CITY OF TAMPA



Bob Buckhorn, Mayor

CONTRACT ADMINISTRATION DEPARTMENT

David L. Vaughn, AIA, Director

ADDENDUM NO. 1

DATE: August 15, 2013

Contract 13-C-00037; Howard F. Curren AWTP Sludge Drying Bed Improvement – Sheltered Market

Bidders on the above referenced project are hereby notified that the following addendum is made to the Contract Documents. BIDS TO BE SUBMITTED SHALL CONFORM TO THIS NOTICE.

- Item 1: Workmanship and Material Section 1 Excavation clarification: Surplus excavated material can be disposed of onsite as approved and directed by the Engineer.
- Item 2: Workmanship and Materials Section 2, Backfilling: Subsection W-2.14, delete paragraph and add the following:
 - All backfill shall be subject to test by the Contractor and approved by the Engineer. Contractor is responsible for all costs associated with testing.
- Item 3: Plan Sheet No. 3, General Notes: General Project Data notes, under "Compaction" add the following:
 - The Contractor is responsible for all costs associated with testing.
- Item 4: Plan Sheet No. 4, General Notes: Testing clarification: Pressure tests can be performed from the hose bibs back to the valve. A temporary blowoff does not need to installed.
- Item 5: Attached for reference is the Pre-bid Meeting Sign-in Sheet.

All other provisions of the Contract Documents and Specifications not in conflict with this Addendum shall remain in full force and effect. Questions are to be e-mailed to Contract Administration@tampagov.net.

Jim Greiner

Jim Greiner, P.E., Contract Management Supervisor

www.tampagov.net

13-C-00037; AWTP Sludge Drying Bed Improvements-Sheltered Mkt Pre-Bid Conf. 8-6-13 10:00

13-C-00038; AWTP New Primary Sludge Pump Station Rehabilitation-Sheltered Market

E-Mail to Register as a Bidder and E-Mail All Questions to; ContractAdministration@tampagov.net City of Tampa, Contract Administration Department Sign-In Sheet Please Print E-Mail OR Phone Name Organization Jody Gray Tampa Contract Administration Dept. jody.gray@tampagov.net -mainavina 12 Tanga gov. wet WW 13 FERRAS 14 15 16 17 18 19 20 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36