAX ACQUISITION STATION 67"W X 30" D X                                                     | 82"H  Ultra Electronics Forensic Technology Inc. / IBIS TRAX-HD3D                          | POWER REQUIRED; DATA REQUIRED; SEE SPEC DOCUMENT:                                                                                                                                                                                                |
| =30            | 1      | OPCI           | 27"H- VERIFY W/ OWNER                                                                           | BRASSTRAX H3 Acquisition Station                                                           | SFD26-00004                                                                                                                                                                                                                                      |
| Ξ32            |        | OPCI           | MATCHPOINT ANALYSIS STATION 67"W X 30"D 27"H- VERIFY W/ OWNER                                   | Ultra Electronics Forensic Technology Inc. /IBIS TRAX-HD3D   MATCHPOINT Analysis Station   | POWER REQUIRED; DATA REQUIRED; SEE SPEC DOCUMENT: SFD30-00001                                                                                                                                                                                    |
| E33            | 1      | OPOI<br>CDCI   | SHOT TANK 34 1/2"D X 104"W                                                                      | MODEL# BRS 101 48 A                                                                        |                                                                                                                                                                                                                                                  |
| E34            | 30     | CPCI           | 4 DRAWER LETTER/LEGAL FILE CABINET 18W X 25D X 52H                                              | ULINE H-6366BL                                                                             |                                                                                                                                                                                                                                                  |
| E35            | 1      | CPCI           | FUMING CHAMBER, BENCHTOP 30"W X 28"D X 48"H                                                     | AIRSCIENCE Safefume AUTOMATIC CYANOACRYLATE FUMING CHAMBE #CA30S-A                         | POWER REQUIRED:                                                                                                                                                                                                                                  |
| <b>E</b> 36    | 1      | CPCI           | CEILING MOUNT FOR TV                                                                            | MFR: MOUNT IT! MODEL#MI-509B                                                               | FOR E36.R TVS;                                                                                                                                                                                                                                   |
| E36.R          | 2      | OPCI           | RELOCATED TV                                                                                    | RELOCATED TV                                                                               | POWER & DATA; CEILING MOUNTING -E36; CONDUIT, RACEWAY, AND BRACKET BY CONTRACTOR. COORDINATE CONNECTION TO COMPUTER WITH T+I                                                                                                                     |

|    |     |                |                                                                                    | SPECIALTY EQUIPMENT LEGEND                                                                                                                                              |                                                                                    |
|----|-----|----------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| AG | QTY | RESPONSIBILITY | DESCRIPTION                                                                        | BASIS OF DESIGN                                                                                                                                                         | REQUIREMENTS                                                                       |
|    | 2   |                |                                                                                    | DELL INSPIRON 27 ALL-IN-ONE MODEL#7730-AIO                                                                                                                              | POWER & DATA REQUIRED                                                              |
|    | 2   | OPOI           | TAG PRINTER                                                                        |                                                                                                                                                                         | POWER & DATA REQUIRED                                                              |
|    | 2   | CPCI           |                                                                                    | GLOBAL INDUSTRIES COUNTER HEIGHT STEEL CAB<br>#WBB3134169                                                                                                               |                                                                                    |
| 1  | 3   | CPCI           |                                                                                    | NEXEL CHROME WALL RACK WITH BARS- WALL MOUNT<br>T9F184444                                                                                                               |                                                                                    |
| 2  | 1   | OPOI           | VENDING MACHINE: SNACKS - 72"H X 35.2 "W X 34.75"D                                 | SELECTIVEND, MODEL: SEL 32                                                                                                                                              | POWER REQUIRED                                                                     |
| 3  | 2   | OPOI           | VENDING MACHINE, SODA                                                              | DIXIE NARCO - MODEL# DN501E-T COLD DRINKS                                                                                                                               | POWER REQUIRED; CREDIT CARD READER OPTION REQUIRED                                 |
| 1  | 2   | CPCI           | REFRIGERATOR                                                                       | SUMMIT - FISHER AND PAYKEL - MODEL#E522BRXFD5 67 1/2"H X 31 1/8"W X 27 3/8"DEPTH                                                                                        | POWER REQUIRED                                                                     |
| 5  | 4   | CPCI           | STAINLESS STEEL COUNTERTOP MICROWAVE/CONVECTION                                    | DACOR - MODEL#DCM24S 24 5/8"W X 14 7/8"H X 19" D                                                                                                                        | POWER REQUIRED                                                                     |
| 3  | 1   | CPCI           |                                                                                    | BOSCH - 24" BAR HANDLE ADA 800 SERIES -<br>MODEL#SGX78C55UC 32 1/16"H X 23 9/16"W X 22 9/16"DEPTH                                                                       | POWER & WATER REQUIRED - REFER TO SPEC SHEET                                       |
| 7  | 2   | CPCI           | ICE & WATER DISPENSER                                                              | HOSHIZAKI - ICE MAKER AND WATER MODEL#DCM-500BAH 26"W X 22"D X 40"H(72 3/4" W/ STAND)                                                                                   | POWER & WATER REQUIRED - REFER TO SPEC SHEET;<br>ACCESSORIES REQUIRED- SD500 STAND |
| 8  | 2   | CPCI           | BUIILT-IN UNDERCOUNTER ADA REFRIGERATOR                                            | SUMMIT - MODEL# AL55 31.63"H X 23.5"W X 25.38"DEPTH (W/ HANDLE)                                                                                                         | POWER REQUIRED                                                                     |
| 9  | 3   | CPCI           |                                                                                    | ARMORTEX, INC RECESSED DEAL TRAY 10" X 16" MODEL#TE-DT-10-16                                                                                                            | UL 752 LEVEL IV BULLET RESISTANT                                                   |
| 0  | 1   | CPCI           | PACKAGE RECEIVER                                                                   | ARMORTEX, INC PACKAGE RECEIVER 18 X 18 MODEL#SSPR-1818                                                                                                                  | UL 752 LEVEL IV BULLET RESISTANT                                                   |
| 1  | 4   | CPCI           | NATURAL VOICE SPEAK THRU SYSTEM                                                    | QUICKSERV - 6" BULLET RESISTANT SPEAK-THRU                                                                                                                              | UL 752 LEVEL IV BULLET RESISTANT                                                   |
|    | 20  | CPCI           |                                                                                    | SOUTHWEST SOLUTIONS GROUP QUOTE#146548 COLOR:                                                                                                                           | (3) ADJUSTABLE OPENINGS, SLOPED TOP, LEVELING FEET,                                |
| _  |     |                |                                                                                    | BLUE GREY                                                                                                                                                               | FULLY ASSEMBLED, SLOPED TOPS INSTALLED ON SITE                                     |
| 3  | 1   | CPCI           | ,                                                                                  | SPACESAVER ED3P-55,10 DOOR EVIDENCE LOCKER, 36"W X 82"H                                                                                                                 |                                                                                    |
| 4  | 2   | CPCI           | STS TABLE TOP, HD FRAME, LEVELING CASTERS, 96"W X 48"D X 36"H                      | FORMASPACE - ITEM# FSMOD-C1066232-0:MODIFIED<br>ASSEMBLY 96W x 48D x 36H<br>Details: SS Worksurface, Leveling<br>Caster, HD Frame, Steel Gray<br>PEARLESCENT (T028GR02) |                                                                                    |
| 5  | 1   | CPCI           | STATIC WIDE SPAN STORAGE STORAGE<br>SHELVING 36 "W X 18"DP X 116 3/4"H             | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| ;  | 2   | OPCI           | STORAGE LIFTS                                                                      | CROWN WAV 60                                                                                                                                                            |                                                                                    |
| 7  | 1   | CPCI           | MOBILE STORAGE SHELVING 36"W X 18" DP X 112 7/16"H                                 | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 3  | 1   | CPCI           | STATIC STORAGE SHELVING 36"W X 18DP X 119 3/4"H                                    | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| )  | 1   | CPCI           | WIDE SPAN SHELVING 72"W X 36"DP X 121 1/2"H                                        | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| )  | 1   | CPCI           | TYPICAL STATIONARY + MOBILE HANDGUN<br>STORAGE 36W X 30"DP X 111 15/16"H - 36X30-F | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
|    | 1   | CPCI           | STATIC LONGGUN STORAGE 36"W X 18"DP X 109 1/4"H                                    | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 2  | 1   | CPCI           | STATIC LONGGUN STORAGE 36"W X 36"D X 109 1/4"H                                     | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 3  | 1   | CPCI           | MOBILE LONG GUN SHELVING 36"W X 36"DP X 111 1/2"H                                  | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 1  | 1   | CPCI           | MOBILE LONG GUN SHELVING 36"W X 18"DP X 111 1/2"H                                  | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 5  | 1   | CPCI           | STATIC WIDE SPAN STOARAGE SHELVING 72"W X 36"DP X 109 5/8"H                        | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 6  | 1   |                | STATIC WIDE SPAN STORAGE SHELVING 84"W X 36"DP X 109 5/8"H                         | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 7  | 1   | CPCI           |                                                                                    | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 8  | 1   | CPCI           | STATIONARY STORAGE SHELVING 48"W X 24"DP X 110 1/4"H                               |                                                                                                                                                                         | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |
| 9  | 1   | CPCI           | STATIONARY STORAGE SHELVING 36"W X 24"DP X                                         | PATTERSON POPE                                                                                                                                                          | COORDINATE DELIVERY LOCATION WITH OWNER;                                           |

## FURNITURE & EQUIPMENT GENERAL NOTES

- OPOI INDICATES OWNER PROVIDED, OWNER INSTALLED FFE ITEMS. NOT IN CONTRACT, UNLESS NOTED OTHERWISE.
   OPCI INDICATES OWNER PROVIDED, CONTRACTOR INSTALLED ITEMS. OWNER TO COORDINATE PURCHASE AND
- DELIVERY TO SITE WITH CONTRACTOR'S INSTALLATION SCHEDULE. 3. CPCI - INDICATES CONTACTOR PROVIDED, CONTRACTOR INSTALLED ITEMS. CONTRACTOR TO VERIFY QUANTITES
- SHOWN ON PLANS, ELEVATIONS AND SCHEDULES. CONTRACTOR TO VERIFY CPCI ITEMS WITH OWNER PRIOR TO ORDERING EQUIPMENT AND CREDIT EQUIPMENT ALREADY PROCURED BY OWNER.

  4. OFOI -INDICATES OWNER FURNISHED, OWNER INSTALLED FURNITURE (NIC) BEING RELOCATED FROM OLD FACILITY TO

- TAGS ENDED IN " .R " MEANS EQUIPMENT IS BEING RELOCATED FROM OLD FACILITY TO NEW FACILITY.
   CONTRACTOR TO PROVIDE NON-COMBUSTIBLE BLOCKING AS REQUIRED FOR ALL WALL-MOUNTED OR CEILING MOUNTED COMPONENTS, ACCESSORIES, FURNITURE, AND EQUIPMENT AS REQUIRED PER MANUFACTURER'S PRODUCT
- 7. CONTRACTOR TO COORDINATE FINAL EQUIPMENT LOCATIONS WITH OWNER; ELECTRICAL / PLUMBING CONNECTION AND REQUIREMENTS AS INDICATED ON MECHANICAL / ELECTRICAL / PLUMBING DRAWINGS AND SCHEDULES. COORDINATE FLOOR JUNCTION BOXES WITH FURNITURE LOCATIONS FOR FFE ELECTRICAL / DATA RQUIREMENTS.
- 8. CONTRACTOR TO COORDINATE FINAL TECHNOLOGY EQUIPMENT LOCATIONS WITH OWNER; NON-COMBUSTIBLE BLOCKING, JUNCTION BOX CONNECTION, AND ELECTRICAL / DATA REQUIREMENTS AS INDICATED ON TECHNOLOGY DRAWINGS AND SCHEDULES. 9. CONTRACTOR TO COORDINATE LOCATION OF DOOR ACCESS HARDWARE TO COMPLY WITH ACCESSIBLITY REQUIREMENTS, LOW-VOLTAGE, ELECTRICAL, AND DATA AS INDICATED ON ARCHITECUTRE, MEP, AND TECHNOLOGY DRAWINGS AND SCHEDULES.
- 10. CONTRACTOR TO PROVIDE NON-COMBUSTIBLE BLOCKING AND CONDUIT FOR FUTURE EQUIPMENT LOCATIONS LABELED AND INDICATED WITH DASHED LINES.



333 North Knowles Avenue Winter Park, Florida 32789



SIGNATURE AND SEAL:



DO NOT SCALE THE DRAWINGS, VERIFY ALL DIMENSIONS BEFORE COMMENCING ANY WORK. THE ARCHITECT HEREBY EXPRESSLY RESERVES COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE DRAWINGS. THESE DRAWINGS AND DESIGN HEREIN SHALL REMAIN THE PROPERTY OF THE ARCHITECTS AND IS NOT TO BE COPIED, REPRODUCED OR ASSIGNED TO ANY PARTY WITHOUT THE ARCHITECT'S WRITTEN PERMISSION.

ADG PROJECT NO.

24-C-00032 C.o.T. NO.

PROJECT STATUS: PERMIT DOCUMENTS

ISSUE DATE: 9/9/2024

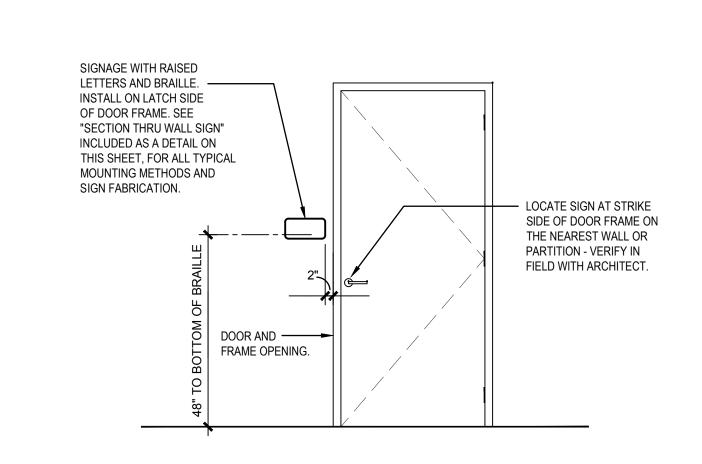
**REVISIONS:** 

3 11/26/2025 CoT ADDENDUM 3

DRAWN BY:

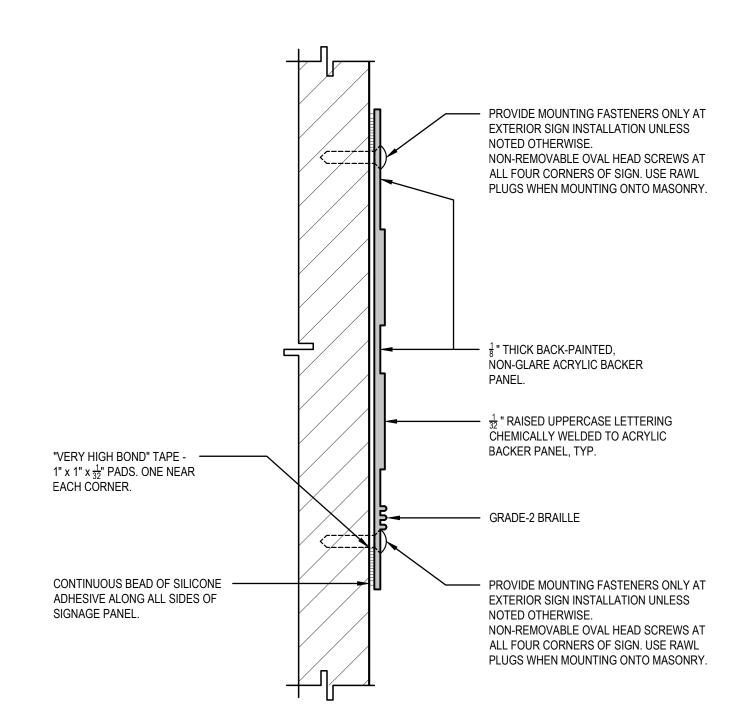
CHECKED BY:

WARD TPD HOV BUILDIN

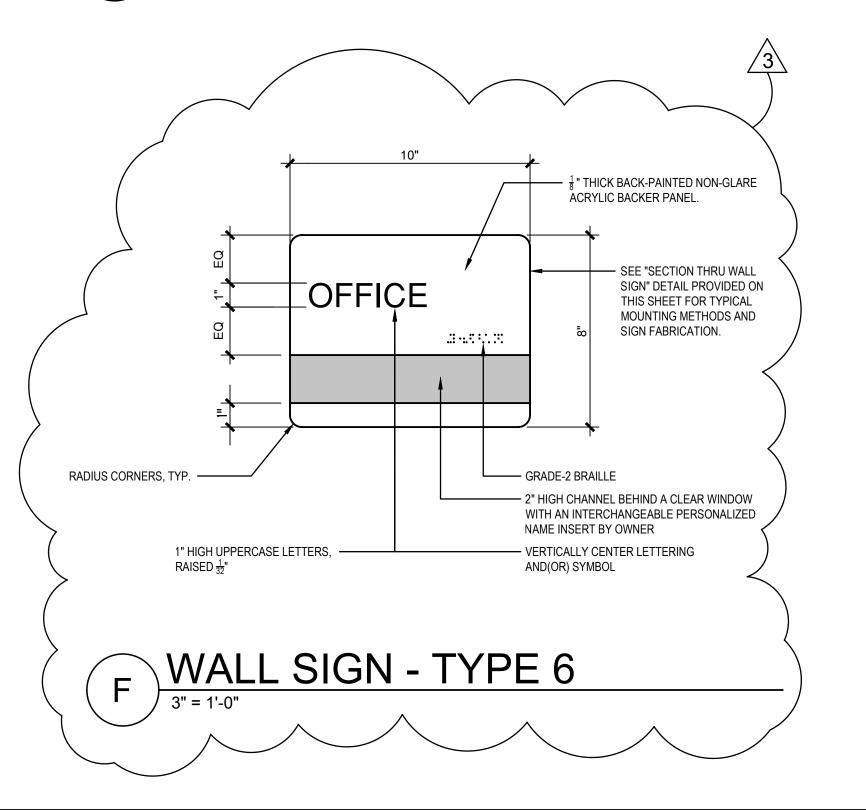


TYPICAL WALL 2 SIGN LOCATIONS

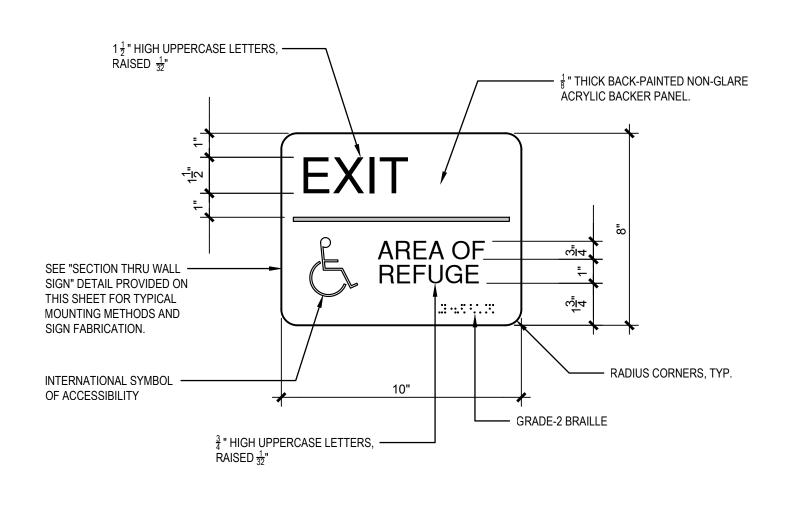
1/2" = 1'-0"

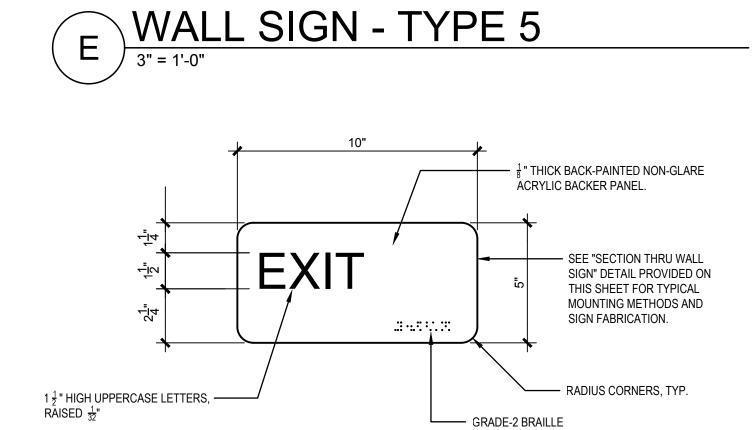


SECTION THRU WALL SIGN
FULL SCALE

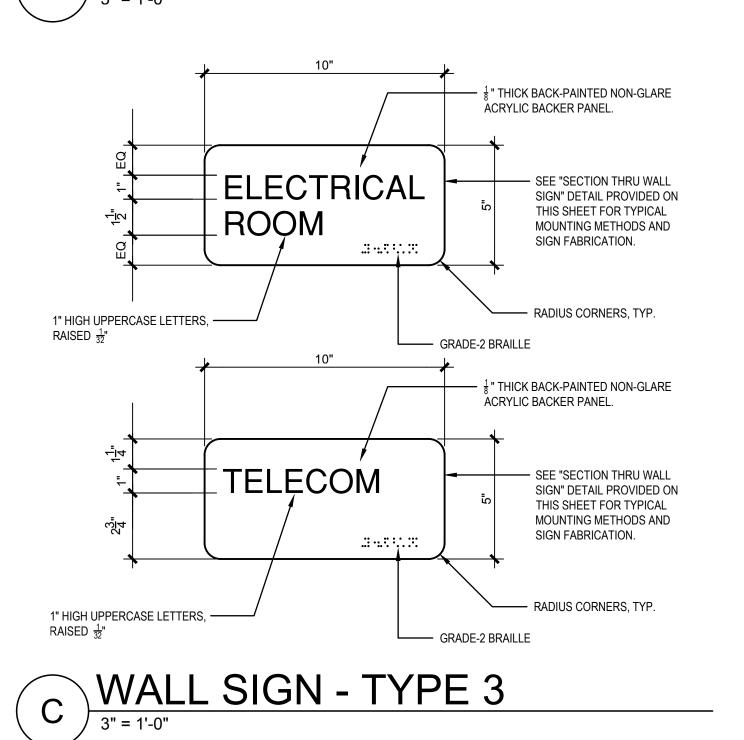


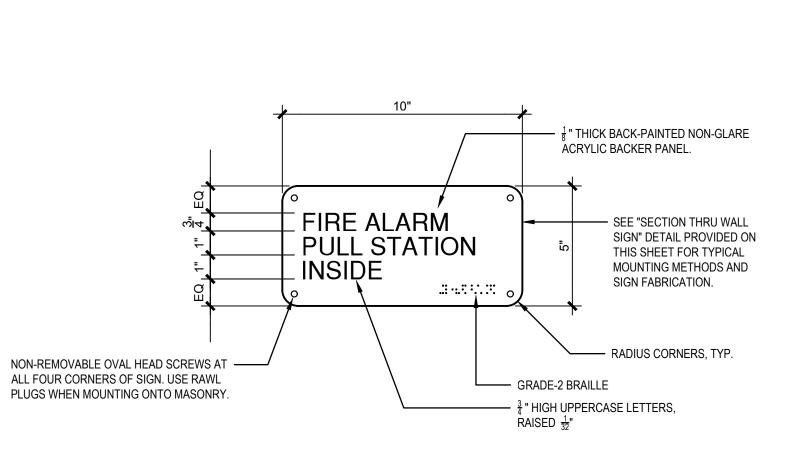
|                |                                       |              | SIGNAGE S                                                                                                                  | SCHEDULE                                                                                                                                                                                                                                                                                                  | GE       | ENERAL NOTES                                                                                                                                                               |
|----------------|---------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE<br>NUMBER | SIZE                                  | ELEV<br>TYPE | TEXT                                                                                                                       | LOCATION AND DESCRIPTION                                                                                                                                                                                                                                                                                  | 1.       | REFER TO OVERALL FLOOR PLAN LAYOUT, FOUND ON SHEET A-101, TO IDENTIFY ALL PROPOSED SIGNAGE LOCATIONS.                                                                      |
| 1              | 7" x 10"<br>(VERTICAL<br>WALL SIGN)   | А            | MEN, WOMEN, etc.<br>( WITH UNIVERSAL<br>HANDICAPPED SYMBOL )                                                               | LOCATE SIGN ADJACENT TO ENTRY DOOR(S) LEADING INTO EACH<br>SPACE LABELED AS AN INTERIOR OR EXTERIOR HANDICAP ACCESSIBLE<br>TOILET ROOM. SEE LIST BELOW OF APPLICABLE SPACES.                                                                                                                              | 2.<br>3. | ALL DIMENSIONS SHOWN ARE FROM A.F.F<br>UNLESS NOTED OTHERWISE.<br>CONTRACTOR SHALL VERIFY AND RECEIV<br>APPROVAL FROM THE OWNER BEFORE                                     |
|                |                                       |              | WOMEN<br>( AT OPENING NO.'s - 111 & 166 )<br>MEN<br>( AT OPENING NO.'s - 112 & 165 )                                       | TOILET ( AT OPENING NO.'s - 101, 102 & 167 ) TOILET and SHOWER ROOM ( AT OPENING NO.'s - 130 & 131 )                                                                                                                                                                                                      |          | FINALIZING SIGNAGE SCHEDULE. GENERIC NAMES HAVE BEEN USED AND PROPER DEPARTMENT IDENTIFICATION FO SPACES SHALL BE COORDINATED WITH THE OWNER IF/WHEN ADDITIONAL ROOM SIGN. |
| 2              | 5" x 10"<br>(HORIZONTAL<br>WALL SIGN) | В            | FIRE ALARM<br>PULL STATION<br>INSIDE                                                                                       | LOCATE SIGN ADJACENT TO EXTERIOR DOORS OF ALL INTERIOR SPACES. PROVIDE ONE SIGN PER APPLICABLE SPACE. SIGNAGE SHALL HAVE A RED SURFACE BACKGROUND WITH WHITE RAISED LETTERS.                                                                                                                              |          | IS REQUIRED.                                                                                                                                                               |
| 3              | 5" x 10"<br>(HORIZONTAL<br>WALL SIGN) | С            | ( SPACE NAME<br>DESCRIPTIONS FOR THE<br>FOLLOWING ROOMS<br>SHALL BE INSTALLED )                                            | LOCATE SIGN ADJACENT TO THE EXTERIOR OR INTERIOR SIDE OF EACH DOOR AS LABELED ON THE DRAWINGS. SIGN TO BE MOUNTED ON WALL. SEE LIST BELOW OF APPLICABLE SPACES TO BE PROVIDED WITH A SIGN. CONTRACTOR SHALL VERIFY AND COORDINATE WITH OWNER IF ANY ADDITIONAL SPACES, NOT LISTED BELOW, REQUIRE SIGNAGE. |          |                                                                                                                                                                            |
|                |                                       |              | JANITOR'S CLOSET<br>( AT OPENING NO.'s - 132 & 168 )<br>ELECTRICAL ROOM<br>( AT OPENING NO.'s - 105, 151 & 171 )           | TELECOMMUNICATIONS (AT OPENING NO. 152B)  MECHANICAL ROOM (AT OPENING NO.'s - 108, 152A & 170)  CONFERENCE ROOM (AT OPENING NO.'s 104A, 104B, 140A & 140B)  BREAK ROOM (AT OPENING NO.'s 110A & 110B)                                                                                                     |          |                                                                                                                                                                            |
| 4              | 5" x 10"<br>(HORIZONTAL<br>WALL SIGN) | D            | EXIT                                                                                                                       | LOCATE SIGN ADJACENT TO THE INTERIOR OF EXTERIOR EXIT DOOR(S) OF ALL INTERIOR SPACES WHERE A PATH OF EGRESS IS LOCATED. PROVIDE ONE SIGN PER APPLICABLE SPACE. SEE LIST BELOW OF APPLICABLE SPACES.                                                                                                       |          |                                                                                                                                                                            |
|                |                                       |              | ( AT OPENING NO.'s - C103, C107A, C                                                                                        | 107C, 100A, 119D & 121C )                                                                                                                                                                                                                                                                                 | ]        |                                                                                                                                                                            |
| 5              | 8" x 10"<br>(HORIZONTAL<br>WALL SIGN) | Е            | EXIT - AREA OF REFUGE<br>( WITH UNIVERSAL<br>HANDICAPPED SYMBOL )                                                          | LOCATE SIGN ADJACENT TO EXTERIOR DOORS OF ALL INTERIOR<br>SPACES. PROVIDE ONE SIGN PER APPLICABLE SPACE.<br>SEE LIST BELOW OF APPLICABLE SPACES.                                                                                                                                                          |          |                                                                                                                                                                            |
|                |                                       |              | ( - SIGNAGE NOT USED - N/A )                                                                                               |                                                                                                                                                                                                                                                                                                           |          |                                                                                                                                                                            |
| 6              | 8" x 10"<br>(HORIZONTAL<br>WALL SIGN) | F            | ( SPACE NAME DESCRIPTION WITH INSERT SLOT AT BOTTOM FOR EACH OF THE FOLLOWING SPACES SHALL BE INSTALLED PER THE DRAWINGS ) | LOCATE SIGN ADJACENT TO THE INTERIOR DOOR(S) LEADING INTO AN ADMINISTRATIVE OFFICE SPACE AS LABELED ON THE DRAWINGS. PROVIDE ONE SIGN PER DOOR. SEE LIST BELOW OF APPLICABLE SPACES. CONTRACTOR SHALL VERIFY AND COORDINATE WITH OWNER IF ANY ADDITIONAL SPACES, NOT LISTED BELOW, REQUIRE SIGNAGE.       |          |                                                                                                                                                                            |
|                |                                       |              | ( AT OPENING NO.'s - 114, 115, 116, 1                                                                                      | 17, 129, 133, 135, 136, 138A, 138B, 142, 143, 144, 145, 155, 158, 159, 160, 161 & 162 )                                                                                                                                                                                                                   |          |                                                                                                                                                                            |

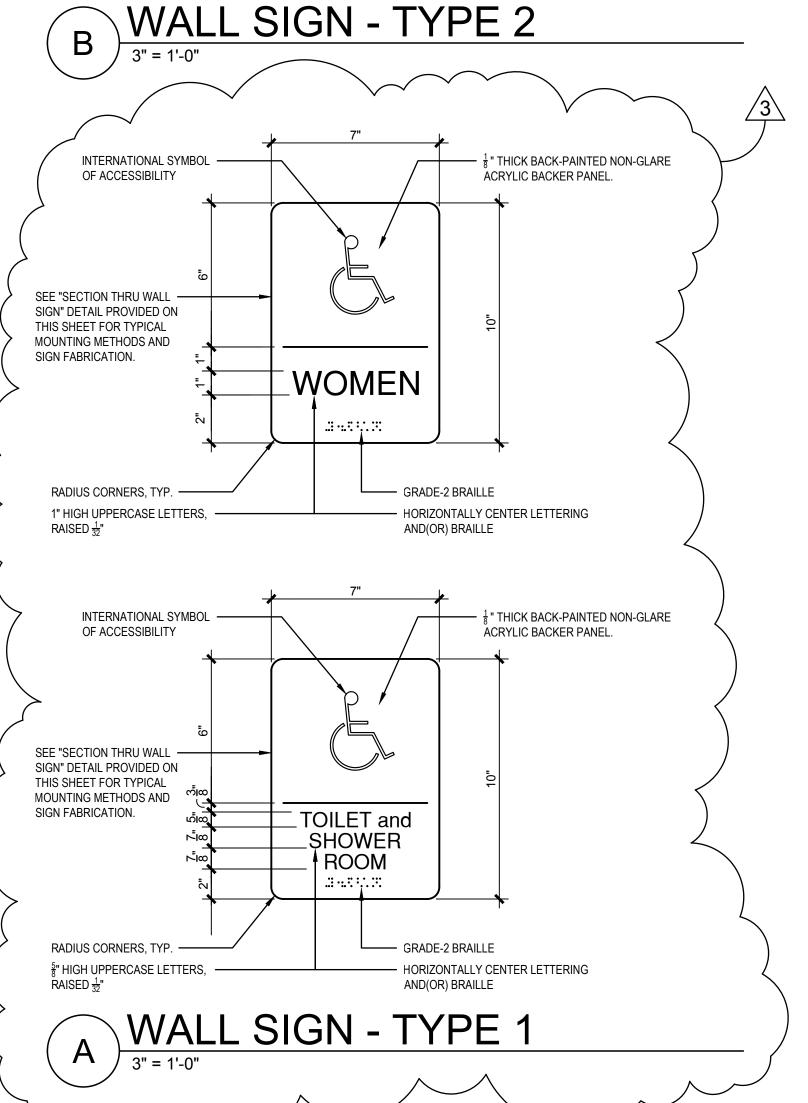




D WALL SIGN - TYPE 4









333 North Knowles Avenue Winter Park, Florida 32789



SIGNATURE AND SEAL:



DO NOT SCALE THE DRAWINGS. VERIFY ALL DIMENSIONS BEFORE COMMENCING ANY WORK. THE ARCHITECT HEREBY EXPRESSLY RESERVES COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE DRAWINGS. THESE DRAWINGS AND DESIGN HEREIN SHALL REMAIN THE PROPERTY OF THE ARCHITECT AND IS NOT TO BE COPIED, REPRODUCED OR ASSIGNED TO ANY PARTY WITHOUT THE ARCHITECT'S WRITTEN PERMISSION.

ADG PROJECT NO. 24-C-00032 C.o.T. NO.

PROJECT STATUS: PERMIT DOCUMENTS

ISSUE DATE: 9/9/2024

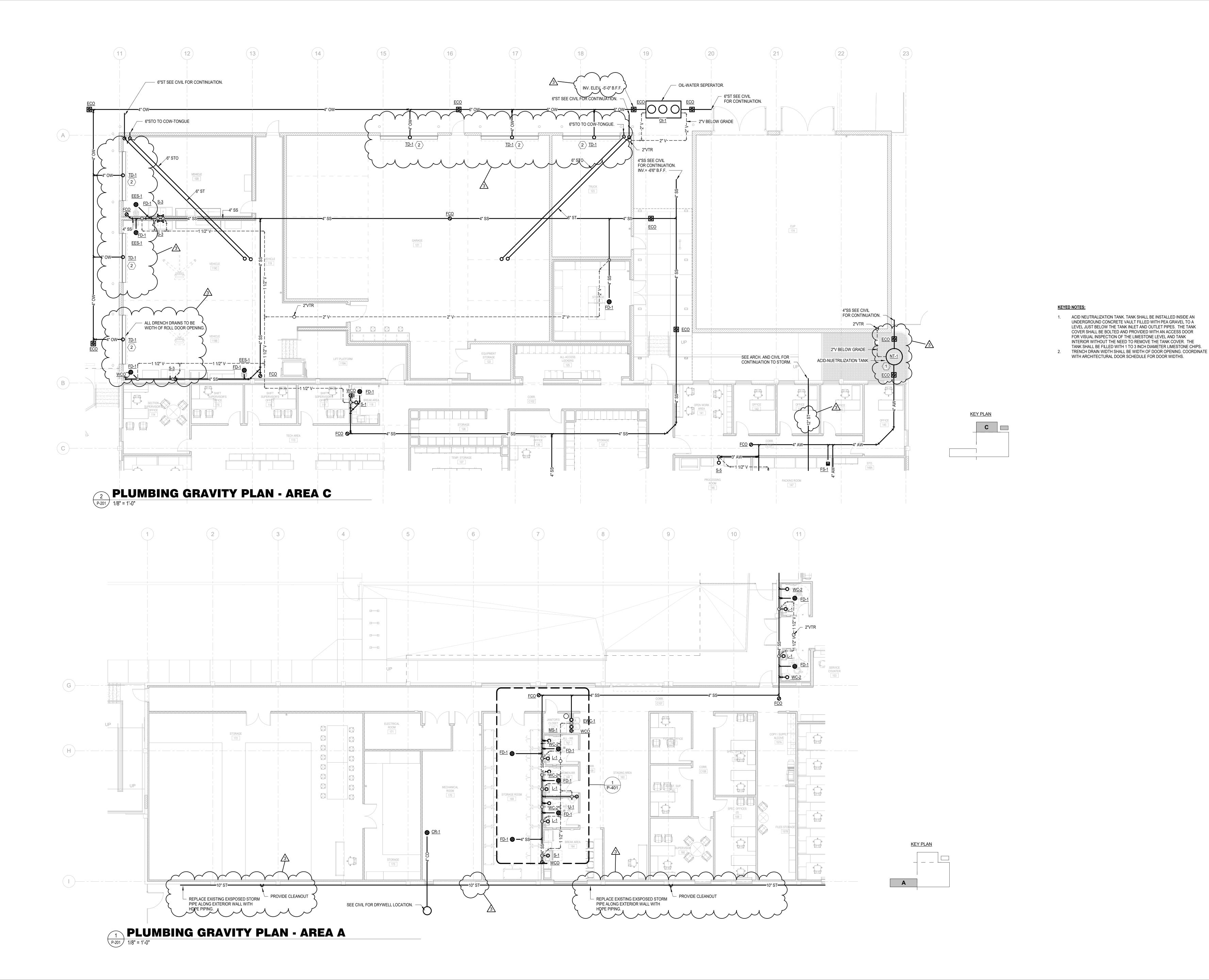
**REVISIONS:** 3 CoT ADDENDUM 3 11/26/2025

DRAWN BY: CHECKED BY:

ANNEX

NOTES **AVENUE** INTERIOR SIGNAGE SCHEDULE WARD HOW, DING TPD BUIL

ID-501

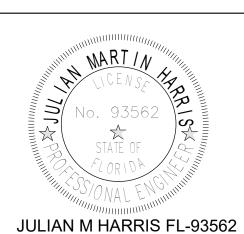






935 LAKE BALDWIN LANE
ORLANDO, FL. 32814
TEL: 407-767-5188
FAX: 407-767-5772
CA-00006208

SGM #:
2023-335
COPYRIGHT © 2024 SGM ENGINEERING, INC.



DO NOT SCALE THE DRAWINGS, VERIFY ALL DIMENSIONS BEFORE COMMENCING ANY WORK. THE ARCHITECT HEREBY EXPRESSLY RESERVES COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE DRAWINGS. THESE DRAWINGS AND DESIGN HEREIN SHALL REMAIN THE PROPERTY OF THE ARCHITECTS AND IS NOT TO BE COPIED, REPRODUCED OR ASSIGNED TO ANY PARTY WITHOUT THE ARCHITECT'S WRITTEN PERMISSION.

ADG PROJECT NO. 1087

C.o.T. NO. 24-C-00032

PROJECT STATUS:
PERMIT DOCUMENTS

ISSUE DATE:

09/09/2024

REVISIONS:

3 11/26/2025 CoT Addendum 3

DRAWN BY: CHECKED BY:

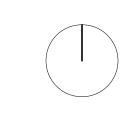
ANNEX

ECKED BY:

TY FLOOR PLAN

TPD HOWARD AVENUE,
BUILDING
PLUMBING GRAVITY FLOATER A&C

TRUE PROJECT NORTH:



P-201







SGM #: WWW.SGMENGINEERING.COM 2023-335 COPYRIGHT 2024 SGM ENGINEERING, INC.



DO NOT SCALE THE DRAWINGS, VERIFY ALL DIMENSIONS BEFORE COMMENCING ANY WORK. THE ARCHITECT HEREBY EXPRESSLY RESERVES COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE DRAWINGS. THESE DRAWINGS AND DESIGN HEREIN SHALL REMAIN THE PROPERTY OF THE ARCHITECTS AND IS NOT TO BE COPIED, REPRODUCED OR ASSIGNED TO ANY PARTY WITHOUT THE ARCHITECT'S WRITTEN PERMISSION.

ADG PROJECT NO. 24-C-00032 C.o.T. NO.

PROJECT STATUS: PERMIT DOCUMENTS

# ISSUE DATE:

09/09/2024 REVISIONS: 3 11/26/2025 CoT Addendum 3

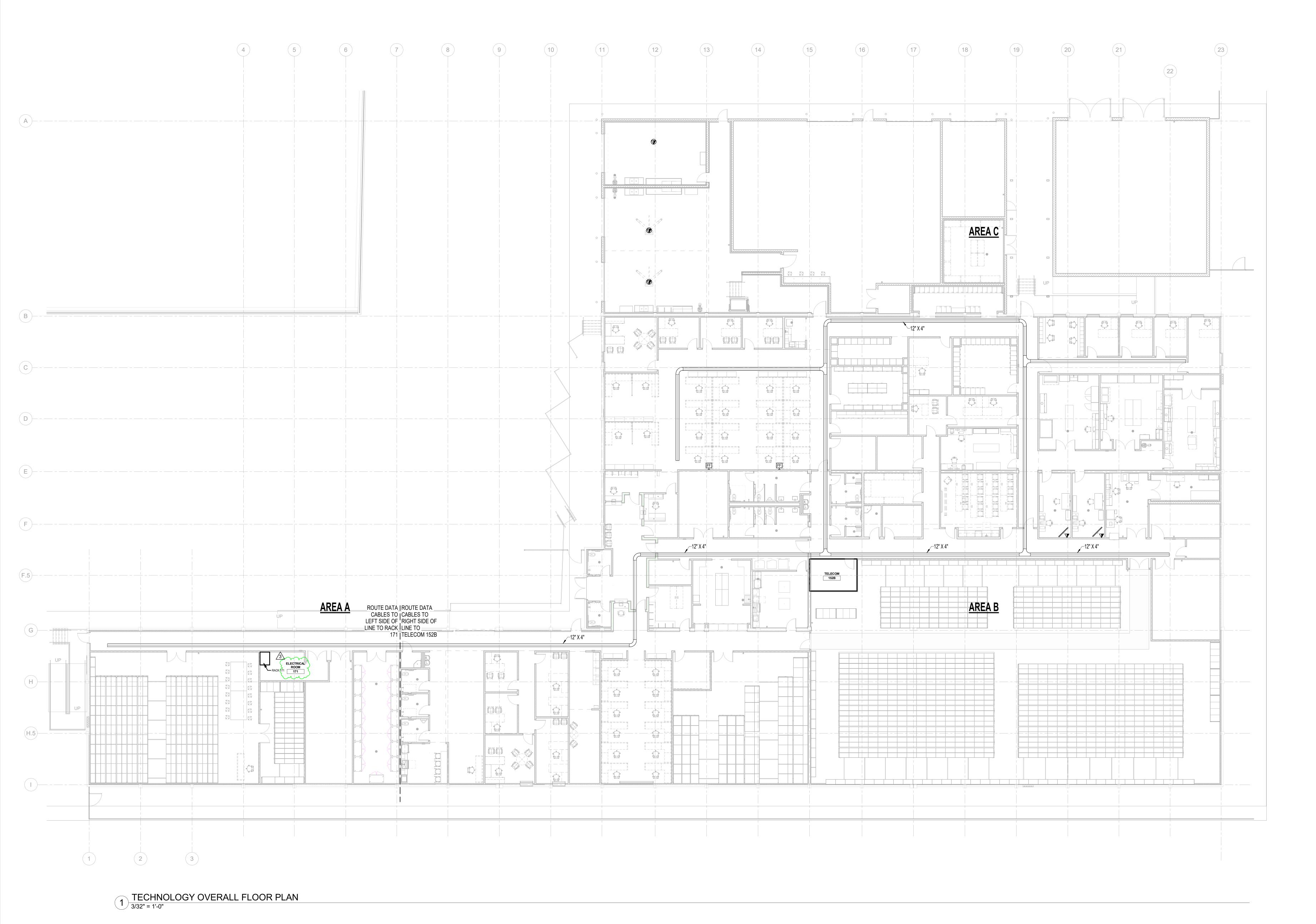
DRAWN BY: CHECKED BY:

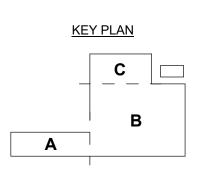
ANNEX

AVENUE TPD HOWARD, BUILDING PLUMBIN AREA B

TRUE PROJECT NORTH:



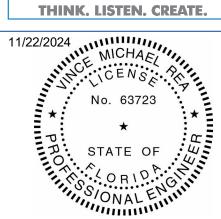






Howard & Associates, Architects, P.A. 3300 Henderson Blvd. Ste 206b Tampa, FL 33609-2978

TLC SOLUTIONS COA 15 www.tlc-engineers.com TLC No.:223047 Orlando, FL 32801 P 407.841.9050



This item has been digitally signed and sealed by Vince Michael Rea on the date adjacent to the seal.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

DO NOT SCALE THE DRAWINGS, VARIFY ALL DIMENSIONS BEFORE COMMENCING ANY WORK. THE ARCHITECT HEREBY EXPRESSLY RESERVES COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE DRAWINGS. THESE DRAWINGS AND DESIGN HEREIN SHALL REMAIN THE PROPERTY OF THE ARCHITECTS AND IS NOT TO BE COPIED, REPRODUCED OR ASSIGNED TO ANY PARTY WITHOUT THE ARCHITECT'S WRITTEN PERMISSION.

ADG PROJECT NO.

24-C-00032 C.o.T. NO.

PROJECT STATUS: PERMIT DOCUMENTS

ISSUE DATE: 9/9/2024

**REVISIONS:** 3 11/26/2025 CoT ADDENDUM 3

DRAWN BY: CHECKED BY:

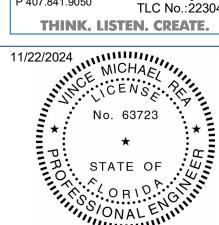
**KYLE JONES TAW NORTH** 

ANNEX AVENUE TPD HOWARD / BUILDING **FIRST** 

TRUE PROJECT NORTH:



T100



This item has been digitally signed and sealed by Vince Michael Rea on the date adjacent to the seal.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies. DO NOT SCALE THE DRAWINGS, VARIFY ALL

DIMENSIONS BEFORE COMMENCING ANY WORK. THE ARCHITECT HEREBY EXPRESSLY RESERVES COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE DRAWINGS. THESE DRAWINGS AND DESIGN HEREIN SHALL REMAIN THE PROPERTY OF THE ARCHITECTS AND IS NOT TO BE COPIED, REPRODUCED OR ASSIGNED TO ANY PARTY WITHOUT THE ARCHITECT'S WRITTEN PERMISSION.

ADG PROJECT NO.

24-C-00032 C.o.T. NO.

PROJECT STATUS:

## PERMIT DOCUMENTS

ISSUE DATE: 9/9/2024

**REVISIONS:** 

3 11/26/2025 CoT ADDENDUM 3

DRAWN BY: CHECKED BY:

**KYLE JONES TAW NORTH** 

ANNEX

**DIAGRAMS** RISER VOICE/D/

AVENUE **WARD** TPD HOV BUILDIN

PROVIDE CABLE TRAY WHERE — SHOWN ON DRAWINGS — PROVIDE (4) 2" CONDUITS TO BOX ON TECHNOLOGY SITE PLAN. PROVIDE CONDUIT IN LOCATION WITHOUT ACCESSIBLE CEILING —— PROVIDE J-HOOKS FOR — USE IN ACCESSIBLE **CEILING WHERE CABLE** TRAY IS NOT AVAILABLE. PROVIDE (1) 2" CONDUIT TO GATE SECURITY ELECTRONICS PROVIDE (2) 2" CONDUIT MAIN TELECOM WITH EXTRA LONG **ENCLOSURE** 152B ELECTRICAL SWEEPS FOR

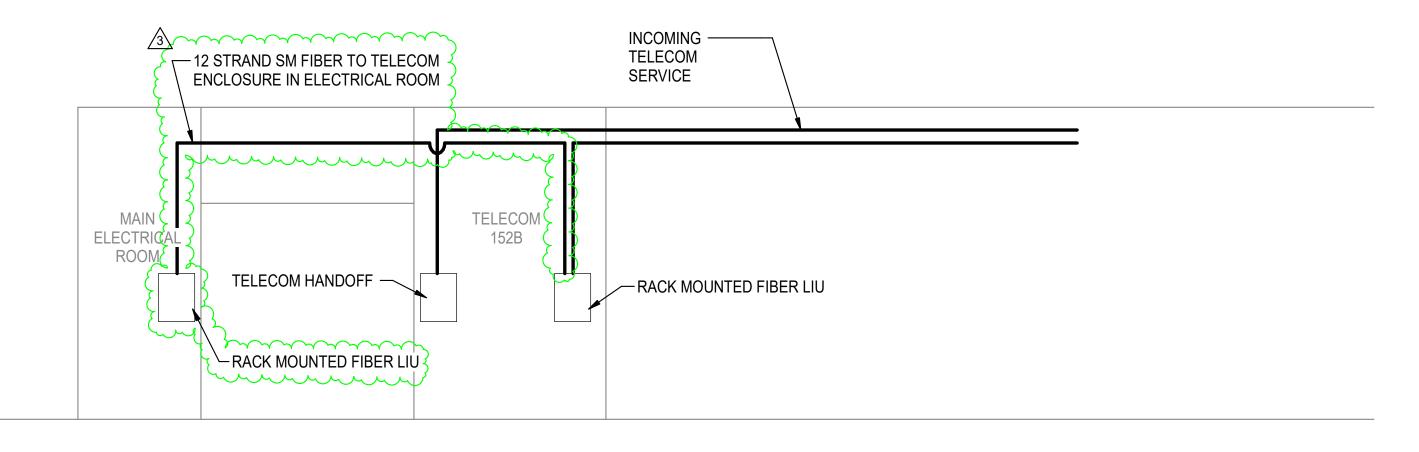
GROUNDING BACKBONE

AND TELECOM ROOM

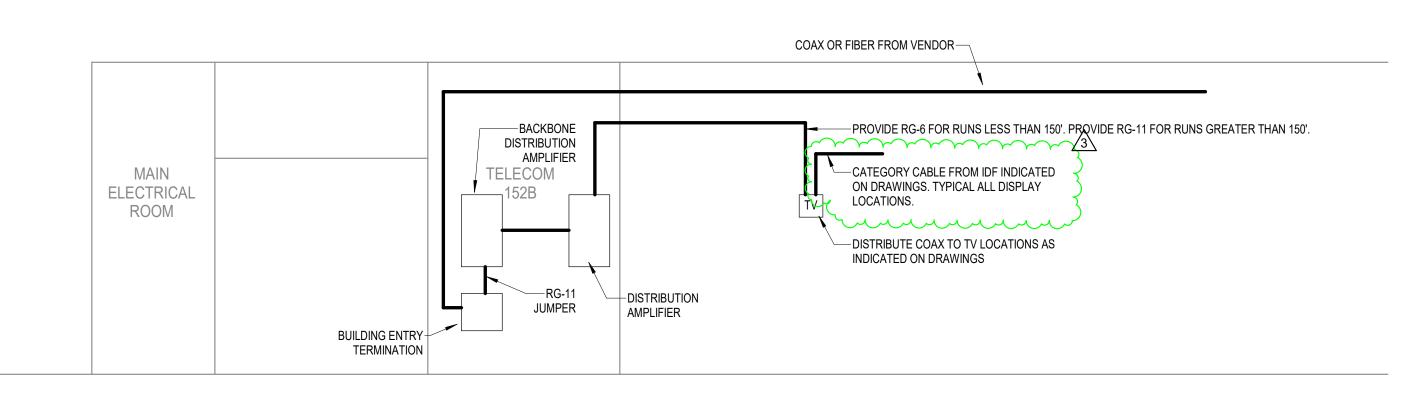
## PATHWAYS RISER DIAGRAM 1 12" = 1'-0"

\_SIZE TO BE EQUAL TO LARGEST SIZED GROUND CABLE TELECOM ELECTRICAL 152B ROOM PRIMARY BONDING BAR (TELECOM MAIN GROUND BAR) FACILITY MASTER GROUND BAR+

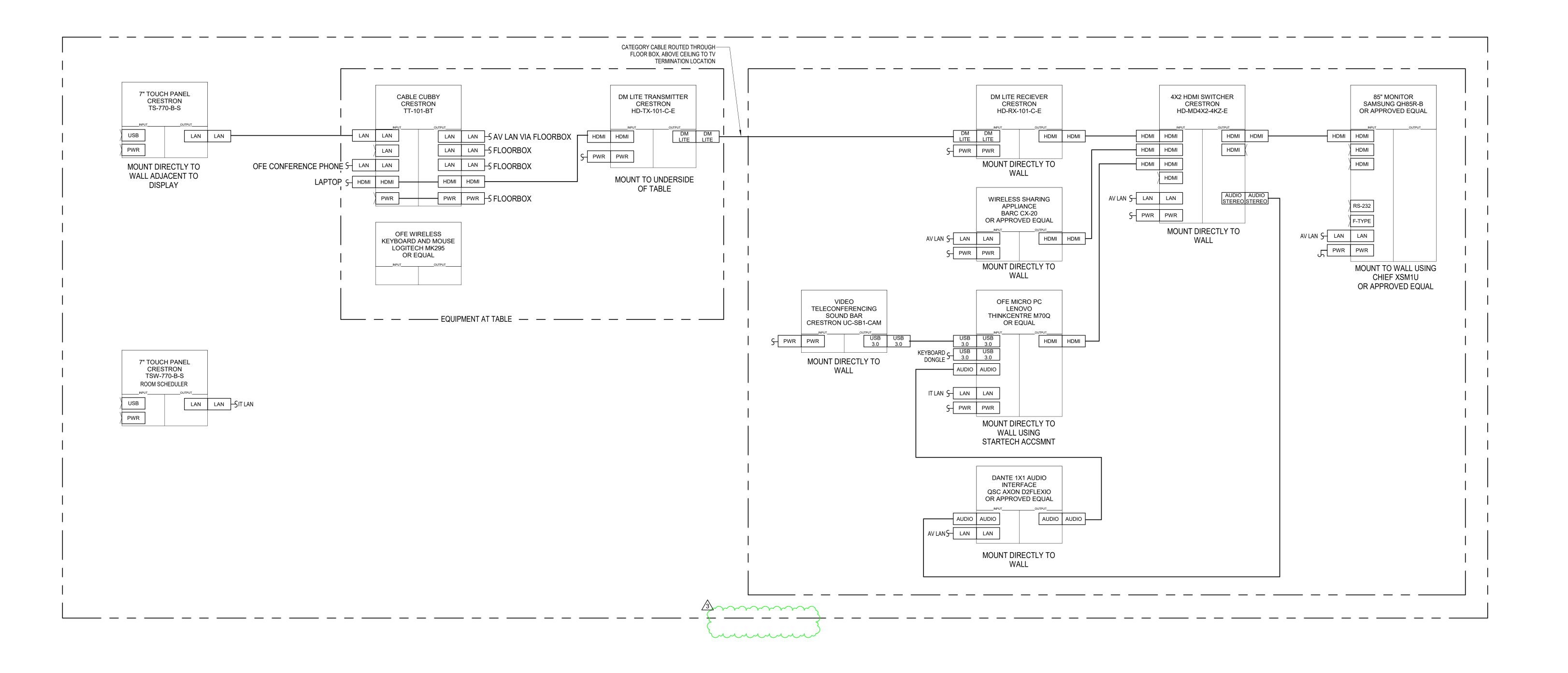
# 2 GROUNDING RISER DIAGRAM 12" = 1'-0"



## 3 BACKBONE RISER DIAGRAM 12" = 1'-0"









Howard & Associates, Architects, P.A. 3300 Henderson Blvd. Ste 206b Tampa, FL 33609-2978

TLC ENGINEERING
S O L U T I O N S

©Copyright 2023
255 S. Orange Avenue
Suite 1600
Orlando, FL 32801
Orlando, FL 32801
Www.tlc-engineers.com



This item has been digitally signed and sealed by Vince Michael Rea on the date adjacent to the seal.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

DO NOT SCALE THE DRAWINGS, VARIFY ALL
DIMENSIONS BEFORE COMMENCING ANY WORK.
THE ARCHITECT HEREBY EXPRESSLY
RESERVES COPYRIGHT AND OTHER PROPERTY
RIGHTS IN THESE DRAWINGS. THESE
DRAWINGS AND DESIGN HEREIN SHALL REMAIN
THE PROPERTY OF THE ARCHITECTS AND IS
NOT TO BE COPIED, REPRODUCED OR
ASSIGNED TO ANY PARTY WITHOUT THE

ARCHITECT'S WRITTEN PERMISSION.

ADG PROJECT NO. 1087

C.o.T. NO. **24-C-00032** 

PROJECT STATUS:

PERMIT DOCUMENTS

ISSUE DATE: 9/9/2024

REVISIONS:

3 11/26/2025 CoT ADDENDUM 3

DRAWN BY: CHECKED BY:

: BY:

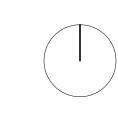
Checker

DIAGRA

E ANNEX

TPD HOWARD AVENUE
BUILDING

TRUE PROJECT NORTH:



C B

|                | NETWORK CABLE COUNTS                       |               |               |                                                                |  |  |  |  |  |  |  |
|----------------|--------------------------------------------|---------------|---------------|----------------------------------------------------------------|--|--|--|--|--|--|--|
|                | ILLINOIN CADLL COUNTS                      |               |               |                                                                |  |  |  |  |  |  |  |
| L_Data Rack ID | Description                                | T_Data Cables | T_Coax Cables | Family and Type                                                |  |  |  |  |  |  |  |
| LE 152B        | CCTV CAMERA LOCATION                       | 48            | 0             | <varies></varies>                                              |  |  |  |  |  |  |  |
| LE 152B        | DATA OUTLET FOR BAS                        | 6             | 0             | TLC_T_VD_Telecom Outlet_Wall_Vertical: S2 BAS                  |  |  |  |  |  |  |  |
| LE 152B        | POINT OF USE DATA OUTLET                   | 201           | 0             | <varies></varies>                                              |  |  |  |  |  |  |  |
| LE 152B        | TELECOMMUNICATIONS OUTLET, CEILING MOUNTED | 6             | 0             | TLC_T_VD_Telecom Outlet_Ceiling: S2                            |  |  |  |  |  |  |  |
| LE 152B        | WIRELESS ACCESS POINT                      | 38            | 0             | TLC_T_VD_Telecom Outlet_WAP_Ceiling: STANDARD WAP NO ENCLOSURE |  |  |  |  |  |  |  |
|                |                                            | 299           | 0             |                                                                |  |  |  |  |  |  |  |
|                |                                            |               |               |                                                                |  |  |  |  |  |  |  |
| CK 171         | CCTV CAMERA LOCATION                       | 14            | 0             | <varies></varies>                                              |  |  |  |  |  |  |  |
| CK 171         | DATA OUTLET FOR BAS                        | 4             | 0             | TLC_T_VD_Telecom Outlet_Wall_Vertical: S2 BAS                  |  |  |  |  |  |  |  |
| CK 171         | POINT OF USE DATA OUTLET                   | 14            | 0             | TLC_T_VD_Telecom Outlet_Wall_Vertical: F2                      |  |  |  |  |  |  |  |
| CK 171         | WIRELESS ACCESS POINT                      | 4             | 0             | TLC_T_VD_Telecom Outlet_WAP_Ceiling: STANDARD WAP NO ENCLOSURE |  |  |  |  |  |  |  |
|                |                                            | 36            | 0             |                                                                |  |  |  |  |  |  |  |
|                |                                            |               |               |                                                                |  |  |  |  |  |  |  |
| ATE ENCLOSURE  | CCTV CAMERA LOCATION                       | 2             | 0             | TLC_T_SEC_PTZ Camera: AXIS_FIX 5 - Pole Mount                  |  |  |  |  |  |  |  |
|                |                                            | 2             | 0             |                                                                |  |  |  |  |  |  |  |
| and total: 197 |                                            | 337           | 0             |                                                                |  |  |  |  |  |  |  |

NETWORK COUNTS SHALL BE VERIFIED BY CONTRACTOR PRIOR TO BID. SCHEDULE SHALL NOT BE USED IN LIEU OF TAKE OFFS.

| FLAT PANEL DISPLAY SCHEDULE |                              |                       |                        |  |  |  |  |  |
|-----------------------------|------------------------------|-----------------------|------------------------|--|--|--|--|--|
| T_Display ID                | ROOM OR LOCATION             | Type Comments         | DISPLAY WALL MOUNT     |  |  |  |  |  |
| TV-164                      | BREAK AREA 164               | 43" DIAG.             | M : TILTING WALL MOUNT |  |  |  |  |  |
| SB-140                      | CONFFERENCE/TRAINING ROM 140 | 86" DIAG. SMART BOARD | M : TILTING WALL MOUNT |  |  |  |  |  |
| TV-110                      | CENTRAL BREAK ROOM 110       | 55" DIAG              | M : TILTING WALL MOUNT |  |  |  |  |  |
| TV-149                      | PHOTO RM.A/ALS 149A          | 55" DIAG              | M : TILTING WALL MOUNT |  |  |  |  |  |
| TV-149B                     | PHOTO RM.B/ALS 149B          | 55" DIAG              | M : TILTING WALL MOUNT |  |  |  |  |  |

| /3\_ | DEVICES PROVIDED AND INSTALLED BY CONTRACTOR |
|------|----------------------------------------------|
| 7    | DEVICES PROVIDED AND INSTALLED BY CONTRACTOR |
| ζ.   |                                              |

|              |                      | TERMINATION            |                                            |              |          |
|--------------|----------------------|------------------------|--------------------------------------------|--------------|----------|
| CAMERA No.   | ELEVATION FROM LEVEL | POINT                  | DESCRIPTION                                | MODEL        | COMMENTS |
| 001          | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| 0002         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| 0003         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION CCTV CAMERA LOCATION  | OFOI         |          |
| 0004         | 9' - 0"<br>0' - 0"   | TELE 152B<br>TELE 152B | CCTV CAMERA LOCATION  CCTV CAMERA LOCATION | OFOI<br>OFOI | +        |
| 2006         | 0' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| 0007         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C008         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| C009         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| CO10         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| 2011         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| CO12         | 9' - 0"<br>9' - 0"   | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C013<br>C014 | 9'-0"                | TELE 152B<br>TELE 152B | CCTV CAMERA LOCATION CCTV CAMERA LOCATION  | OFOI<br>OFOI |          |
| C015         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION  CCTV CAMERA LOCATION | 0F0I         |          |
| 2016         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C017         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| CO18         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| CO19         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI OFOI    |          |
| C020         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| 0021         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| 0022         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| 2023         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C024<br>C025 | 9' - 0"<br>9' - 0"   | TELE 152B<br>RACK 171  | CCTV CAMERA LOCATION CCTV CAMERA LOCATION  | OFOI<br>OFOI |          |
| CO26         | 0' - 0"              | GATE ENCLOSURE         | CCTV CAMERA LOCATION  CCTV CAMERA LOCATION | OFOI         |          |
| C027         | 0' - 0"              | GATE ENCLOSURE         | CCTV CAMERA LOCATION                       | OFOI         |          |
| C101         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| C102         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| C103         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| C104         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| C105         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| C106         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| C107         | 9' - 0"              | RACK 171               | CCTV CAMERA LOCATION                       | OFOI         |          |
| C108<br>C109 | 9' - 0"<br>9' - 0"   | RACK 171<br>RACK 171   | CCTV CAMERA LOCATION                       | OFOI<br>OFOI |          |
| C1109        | 9'-0"                | TELE 152B              | CCTV CAMERA LOCATION CCTV CAMERA LOCATION  | OFOI<br>OFOI |          |
| C111         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C112         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C113         | 0' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C114         | 0' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C115         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C116         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C117         | 0' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C118         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C119<br>C120 | 0' - 0"<br>9' - 0"   | TELE 152B<br>TELE 152B | CCTV CAMERA LOCATION CCTV CAMERA LOCATION  | OFOI<br>OFOI | +        |
| C121         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION  CCTV CAMERA LOCATION | OFOI         | +        |
| 0122         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         | +        |
| C123         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C124         | 0' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C125         | 0' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C126         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI OFOI    |          |
| 2127         | 0' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C128         | 0' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C129<br>C130 | 9' - 0"<br>9' - 0"   | TELE 152B<br>TELE 152B | CCTV CAMERA LOCATION CCTV CAMERA LOCATION  | OFOI<br>OFOI | +        |
| C131         | 9'-0"                | TELE 152B              | CCTV CAMERA LOCATION  CCTV CAMERA LOCATION | OFOI         | +        |
| C132         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION  CCTV CAMERA LOCATION | OFOI         | +        |
| C133         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         | 1        |
| C134         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| 2135         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |
| C136         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI OFOI    |          |
| C137         | 9' - 0"              | TELE 152B              | CCTV CAMERA LOCATION                       | OFOI         |          |



333 North Knowles Avenue Winter Park, Florida 32789

Howard & Associates, Architects, P.A. 3300 Henderson Blvd. Ste 206b Tampa, FL 33609-2978

TLC SOLUTIONS Suite 1600 COA 15 Orlando, FL 32801 P 407.841.9050 TLC No.:223047

THINK. LISTEN. CREATE. 11/22/2024

This item has been digitally signed and sealed by Vince Michael Rea on the date adjacent to the seal.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies. DO NOT SCALE THE DRAWINGS, VARIFY ALL

DIMENSIONS BEFORE COMMENCING ANY WORK. THE ARCHITECT HEREBY EXPRESSLY RESERVES COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE DRAWINGS. THESE DRAWINGS AND DESIGN HEREIN SHALL REMAIN THE PROPERTY OF THE ARCHITECTS AND IS NOT TO BE COPIED, REPRODUCED OR ASSIGNED TO ANY PARTY WITHOUT THE ARCHITECT'S WRITTEN PERMISSION.

ADG PROJECT NO.

24-C-00032 C.o.T. NO.

PROJECT STATUS:

PERMIT DOCUMENTS

ISSUE DATE:

9/9/2024

REVISIONS:

3 11/26/2025 CoT ADDENDUM 3

DRAWN BY:

**KYLE JONES** CHECKED BY: **TAW NORTH** 

ANNEX

AVENUE TPD HOWARD / BUILDING

SCHEDULE

**TECHNOLOGY** 



5523 WEST CYPRESS ST., SUITE 200 TAMPA, FLORIDA 33607 P (813) 287-3600 F (813) 287-3622 4101 RAVENSWOOD RD., SUITE. 307 FT. LAUDERDALE, FLORIDA 33312 P (954) 210-7671 F (813) 287-3622

5950 LAKEHURST DR., SUITE. 183 ORLANDO, FLORIDA 32819 P (407) 351-2384 F (813) 287-3622 www.mcengineers.com

### STRUCTURAL ASSESMENT INSPECTION & EVALUATION REPORT

April 5, 2023

City Of Tampa Construction Services 306 East Jackson Street

RE: COT Evidence Storage & Impound Lot 5005 N Howard Ave. Tampa, FL 33601

Structural Assessment of Existing Facility Building

### FACILITY DESCRIPTION AND BACKGROUND INFORMATION

The existing facility building was built around the year 1983 as a warehouse and consists of a single-story building with 19.75' in height, and covers a footprint area of approximately 35,750 sf. It was used as a storage warehouse. The purpose of this evaluation is to verify compliance with current codes available to meet requirements for a risk category II structure.

### STRUCTURAL DESCRIPTION

The building is currently classified as a non-essential building facility, Risk category II.

Based on existing dwg's issued by James B. Sullivan on September 1982 and observations made, structure was built as follows; building roof/diaphragm consist of a 9/16"C type corrugated deck, with 2" of light weight concrete topping and it's supported by 24H8 roof joists spaced at 48" O.C. Roof joists are carried by W steel beams, 6" Ø steel columns and 8" masonry bearing walls in the interior of the building, and masonry bearing wall, concrete tie beams and concrete columns spaced 16ft apart on the exterior of the building. Building is supported by shallow foundations that consist of continuous concrete strip footing to support masonry walls and spread footings for steel columns, foundations were designed not to exceed 2000psf of soil bearing capacity. Interior slab on grade was built as follows; 4" thick concrete slab and 5" thick slab on the loading duck areas. The lateral forces are resisted by exterior and interior masonry shear walls.

### SITE VISIT ASSESMENT OBSERVATIONS

A representative of Masters Consulting Engineering, Inc. performed a site visit of the building noted above, the purpose of the site visit was to evaluate the existing conditions of the structure. The observation was limited to a visual observation of the visible elements, no testing, soil bearing capacity, scanning or destructive means were performed during the visit. In summary the overall structure appears to be in good conditions with minor observations as noted below (See appendix A for photographs)

- Cracks observed on interior and exterior slab on grade at a few locations.
- Masonry wall penetrations at some locations.
- Spalling on exterior slab stairs handrail support at loading dock access.
- Rust found at roof deck to tie beam connections.
- Moisture accumulation on exterior masonry walls at several areas.
- Observed loose bolts at exterior W beam to concrete column connection.



Recommendations: The above observations may not represent a significant risk to the structure, but it is our recommendation provide cleaning and remedial procedures. (See appendix B)

At the roof joist connections to top of concrete tie beams, it was not possible to observe the current condition or connection of the joist seat to embed plate, thus it was assumed that a field welded connection was provided.

No access to the roof was possible to evaluate the existing conditions, by aerial photographs, it can be observed some areas of moisture due to pounding water accumulation.

No visual access to verify roof deck diaphragm connections to roof joists or lap side fasteners, existing dwg's not provided with this information.

### **CURRENT CODE COMPLIANCE AND ANALYSIS**

An analysis of the structural building was performed to confirm compliance with current codes for a Risk category II building using the following codes and manuals.

- The Florida Building Code (Seventh Edition) 2020, sections 506 and 605
- ACI Standard 318-14 Building code requirements for reinforced concrete.
- Building code requirements for Masonry Structures (TMS 402-16)
- AISC Specifications for the design, fabrication and erection of structural steel for buildings" 360-16 ASD
- ASCE 7-20 "Minimum Design Loads for Buildings and other Structures"
- SJI Steel Joist Institute.

The following wind data was used for the analysis: (See appendix "C")

Basic wind speed 141 mph (Ult.); 109mph (ASD)

Category risk II Exposure C

Exposure C

**Enclosed Classification** 

Internal Pressure Coefficient: ±0.18

Elevation: 27ft

Velocity Design Pressure: 38 psf

The following are the findings, recommendations and requirements:

Masonry wall were analyzed as bearing walls, and frame shear walls to resist lateral loads from diaphragm and were found to be sufficient to withstand forces and comply with minimum requirements. However, as a mean to transfer wind out of plane loads, some of the exterior walls were found insufficient to meet and resist wind out of plane loads in combination with sustained dead loads, due to no reinforcement used in block cells. Walls required to be reinforced with vertical #5 rebar at 48" O.C. Refer to appendix "D" for location of walls to be reinforced.

The steel frames were analyzed using the criteria of the AISC ASD, with the following materials:

W Beams, A36, Fy 36,000psi HSS Columns pipes, A36, Fy 36,000psi Bolts A325, Fu 105ksi Anchor Bolts, F1554, Gr 36, Fy 36ksi Plates and angles, A36, Fy 36ksi Joists H series, 50,000psi

Steel beams and columns were found adequate to comply with current codes.

Roof joists were found adequate to sustain gravity loads and design and service level. However no horizontal or x bridging was observed at interior and exterior joists at first panel point. It is required to install a continuous bridging at first panel point at both ends. The minimum weld required to the joist seat and embed plate would be 3/16" x 3" at each joist.



Recommendations and requirements.

- Roof joists require to be provided with horizontal bridging at first panel point bottom chord as specify by the SJI.
- Exterior masonry walls as shown on Appendix "D" required to be reinforced with vertical #5 rebar at 48" O.C. See SSK-001 (Appendix "B)
- Recommend interior slab on grade crack repairs. See SSK-002 (Appendix "B").

Should you have any questions or concerns, don't hesitate to contact

Respectfully Submitted:

Master Consulting Engineers, Inc.

Luis Bridat, E.I. Project Engineer



## Appendix "A"





Photo 1: Loading dock platform areas

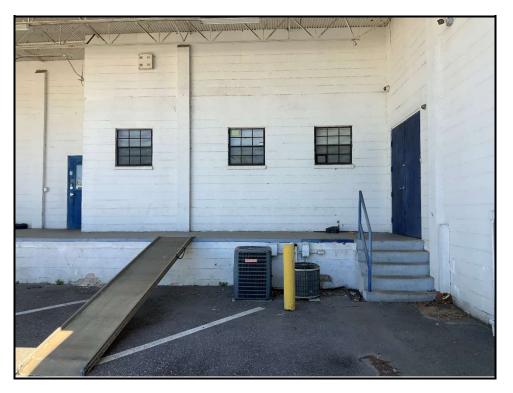


Photo 2: Loading dock platform and building access





Photo 3: South west wing



**Photo 4**: South west wing typical roof framing and construction/expansion joint





**Photo 5:** Steel frames placement. 6"∅ steel tube columns and W24 roof beams



Photo 6: Steel frames at construction/expansion joint





Photo 7: Typical interior bearing wall arrangement



Photo 8: W24 Steel beam to concrete column connection





**Photo 9:** Typical roof joist seat at concrete tie beam.



Photo 10: West wing north wall partial elevation





Photo 11: West wall elevations.



Photo 12: South walls elevation





Photo 13: East wing north wall elevation



Photo 14: Sign of licking and rust





Photo 13: Concrete column spalling



Photo 14: Concrete column spalling





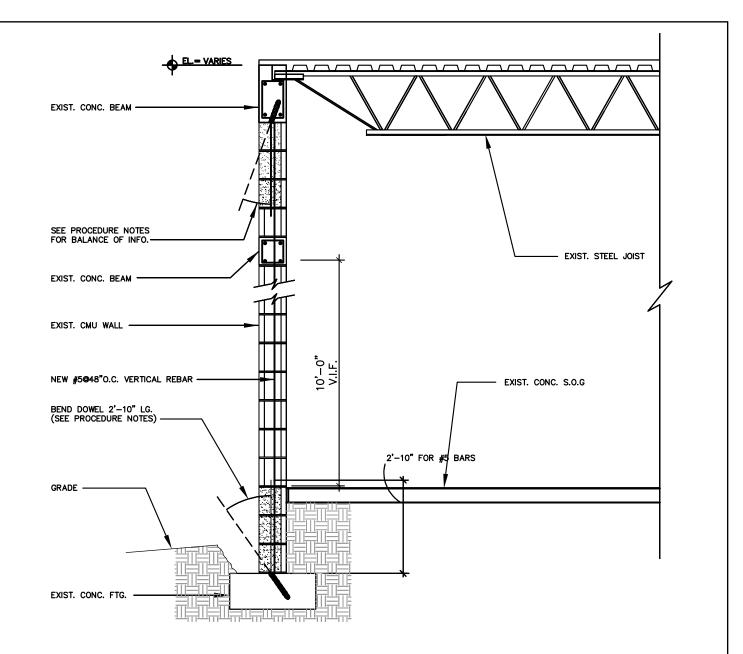
Photo 13: Typical slab on grade cracks



Photo 14: Loos bolt at frame connection



## Appendix "B"



### STRENGHTENING WALL DETAIL

### PROCEDURE NOTES FOR SECTION W2:

- 1. DIG EXTERIOR OF BUILDING TO EXPOSE EXISTING FOUNDATION.
- 2. LAYOUT THE ADDED BARS LOCATION AS SHOWN ON PLAN
- LAYOUT THE ADDED BARS LOCATION AS SHOWN ON PLAN
   BREAK THE EXTERIOR FACE OF CMU WALL TO INSTALL DOWEL (REBAR). DRILL & EPOXY DOWEL (REBAR) INTO EXISTING FOOTING (8" MIN. EMBED.) BEND BAR INTO THE CELL SPACING. (REPEAT PROCEDURE ON THE TOP UNDER TIE BEAM.
   ON TOP OF THE WALL BREAK EXTERIOR FACE OF CMU WALL AS NEEDED TO INSTALL THE NEW ADDED VERTICAL REBAR.
   FORM ALL OPENINGS DONE TO THE EXTERIOR WALL UP TO THE TOP ONE UNDER THE TIE BEAM. FILL CELLS WITH 3000 PSI CONCRETE.
   AFTER CONCRETE REACH 75% OF ITS DESIGN STRENGTH, DRY PACK THE TOP CELL WITH NON-SHRINKAGE, NON-METALIC GROUT WITH A MINIMUM COMPRESSIVE STRENGTH OF 5000 PSI.

- OF 5000 PSI.



5523 WEST CYPRESS ST., #200 TAMPA, FLORIDA 33607 813.287.3600 FAX 813.287.3622 www.mcengineers.com

EB: 8426

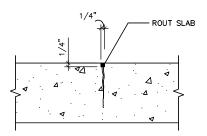
SUBJECT: EXTERIOR WALL BRACING

CLIENT: CITY OF TAMPA

PROJECT: COT TPD BUILDING ASSESMENT

SHEET NO. SSK-001 JOB NO: 3230.001.11

DATE: 4/10/2023 DES. BY: LB



### CRACKS TYPE I (20 MILLS TO 1/4")

### SURFACE PREPARATION:

- VEE NOTCH THE SURFACE OF THE CRACK WITH A MECHANICAL ROUTER OR HAND CHIPPING TOOL TO A MAXIMUM WIDTH OF A 1/4". REMOVE LOOSE DEBRIS.
- REMOVE LOUSE DEBNIS.

  REMOVE ALL DUST, LAITANCE, GREASE, CURING COMPOUND, WAXES, IMPREGNATION'S, FOREIGN PARTICLES, EFFLORESCENCE AND OTHER BOND INHIBITING MATERIALS FROM THE SURFACE BY MECHANICAL MEANS, I.E. SANDBLASTING, HIGH PRESSURE WATER BLASTING, ETC..., AS APPROVED BY ENGINEER.

  SEAL UNDERSIDE OF SLAB IF CRACKS REFLECT THROUGH WITH AN EPOXY GEL.

### REPAIR PROCEDURE:

- SIKA PRODUCTS:

  1. POUR NEAT SIKADUR 35 HI-MOD LY EPOXY RESIN ADHESIVE INTO VEE NOTCHED CRACK. REPLENISH THE RESERVOIR WITH THE MIXED EPOXY RESIN ADHESIVE UNTIL CRACKS HAVE BEEN COMPLETELY FILLED.

  2. IF PENETRATION OF ANY CRACK IS IMPOSSIBLE, CONSULT THE ENGINEER.

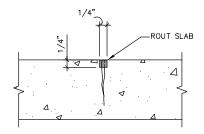
- PRODUCTS:

  POUR NEAT STO EPOXY BINDER CR633 INTO VEE NOTCHED CRACK. REPLENISH THE RESERVOIR WITH THE MIXED EPOXY RESINABLESIVE UNTIL CRACKS HAVE BEEN COMPLETELY FILLED.

  IF PENETRATION OF ANY CRACK IS IMPOSSIBLE, CONSULT THE ENGINEER.

### TYPICAL SECTION - CRACK TYPE 1 (20 MILLS TO 1/4")

9 - 004



### CRACKS TYPE II (1/4" OR GREATER)

### SURFACE PREPARATION:

- VEE NOTCH THE SURFACE OF THE CRACK WITH A MECHANICAL ROUTER OR HAND CHIPPING TOOL TO A MAXIMUM WIDTH OF A 1/2".
- REMOVE LOOSE DEBRIS.

  REMOVE ALL DUST, LAITANCE, GREASE, CURING COMPOUND, WAXES, IMPREGNATION'S, FOREIGN PARTICLES, EFFLORESCENCE AND OTHER BOND INHIBITING MATERIALS FROM THE SURFACE BY MECHANICAL MEANS, I.E. SANDBLASTING, HIGH PRESSURE WATER BLASTING, ETC., AS APPROVED BY ENGINEER.

  SEAL UNDERSIDE OF SLAB IF CRACKS REFLECT THROUGH.

### REPAIR PROCEDURE:

### SIKA PRODUCTS:

- PRIOR TO PRODUCT APPLICATION SUBSTRATE SHOULD BE SATURATED SURFACE DRY (SSD) WITH NO STANDING WATER. POUR NEAT SIKA TOP 111 INTO VEE NOTCHED CRACK. CONTINUE PLACEMENT UNTIL CRACK IS COMPLETELY FILLED. IF PENETRATION OF ANY CRACK IS IMPOSSIBLE, CONSULT THE ENGINEER.

### STO PRODUCTS:

- FROUCUS:

  FILL CRACK WITH OVEN-DRIED SAND PRIOR TO THE APPLICATION OF THE STO EPOXY BINDER.
  FILL CRACK WITH OVEN-DRIED SAND PRIOR TO THE APPLICATION OF THE STO EPOXY BINDER CRES3 INTO VEE NOTCHED CRACK. REPLENISH THE RESERVOIR WITH THE MIXED EPOXY RESIN ADHESIVE UNTIL CRACKS HAVE BEEN COMPLETELY FILLED.

  IF PENETRATION OF ANY CRACK IS IMPOSSIBLE, CONSULT THE ENGINEER.

### <u>SECTION - CRACK</u> TYPE II (1/4" OR GREATER) TYPICAL

9 - 005

JOB NO: 3230.001.11



5523 WEST CYPRESS ST., #200 TAMPA, FLORIDA 33607 813.287.3600 FAX 813.287.3622 www.mcengineers.com

EB: 8426

SUBJECT: CRACK REPAIR

CLIENT: CITY OF TAMPA

PROJECT: COT TPD BUILDING ASSESMENT

SHEET NO. SSK-002

DATE: 4/10/2023

DES. BY: LB



## Appendix "C"

1 The ATC Hazards by Location website will not be updated to support ASCE 7-22. Find out why.

### ATC Hazards by Location

### **Search Information**

Address: 5005 N Howard Ave, Tampa, FL 33603, USA

Coordinates: 27.9921893, -82.4809619

Elevation:

Timestamp: 2023-03-30T19:56:24.140Z

Hazard Type: Wind



## MRI 10-Year

**ASCE 7-16** 

79 mph MRI 25-Year 93 mph MRI 50-Year 105 mph MRI 100-Year 116 mph Risk Category I \_\_\_\_\_ 🛕 131 mph

You are in a wind-borne debris region if you are also within 1 mile of the coastal mean high water line.

Risk Category II \_\_\_\_\_ 🛕 141 mph

You are in a wind-borne debris region.

Risk Category III ...... 🛕 150 mph

If the structure under consideration is a healthcare facility and you are also within 1 mile of the coastal mean high water line, you are in a wind-borne debris region. If other occupancy, use the Risk Category II basic wind speed contours to determine if you are in a wind-borne debris region.

Risk Category IV ..... 🛕 154 mph

You are in a wind-borne debris region.

### **ASCE 7-10**

| MRI 10-Year 79 mph                                                                                       |
|----------------------------------------------------------------------------------------------------------|
| MRI 25-Year 94 mph                                                                                       |
| MRI 50-Year 105 mph                                                                                      |
| MRI 100-Year                                                                                             |
| Risk Category I 🛕 131 mph                                                                                |
| You are in a wind-borne debris region if you are also within 1 mile of the coastal mean high water line. |
| Risk Category II                                                                                         |
| You are in a wind-borne debris region.                                                                   |

If the structure under consideration is a healthcare facility and you are also within 1 mile of the coastal mean high water line, you are in a wind-borne debris region. If other occupancy, use the Risk Category II basic wind speed contours to determine if you are in a wind-borne debris region.

Risk Category III-IV ..... 🛕 150 mph

### **ASCE 7-05**

ASCE 7-05 Wind Speed ▲ 116 mph You are in a wind-borne debris region if you are also

within 1 mile of the coastal mean high water line.

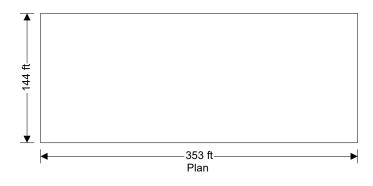
| <b>Tekla</b> Tedds | Project  | Job Ref.      |                |      |          |      |
|--------------------|----------|---------------|----------------|------|----------|------|
|                    | Section  |               | Sheet no./rev. |      |          |      |
|                    | Calc. by | Date 6/1/2023 | Chk'd by       | Date | App'd by | Date |

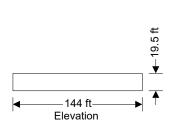
### WIND LOADING

### In accordance with ASCE7-16

### Using the envelope design method

Tedds calculation version 2.1.13





### **Building data**

Type of roof Flat

Length of building \$b = 353.00\$ ft Width of building \$d = 144.00\$ ft Height to eaves \$H = 19.50\$ ft Mean height \$h = 19.50\$ ft

End zone width  $a = max(min(0.1 \times min(b, d), 0.4 \times h), 0.04 \times min(b, d), 3ft) = 7.80 \text{ ft}$ 

Plan length of Zone 2/2E when  $GC_{pf}$  negative  $L_{Z2} = min(0.5 \times d, 2.5 \times H) = 48.75$  ft Plan length of Zone 3/3E encroachment on zone 2  $L_{Z3} = max(0 \text{ ft}, 0.5 \times d - L_{Z2}) = 23.25 \text{ ft}$ 

### General wind load requirements

Basic wind speed V = **141.0** mph

Risk category II

 $\begin{tabular}{lll} Velocity pressure exponent coef (Table 26.6-1) & K_d = \textbf{0.85} \\ Ground elevation above sea level & z_{gl} = \textbf{27} \ ft \end{tabular}$ 

Ground elevation factor  $K_e = exp(-0.0000362 \times z_g)/1ft) = 1.00$ 

Exposure category (cl 26.7.3)

Enclosure classification (cl.26.12) Enclosed buildings Internal pressure coef +ve (Table 26.13-1)  $GC_{pi\_p} = 0.18$  Internal pressure coef –ve (Table 26.13-1)  $GC_{pi\_n} = -0.18$ 

**Topography** 

Topography factor not significant  $K_{zt} = 1.0$ 

**Velocity pressure** 

Velocity pressure coefficient (Table 26.10-1)  $K_z = 0.90$ 

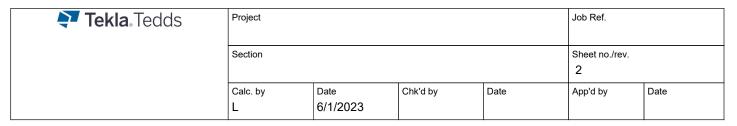
Velocity pressure  $q_h = 0.00256 \times K_z \times K_{zt} \times K_d \times K_e \times V^2 \times 1 psf/mph^2 = \textbf{38.7} \ psf$ 

Design wind pressures

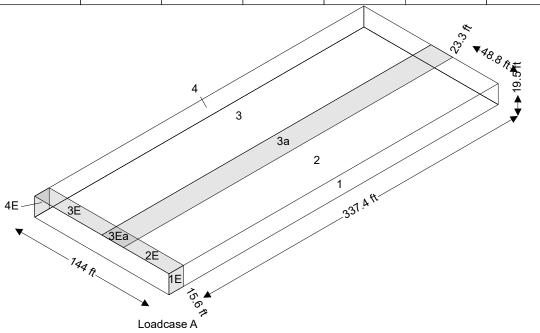
Design wind pressure equation  $p = q_h \times [(GC_{pf}) - (GC_{pi})]$ 

### Design wind pressures - Loadcase A

| Zone | GC <sub>pf</sub> | p <sub>(+GCpi)</sub> (psf) | p <sub>(-GCpi)</sub> (psf) | Area (ft²) | +F <sub>wi</sub> (kips) | -F <sub>wi</sub> (kips) |  |
|------|------------------|----------------------------|----------------------------|------------|-------------------------|-------------------------|--|
|------|------------------|----------------------------|----------------------------|------------|-------------------------|-------------------------|--|

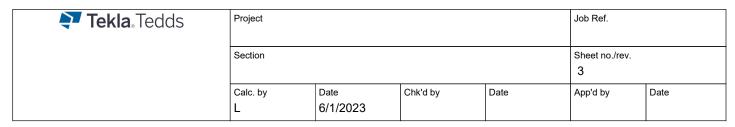


| 1   | 0.40  | 8.5   | 22.4  | 6579  | 56.0       | 147.6  |
|-----|-------|-------|-------|-------|------------|--------|
| 2   | -0.69 | -33.7 | -19.7 | 16448 | -553.5     | -324.5 |
| 3a  | -0.37 | -21.3 | -7.3  | 7845  | -166.9     | -57.7  |
| 3   | -0.37 | -21.3 | -7.3  | 24293 | -516.8     | -178.5 |
| 4   | -0.29 | -18.2 | -4.3  | 6579  | -119.6     | -28.0  |
| 1E  | 0.61  | 16.6  | 30.6  | 304   | 5.1        | 9.3    |
| 2E  | -1.07 | -48.4 | -34.4 | 760   | -36.8      | -26.2  |
| 3Ea | -0.53 | -27.5 | -13.5 | 363   | -10.0      | -4.9   |
| 3E  | -0.53 | -27.5 | -13.5 | 1123  | 1123 -30.8 |        |
| 4E  | -0.43 | -23.6 | -9.7  | 304   | -7.2       | -2.9   |

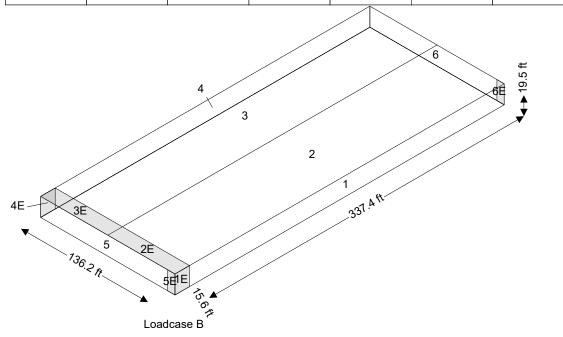


### Design wind pressures - Loadcase B

| Zone | GC <sub>pf</sub> | p <sub>(+GCpi)</sub> (psf) | p <sub>(-GCpi)</sub> (psf) | Area (ft²) | +F <sub>wi</sub> (kips) | -F <sub>wi</sub> (kips) |
|------|------------------|----------------------------|----------------------------|------------|-------------------------|-------------------------|
| 1    | -0.45            | -24.4                      | -10.4                      | 6579       | -160.3                  | -68.7                   |
| 2    | -0.69            | -33.7                      | -19.7                      | 24293      | -817.5                  | -479.2                  |
| 3    | -0.37            | -21.3                      | -7.3                       | 24293      | -516.8                  | -178.5                  |
| 4    | -0.45            | -24.4                      | -10.4                      | 6579       | -160.3                  | -68.7                   |
| 5    | 0.40             | 8.5                        | 22.4                       | 2656       | 22.6                    | 59.6                    |
| 6    | -0.29            | -18.2                      | -4.3                       | 2656       | -48.3                   | -11.3                   |
| 1E   | -0.48            | -25.5                      | -11.6                      | 304        | -7.8                    | -3.5                    |
| 2E   | -1.07            | -48.4                      | -34.4                      | 1123       | -54.3                   | -38.7                   |
| 3E   | -0.53            | -27.5                      | -13.5                      | 1123       | -30.8                   | -15.2                   |



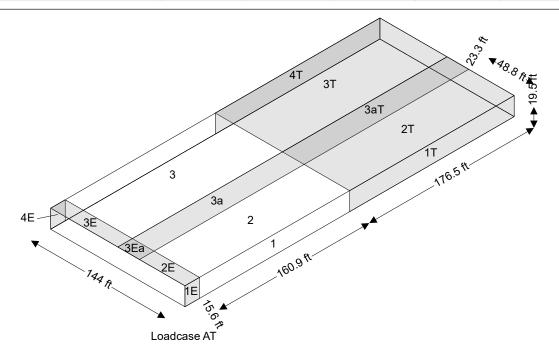
| 4E | -0.48 | -25.5 | -11.6 | 304 | -7.8 | -3.5 |
|----|-------|-------|-------|-----|------|------|
| 5E | 0.61  | 16.6  | 30.6  | 152 | 2.5  | 4.6  |
| 6E | -0.43 | -23.6 | -9.7  | 152 | -3.6 | -1.5 |



### Design wind pressures – Loadcase AT

| Zone | GC <sub>pf</sub> | p <sub>(+GCpi)</sub> (psf) | p <sub>(-GCpi)</sub> (psf) | Area (ft²) | +Fwi (kips) | -F <sub>wi</sub> (kips) |
|------|------------------|----------------------------|----------------------------|------------|-------------|-------------------------|
| 1    | 0.40             | 8.5                        | 22.4                       | 3138       | 26.7        | 70.4                    |
| 2    | -0.69            | -33.7                      | -19.7                      | 7844       | -264.0      | -154.7                  |
| 3a   | -0.37            | -21.3                      | -7.3                       | 3741       | -79.6       | -27.5                   |
| 3    | -0.37            | -21.3                      | -7.3                       | 11585      | -246.5      | -85.1                   |
| 4    | -0.29            | -18.2                      | -4.3                       | 3138       | -57.0       | -13.3                   |
| 1E   | 0.61             | 16.6                       | 30.6                       | 304        | 5.1         | 9.3                     |
| 2E   | -1.07            | -48.4                      | -34.4                      | 760        | -36.8       | -26.2                   |
| 3Ea  | -0.53            | -27.5                      | -13.5                      | 363        | -10.0       | -4.9                    |
| 3E   | -0.53            | -27.5                      | -13.5                      | 1123       | -30.8       | -15.2                   |
| 4E   | -0.43            | -23.6                      | -9.7                       | 304        | -7.2        | -2.9                    |
| 1T   | -                | 2.1                        | 5.6                        | 3442       | 7.3         | 19.3                    |
| 2T   | -                | -8.4                       | -4.9                       | 8604       | -72.4       | -42.4                   |
| 3Та  | -0.09            | -10.5                      | 3.4                        | 4104       | -43.3       | 13.9                    |
| 3T   | -                | -5.3                       | -1.8                       | 12708      | -67.6       | -23.3                   |
| 4T   | -                | -4.5                       | -1.1                       | 3442       | -15.6       | -3.7                    |

| <b>Tekla</b> . Tedds | Project  |               | Job Ref. |      |                |      |
|----------------------|----------|---------------|----------|------|----------------|------|
|                      | Section  |               |          |      | Sheet no./rev. |      |
|                      | Calc. by | Date 6/1/2023 | Chk'd by | Date | App'd by       | Date |



### Design wind pressures – Loadcase BT

| Zone | GC <sub>pf</sub> | p <sub>(+GCpi)</sub> (psf) | p <sub>(-GCpi)</sub> (psf) | Area (ft²) | +F <sub>wi</sub> (kips) | -F <sub>wi</sub> (kips) |
|------|------------------|----------------------------|----------------------------|------------|-------------------------|-------------------------|
| 1    | -0.45            | -24.4                      | -10.4                      | 6579       | -160.3                  | -68.7                   |
| 2    | -0.69            | -33.7                      | -19.7                      | 24293      | -817.5                  | -479.2                  |
| 3    | -0.37            | -21.3                      | -7.3                       | 24293      | -516.8                  | -178.5                  |
| 4    | -0.45            | -24.4                      | -10.4                      | 6579       | -160.3                  | -68.7                   |
| 5    | 0.40             | 8.5                        | 22.4                       | 1328       | 11.3                    | 29.8                    |
| 6    | -0.29            | -18.2                      | -4.3                       | 1328       | -24.1                   | -5.7                    |
| 1E   | -0.48            | -25.5                      | -11.6                      | 304        | -7.8                    | -3.5                    |
| 2E   | -1.07            | -48.4                      | -34.4                      | 1123       | -54.3                   | -38.7                   |
| 3E   | -0.53            | -27.5                      | -13.5                      | 1123       | -30.8                   | -15.2                   |
| 4E   | -0.48            | -25.5                      | -11.6                      | 304        | -7.8                    | -3.5                    |
| 5E   | 0.61             | 16.6                       | 30.6                       | 76         | 1.3                     | 2.3                     |
| 6E   | -0.43            | -23.6                      | -9.7                       | 152        | -3.6                    | -1.5                    |
| 5T   | -                | 2.1                        | 5.6                        | 1404       | 3.0                     | 7.9                     |
| 6T   | -                | -4.5                       | -1.1                       | 1404       | -6.4                    | -1.5                    |

| <b>Tekla</b> Tedds | Project  |               | Job Ref. |      |                  |      |
|--------------------|----------|---------------|----------|------|------------------|------|
|                    | Section  |               |          |      | Sheet no./rev. 5 |      |
|                    | Calc. by | Date 6/1/2023 | Chk'd by | Date | App'd by         | Date |

