



# CITY OF TAMPA

Bob Buckhorn, Mayor

CONTRACT ADMINISTRATION DEPARTMENT

Michael W. Chucran, Director

## ADDENDUM NO. 1

DATE: February 12, 2016

12-C-00058; Channel District: 12th Street Wastewater Pump Station Improvements - **Rebid**

Bidders on the above referenced project are hereby notified that the following addendum is made to the Contract Documents. BIDS TO BE SUBMITTED SHALL CONFORM TO THIS NOTICE.

- Item 1: Specifications: Previous Bid Addenda 2 through 5 are inserted in the front of the Specifications for inclusion as part of the Bid/Contract Documents. The Re-bid Specifications have been conformed to previously issued Addendum 1.
- Item 2: Plans, Sheet No. 015 – Miscellaneous Details, Chain Link Fence Gate: **REPLACE** Sheet No. 015 – Miscellaneous Details with attached Sheet No. 015 indicated to have Revision No. 3 (dated 01/22/2016) for added black vinyl coating. **PROVIDE** black vinyl coating equal to Class 2B, thermally fused and bonded on minimum 9 GA core wire fabric, posts, etc.
- Item 3: Plans, Sheet No. E-1 – Electrical Site Plan: **REPLACE** Sheet No. E-1 – Electrical Site Plan with the attached Sheet No. E-1 indicated to have Revision No. 1 (dated 12/16/15) to re-route conduits.

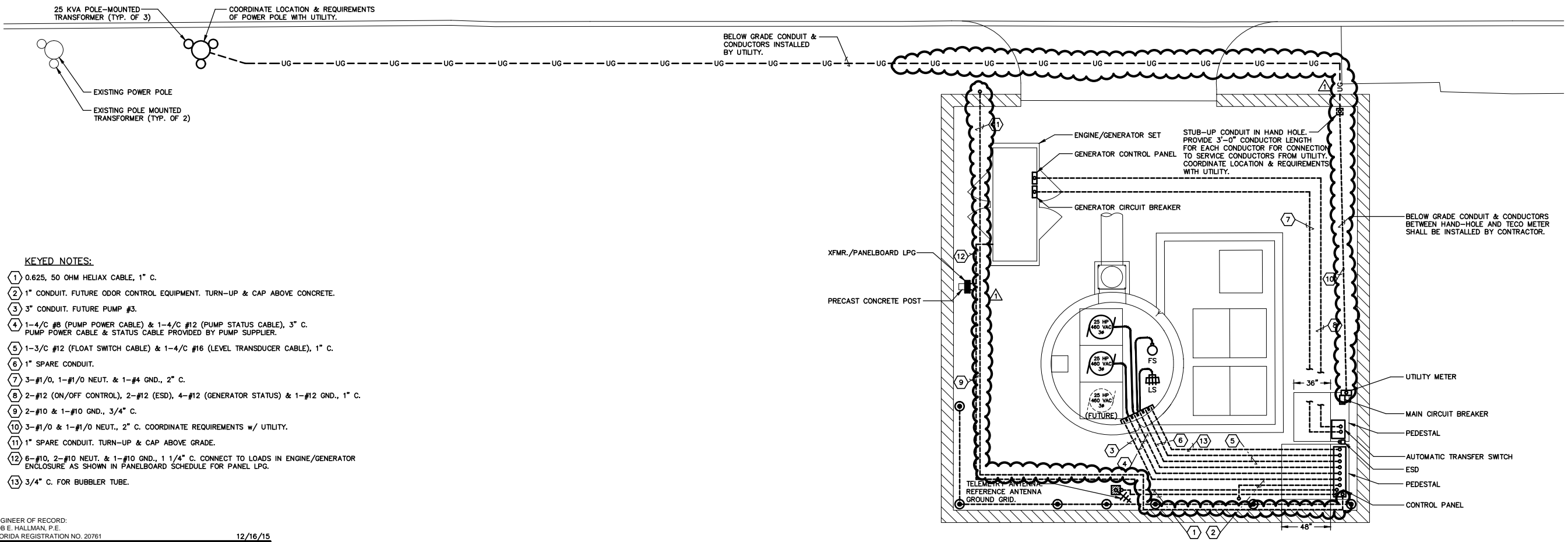
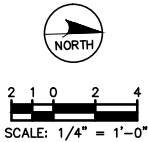
All other provisions of the Contract Documents and Specifications not in conflict with this Addendum shall remain in full force and effect. Questions are to be e-mailed to [ContractAdministration@tampagov.net](mailto:ContractAdministration@tampagov.net).

*Jim Greiner*

Jim Greiner, P.E., Contract Management Supervisor



12TH STREET



- KEYED NOTES:**
- ① 0.625, 50 OHM HELIAX CABLE, 1" C.
  - ② 1" CONDUIT. FUTURE ODOR CONTROL EQUIPMENT. TURN-UP & CAP ABOVE CONCRETE.
  - ③ 3" CONDUIT. FUTURE PUMP #3.
  - ④ 1-4/C #8 (PUMP POWER CABLE) & 1-4/C #12 (PUMP STATUS CABLE), 3" C. PUMP POWER CABLE & STATUS CABLE PROVIDED BY PUMP SUPPLIER.
  - ⑤ 1-3/C #12 (FLOAT SWITCH CABLE) & 1-4/C #16 (LEVEL TRANSDUCER CABLE), 1" C.
  - ⑥ 1" SPARE CONDUIT.
  - ⑦ 3-#1/0, 1-#1/0 NEUT. & 1-#4 GND., 2" C.
  - ⑧ 2-#12 (ON/OFF CONTROL), 2-#12 (ESD), 4-#12 (GENERATOR STATUS) & 1-#12 GND., 1" C.
  - ⑨ 2-#10 & 1-#10 GND., 3/4" C.
  - ⑩ 3-#1/0 & 1-#1/0 NEUT., 2" C. COORDINATE REQUIREMENTS w/ UTILITY.
  - ⑪ 1" SPARE CONDUIT. TURN-UP & CAP ABOVE GRADE.
  - ⑫ 6-#10, 2-#10 NEUT. & 1-#10 GND., 1 1/4" C. CONNECT TO LOADS IN ENGINE/GENERATOR ENCLOSURE AS SHOWN IN PANELBOARD SCHEDULE FOR PANEL LPG.
  - ⑬ 3/4" C. FOR BUBBLER TUBE.

ENGINEER OF RECORD:  
BOB E. HALLMAN, P.E.  
FLORIDA REGISTRATION NO. 20781

12/16/15



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Technologies Corp.**

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**Stantec**

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|-----------|-------|-------|----------|-------------------|-----|--|--|--|--|
| Drawn:    | RWB   | Date: | 05/15    |                   |     |  |  |  |  |
| Designed: | SS    | Date: | 05/15    |                   |     |  |  |  |  |
| Checked:  | BEH   | Date: | 05/15    |                   |     |  |  |  |  |
| Reviewed: | BEH   | Date: | 05/15    |                   |     |  |  |  |  |
| Approved: | Date: |       |          |                   |     |  |  |  |  |
| Approved: | Date: | No:   | 12/16/15 | RE-ROUTE CONDUITS | RWB |  |  |  |  |
|           |       |       |          | Revision:         | By: |  |  |  |  |



CITY OF TAMPA  
ECONOMIC AND URBAN  
DEVELOPMENT DEPARTMENT

**CHANNEL DISTRICT  
12TH STREET PUMP STATION**

ELECTRICAL SITE PLAN

Field Book:

|                     |           |
|---------------------|-----------|
| Atlas Sheet:        |           |
| File No.            | Index No. |
| Job No. 01021WM     |           |
| Scale: 1/4" = 1'-0" |           |
| SHEET E-1/016       |           |