CITY OF TAMPA

Bob Buckhorn, Mayor **CONTRACT ADMINISTRATION DEPARTMENT**

David L. Vaughn, AIA, Director

ADDENDUM NO. 2

DATE: March 26, 2014

Contract 13-C-00046; David L. Tippin Water Treatment Facility Laboratory Building HVAC Replacement

Bidders on the above referenced project are hereby notified that the following addendum is made to the Contract Documents. BIDS TO BE SUBMITTED SHALL CONFORM TO THIS NOTICE.

Item 1: A second site visit has been scheduled for the convenience of bidders and subcontractors for Monday March 31, 2014 at 10:00 a.m. at the David L. Tippin Water Treatment Facility located at 7125 N. 30th Street, Tampa, FL 33610, Main Building 1st Floor Conference Room. Please send an email referring to this site visit and listing the names and companies represented for all attendees a minimum of 24 hours in advance to Israel.Vigier@ci.tampa.fl.us to obtain security clearance. Attendance is not mandatory.

All other provisions of the Contract Documents and Specifications not in conflict with this Addendum shall remain in full force and effect. Questions are to be e-mailed to Contract Administration@tampagov.net.

Jim Greiner

Jim Greiner, P.E., Contract Management Supervisor