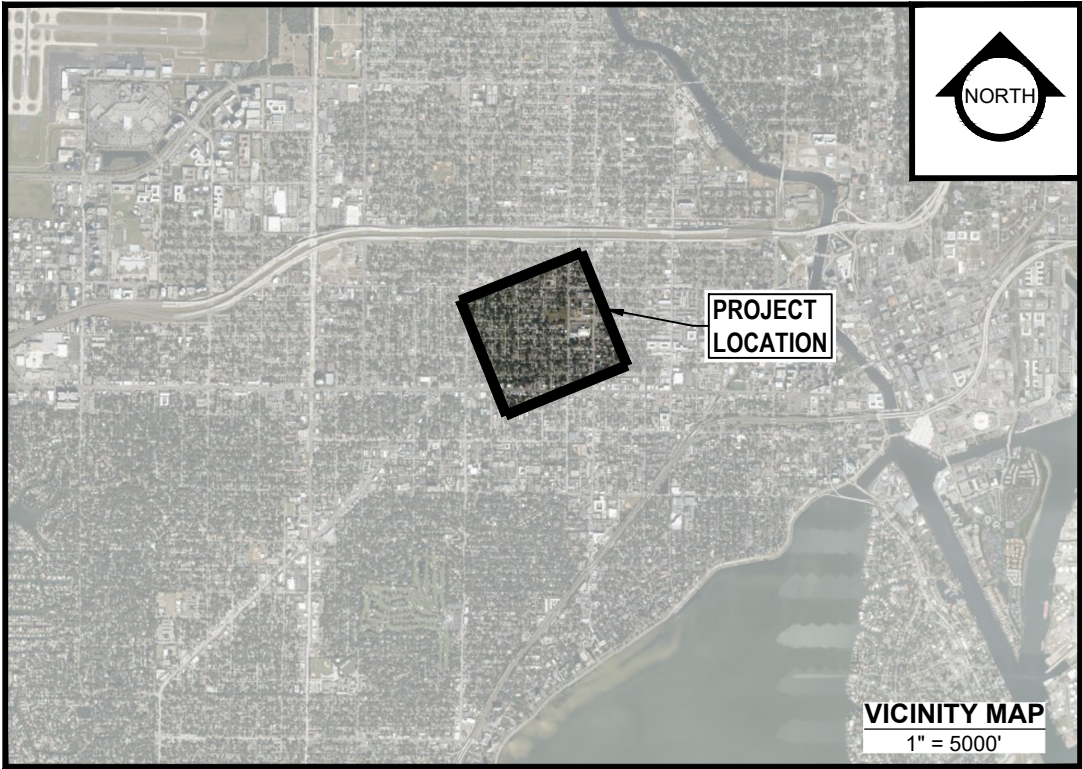
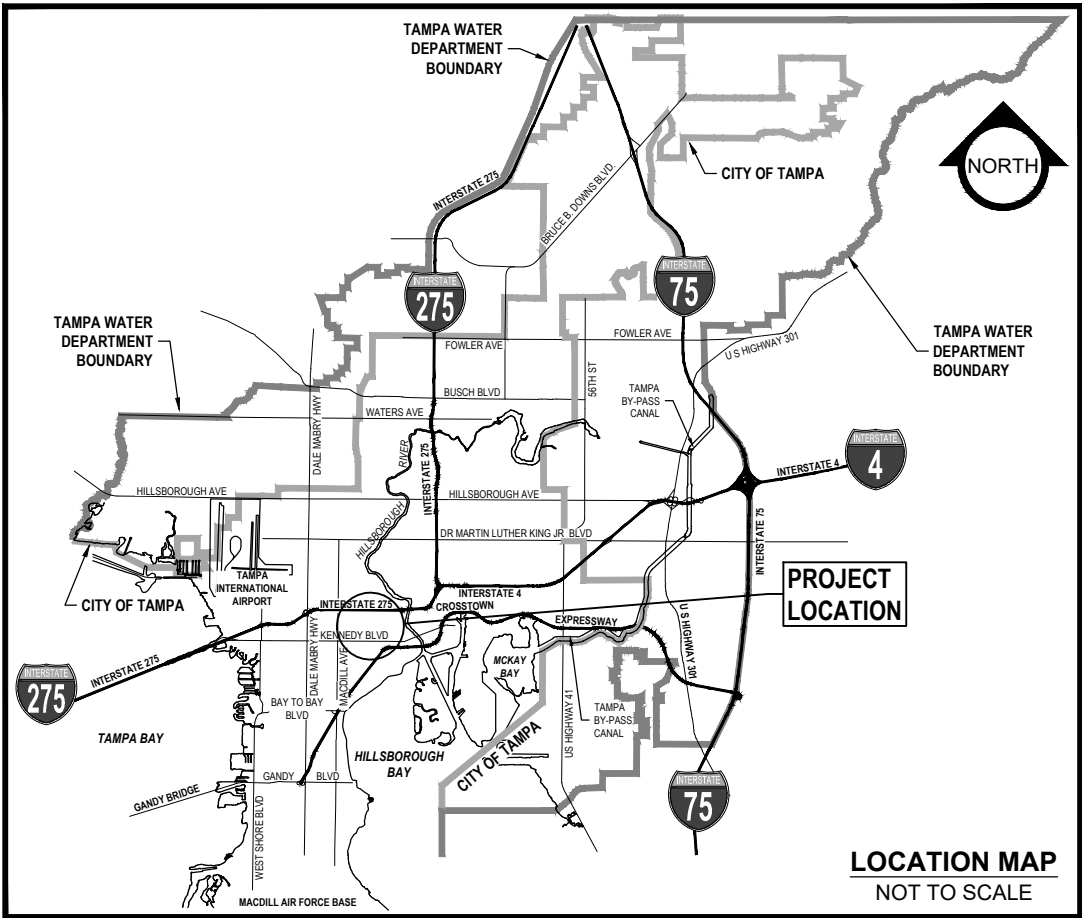


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Water Department

PLANS FOR:  
**ARMORY GARDENS WATER  
MAIN IMPROVEMENTS**  
TAMPA WATER DEPARTMENT  
WORK ORDER NO. :  
**WTR-21-0014**

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1	COVER SHEET
2	GENERAL NOTES, SPECIFIC NOTES & LEGEND
3	KEY PLAN
4	PROPOSED HYDRANT LOCATION SHEET
5-19	PLAN AND PROFILE SHEETS
20-29	DETAILS

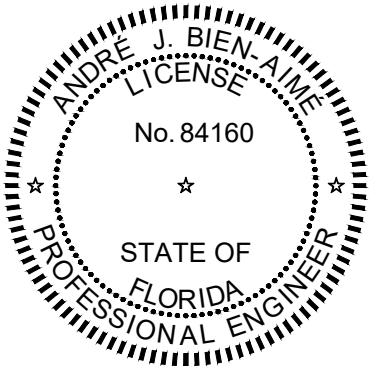


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CONTRACTOR:							



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CITY OF TAMPA WATER DEPT.  
711 E. HENDERSON AVE.  
TAMPA, FLA. 33602  
P.E. #84160

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ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

COVER SHEET



100% PLANS

WORK ORDER NO. WTR-21-0014

RECORD DWG. NO. ----

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CITY OF TAMPA NOTES

GENERAL

- ALL WATER WORK FOR THE CITY OF TAMPA (CITY) SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT'S TECHNICAL SPECIFICATIONS, CONSTRUCTION DETAILS, AND THE TAMPA WATER DEPARTMENT TECHNICAL MANUAL (LATEST EDITION). IN THE EVENT OF A DISCREPANCY, THE MOST STRINGENT CRITERIA SHALL APPLY.
- THE CONTRACTOR SHALL NOT TAP ANY WATER MAIN WITHOUT A CITY INSPECTOR PRESENT. THE CONTRACTOR SHALL PROVIDE NOTICE TO THE CITY INSPECTOR AT A MINIMUM OF 5 WORKING DAYS PRIOR TO NECESSARY WORK AND COORDINATE PERFORMANCE OF TAP WITH THE CITY INSPECTOR.
- NORMAL WORKING HOURS SHALL BE WEEKDAYS FROM 7:30 AM TO 4:00 PM UNLESS OTHERWISE APPROVED BY THE ENGINEER/INSPECTOR.
- ELEVATION INFORMATION SHOWN ON THESE PLANS IS REFERENCED TO N.A.V.D. 1988 UNLESS OTHERWISE STATED.
- CONSTRUCTION OF WATER FACILITIES SHALL BE COORDINATED WITH THE WATER DEPARTMENT PRIOR TO THE START OF THE CONSTRUCTION. CONTRACTOR TO CONTACT CITY OF TAMPA CONTRACT ADMINISTRATION DEPARTMENT @ 813-635-3432 TO COORDINATE/SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE CITY FOR REVIEW OF INSTALLATION TECHNIQUES AND PROCEDURES A MINIMUM OF 10 WORKING DAYS PRIOR TO THE PLANNED CONSTRUCTION.
- EXISTING UTILITIES, BUILDINGS, GROUND ELEVATIONS, AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE. ALL CONDITIONS, DIMENSIONS, AND QUANTITIES AFFECTING REQUIRED WORK SHALL BE VERIFIED BY CONTRACTOR BEFORE BEGINNING WORK OR ORDERING MATERIALS.
- VALVES ON EXISTING PUBLIC WATER MAINS TO BE OPERATED BY CITY PERSONNEL ONLY.
- ALL PROPOSED WATER LINES SHALL BE MANUFACTURED AND INSTALLED PER THE STANDARDS OF THE AMERICAN WATER WORKS ASSOCIATION (AWWA) AS PRESCRIBED BY FAC-62-555.320.
- SHOP DRAWINGS SHALL BE SUBMITTED AND APPROVED BY THE CITY FOR ALL PROPOSED ITEMS. ALL SUBMITTALS AND SHOP DRAWINGS SHALL BE HIGH QUALITY PDF DOCUMENTS.
- THE CONTRACTOR IS RESPONSIBLE FOR RESTRAINING ALL EXISTING PIPE NECESSARY TO MAINTAIN A SAFE CONSTRUCTION AREA AND PERFORM THE WORK SHOWN IN THE PLANS. EXISTING PIPE REQUIRING RESTRAINTS SHALL UTILIZE EXTERIOR BELL RESTRAINTS.
- THE CONTRACTOR SHALL DEWATER ANY EXCAVATION OR TRENCH TO MAINTAIN A SAFE WORK ENVIRONMENT AND TO ABIDE BY AWWA INSTALLATION STANDARDS. DEWATERING IS AT THE EXPENSE OF THE CONTRACTOR.

PERMITS

- CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY RIGHT-OF-WAY PERMITS AND ROADWAY CLOSURES ASSOCIATED WITH THE WORK SHOWN IN THE PLANS.
- IN ORDER TO OBTAIN ROADWAY CLOSURES OR RIGHT-OF-WAY PERMITS, AT MINIMUM, THE CONTRACTOR MUST SUBMIT DETAILED MAINTENANCE OF TRAFFIC (MOT) PLANS ALONG WITH APPLICATIONS TO THE APPROPRIATE AGENCY. THE MOT(S) SHALL CONFORM TO APPLICABLE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) DRAWINGS (MOST CURRENT EDITION). THE GOVERNING AGENCIES MAY REQUIRE ADDITIONAL INFORMATION AND DICTATE SPECIFIC WORK TIME DURING NON-PEAK TRAFFIC HOURS.

PIPE CLEARANCES

- ALL WATER MAINS SHALL HAVE A MINIMUM COVER OF 36 INCHES AND SHALL MAINTAIN A MINIMUM OF THREE (3) FEET HORIZONTAL SEPARATION FROM OTHER UTILITIES, EXCEPT STORM, SANITARY, AND GAS, WHICH SHALL MAINTAIN TEN (10) FEET HORIZONTAL SEPARATION, UNLESS OTHERWISE NOTED.
- WATER MAIN SHALL CROSS ABOVE OTHER PIPES. WHEN WATER MUST BE BELOW, PROVIDE 12" MINIMUM VERTICAL SEPARATION UNLESS OTHERWISE NOTED.
- CENTER ONE FULL JOINT OF PIPE UNDER/OVER ALL SANITARY, STORM, OR RECLAIMED PIPE CROSSINGS.

MATERIAL

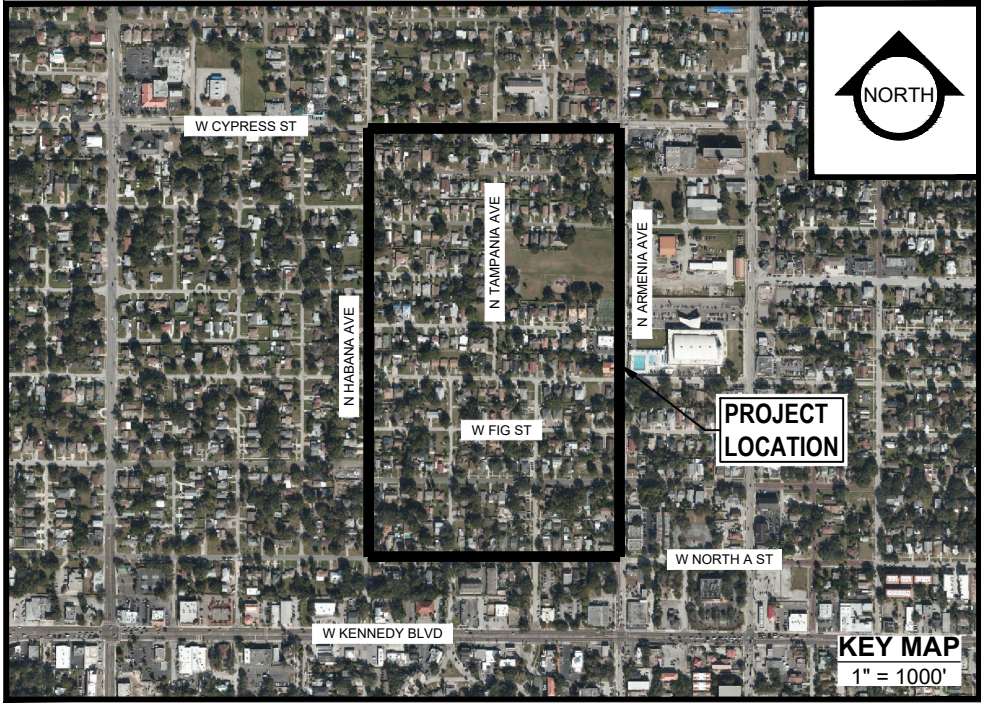
- ALL VALVES SHALL BE RIGHT HAND OPEN.
- POLYWRAP ALL DUCTILE IRON PIPE (D.I.P) FITTINGS AND APPURTENANCES.
- ALL HARDWARE SHALL BE 304 STAINLESS STEEL, UNLESS OTHERWISE NOTED.
- ALL BELOW GROUND BENDS SHALL BE MECHANICAL JOINT (MJ).
- RESTRAIN ALL JOINTS AND FITTINGS.
- CONCRETE THRUST BLOCKS SHALL NOT BE USED TO PROVIDE THRUST RESTRAINT. RESTRAINT OF PUSH-ON DIP (OTHER THAN FOR FITTINGS & VALVES) SHALL BE WITH APPROVED PUSH-ON "GRIPPER-TYPE" RESTRAINTS. FITTINGS AND VALVES SHALL BE CONNECTED TO PIPE WITH MEGALUGS, OR APPROVED EQUAL.
- ALL POTABLE WATER SERVICE LATERAL, AIR RELEASE VALVES, AND TEMPORARY SAMPLE POINTS SHALL BE CONSTRUCTED OF BLUE SDR-9 HIGH DENSITY POLYETHYLENE (HDPE) TUBING. ALL HDPE TUBING SHALL BE INSTALLED WITHIN A CASING AS DEFINED IN THE SPECIFICATIONS AND DETAILS.

TESTING


- ALL COMPONENTS OF THE WATER SYSTEM, INCLUDING FITTINGS, HYDRANTS, CONNECTIONS, AND VALVES SHALL BE PROPERLY PRESSURE TESTED, WITNESSED AND ACCEPTED BY THE CITY. PRESSURE TESTS TO BE PERFORMED IN ACCORDANCE WITH WATER DEPARTMENT SPECIFICATIONS. CONTRACTOR TO NOTIFY THE ASSIGNED CITY INSPECTOR A MINIMUM OF THREE (3) WORKING DAYS IN ADVANCE OF PERFORMING TESTS. CONTRACTOR SHALL PRESSURE TEST WATER MAINS AT A MINIMUM OF 150 PSI FOR A PERIOD OF 2 HOURS IN ACCORDANCE WITH AWWA C600-87 STANDARDS. THE CONTRACTOR SHALL MAKE ALL NECESSARY APPLICATIONS AND ARRANGEMENTS.
- ALL SAMPLE, PRESSURE TEST, AND CHLORINATION POINT PIPING SHALL BE COMPLETELY REMOVED PRIOR TO FINAL ACCEPTANCE. THE CORPORATION STOP SHALL BE CLOSED AND PLUGGED AT THE MAIN.
- CONTRACTOR SHALL PERFORM CHLORINATION AND HIRE INDEPENDENT FIRMS TO CONDUCT BACTERIOLOGICAL TESTING AS DEFINED IN F.A.C. 62-555.340. CONTRACTOR TO SUPPLY THE CITY WITH AS-BUILTS AND SAMPLE RESULTS NECESSARY TO OBTAIN DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) CLEARANCES.

RESTORATION

- ROADWAY RESTORATION SHALL BE IN CONFORMANCE WITH CORRESPONDING JURISDICTION'S LATEST STANDARDS.
- DISTURBANCE TO ANY PROPERTY, PUBLIC OR PRIVATE, SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.

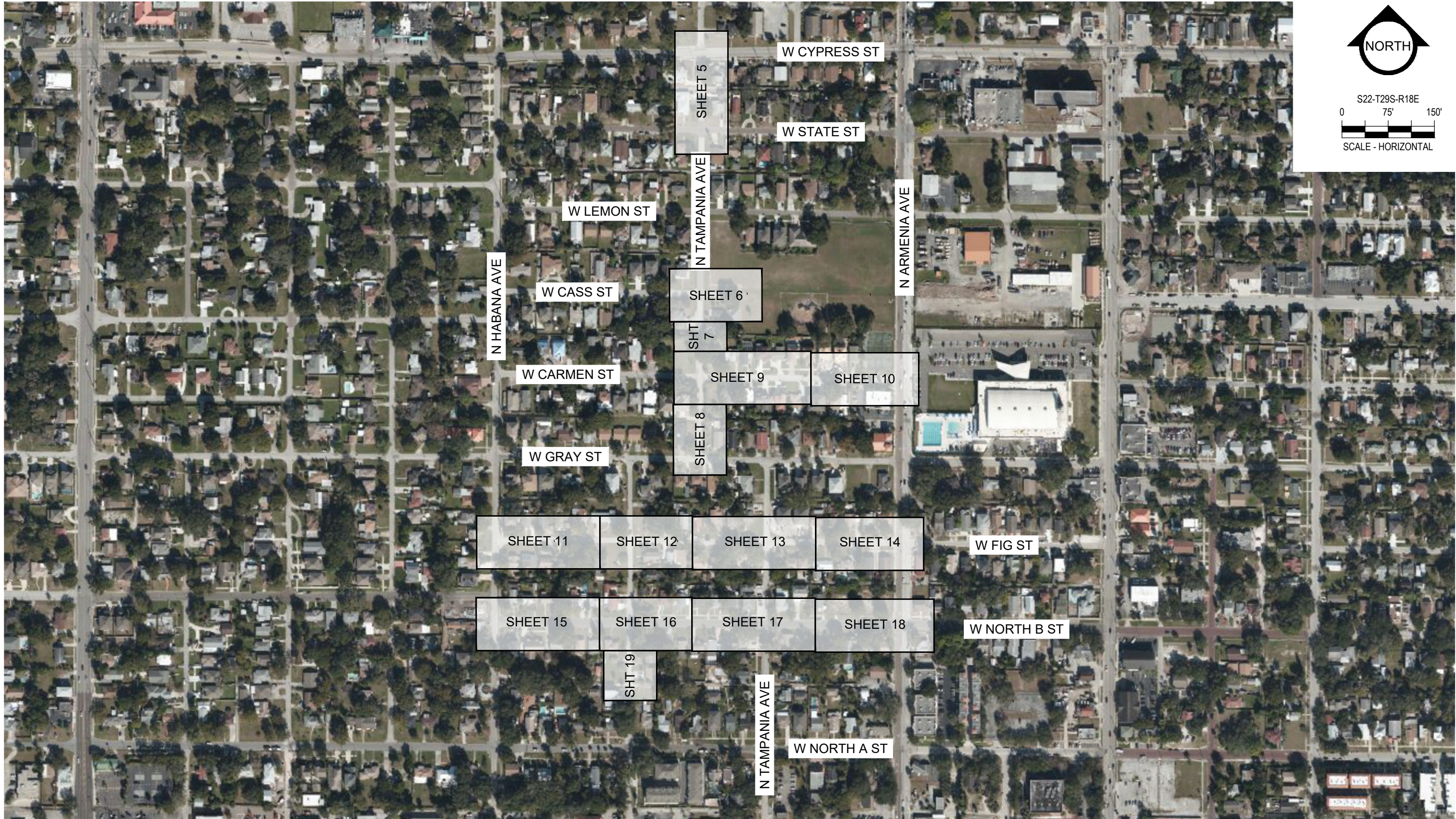


LEGEND	
EXISTING	PROPOSED
	ASPHALT PAVEMENT
	CONCRETE PAVEMENT
	PAVERS
	BASE LINE (SURVEY LINE)
	CENTER LINE
	R/W LINE
	PROPERTY LINE
	ADJACENT PROPERTY LINE
	BENCHMARK & NUMBER
	TEMPORARY BENCHMARK & NUMBER
	EASEMENT LINE
	GAS MAIN
	STORM SEWER
	SANITARY SEWER
	SANITARY FORCE MAIN
	ELECTRIC CABLE
	TELEPHONE CABLE
	TELEVISION CABLE
	WATER MAIN
	RECLAIMED WATER MAIN
	FIRE HYDRANT ASSEMBLY (INCL. VALVE & TEE)
	WATER VALVE
	DETECTOR CHECK VALVE
	DOUBLE DETECTOR CHECK VALVE - IN VAULT
	DOUBLE DETECTOR CHECK VALVE - ABOVE GROUND
	VAULT
	CASING PIPE (JACK & BORE)
	WATER METER
	RECLAIMED WATER METER
	METER TO BE TRANSFERRED
	BACK FLOW PREVENTER
	WET TAP
	SLEEVE, BEND, TEE, CROSS, PLUG, REDUCER, BLOW-OFF
	SAMPLE TAP LOCATION
	CHLORINE INJECTION POINT
	ELECTRIC MANHOLE OR PULL BOX, POLE
	TELEPHONE MANHOLE OR UTILITY BOX, POLE
	MANHOLE - SANITARY, STORM
	VALVE
	SANITARY LATERAL WITH DEPTH AT R/W LINE
	STORM GRATE, CURB INLET
	STORM PIPE CULVERT WITH HEADWALL, MITERED END SECTION
	GUY POLE, GUY POLE AND WIRE
	COMBINATION POLE, LIGHT POLE
	MAILBOX
	SIGN
	PINE, TREE, PALM, OAK
	ROOT PRUNE
	SHRUB, HEDGE
	WOODS/HEAVY BRUSH
	SPOT ELEVATIONS

ANDRÉ J. BIEN-AIMÉ, P.E. CITY OF TAMPA WATER DEPT. 711 E. HENDERSON AVE. TAMPA, FLA. 33602 P.E. #84160	REV NO.	DATE	DESCRIPTION	BY	DESIGNED	NP	ARMORY GARDENS WATER MAIN IMPROVEMENTS		100% PLANS		
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ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

KEY PLAN

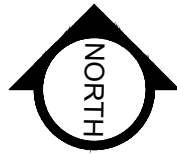


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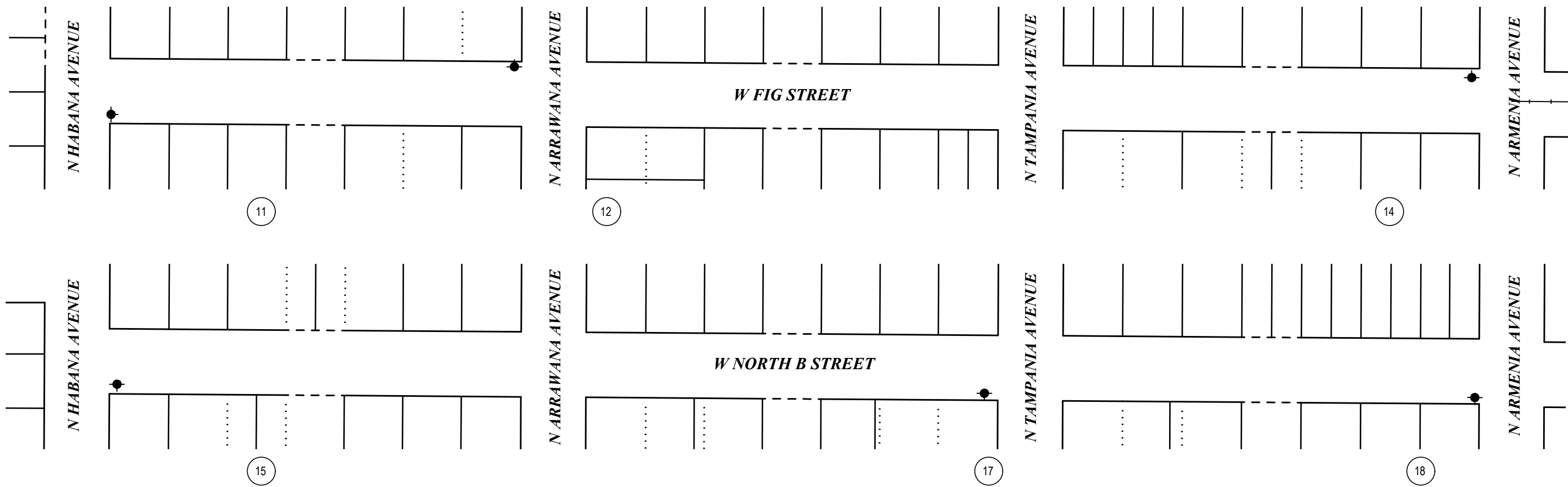
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S22-T29S-R18E



PROPOSED HYDRANT  
LOCATIONS

SHEET NUMBER

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ARMORY GARDENS WATER MAIN  
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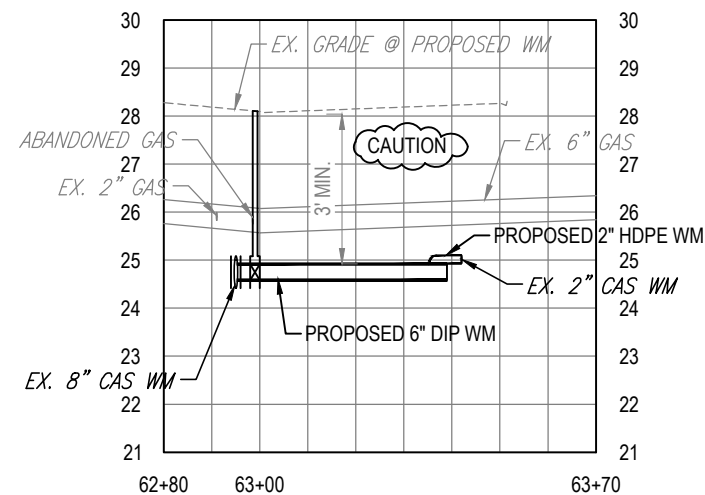
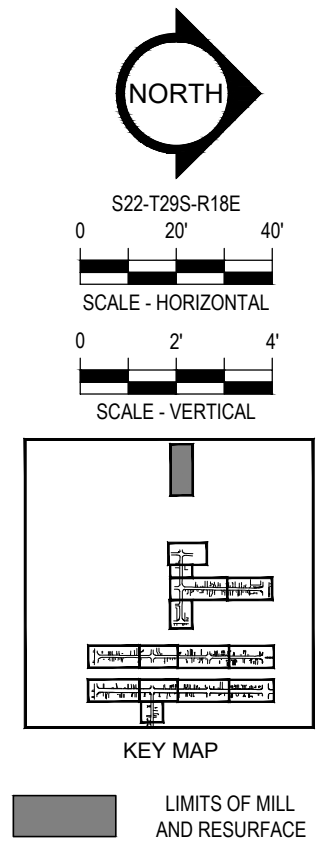
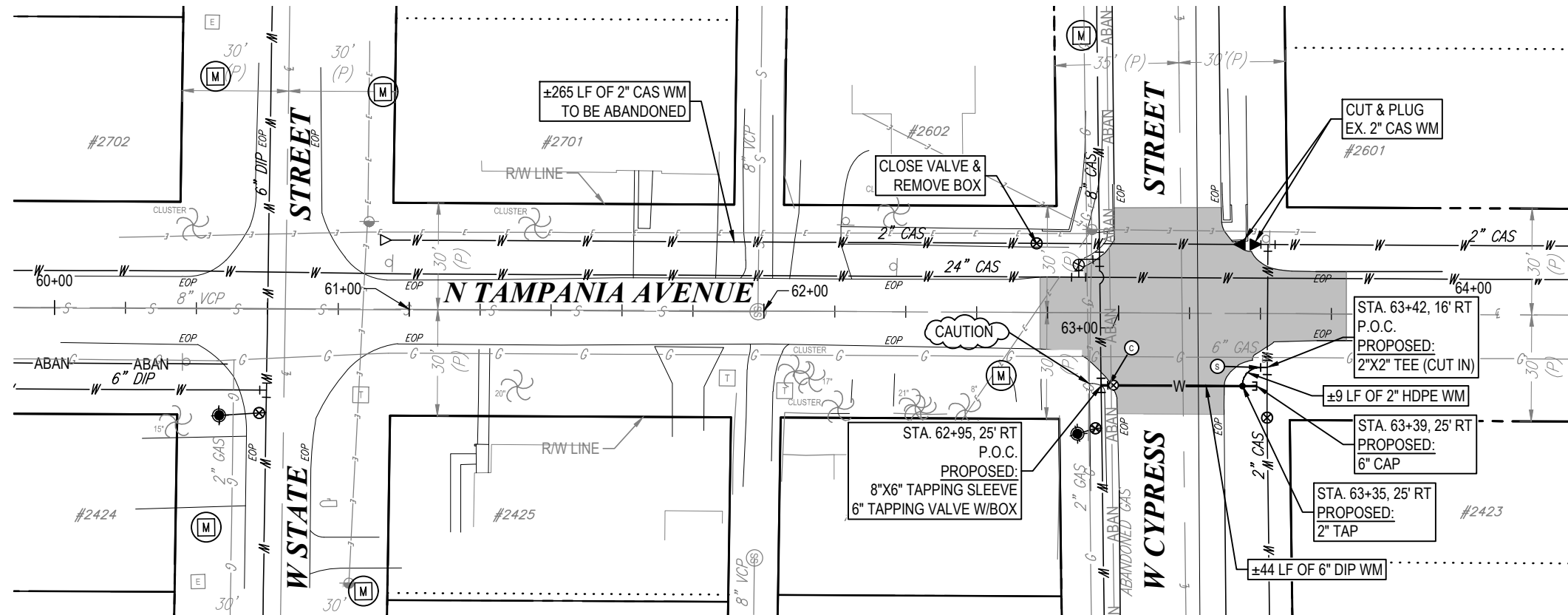
PROPOSED HYDRANT LOCATION SHEET



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ARMORY GARDENS WATER MAIN  
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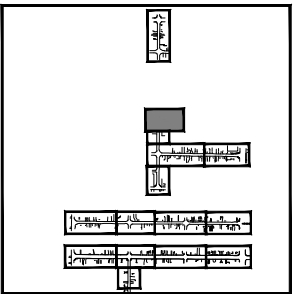
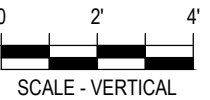
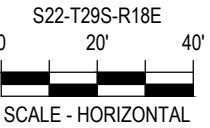
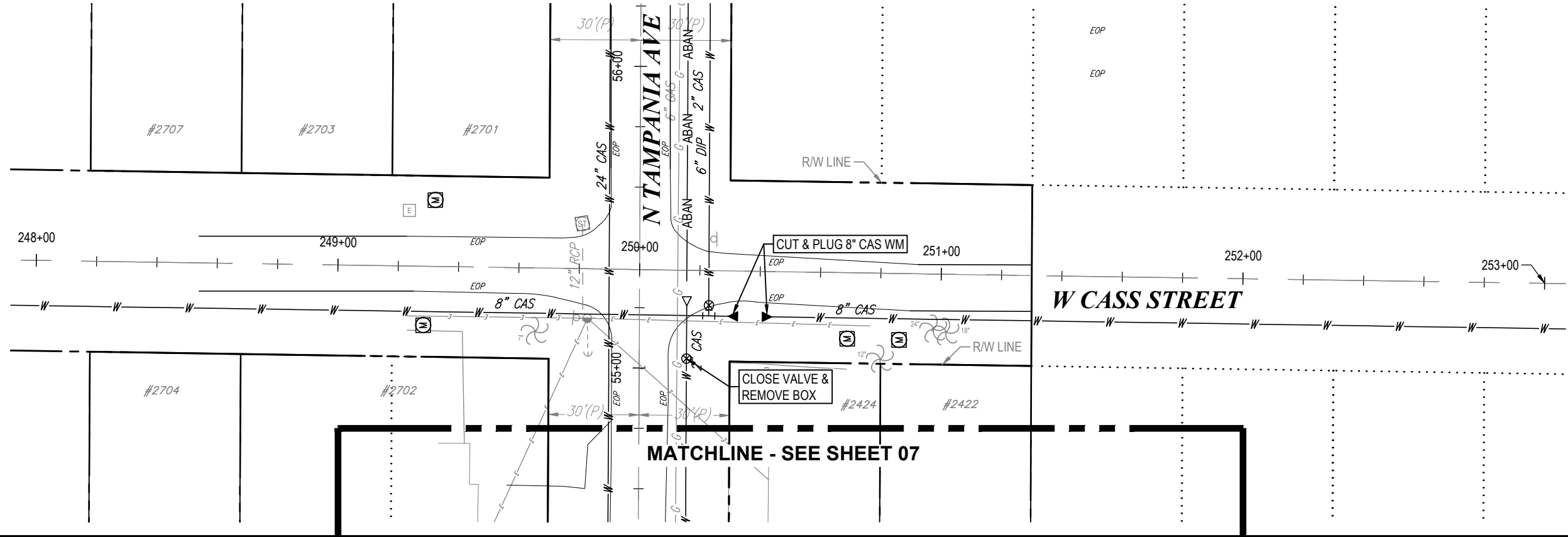


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KEY MAP

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CITY OF TAMPA WATER DEPT.  
711 E. HENDERSON AVE.  
TAMPA, FLA. 33602  
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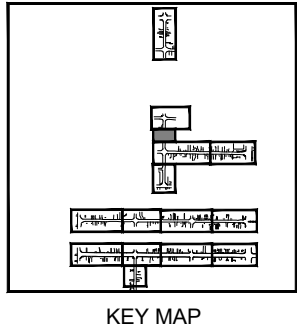
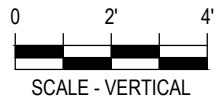
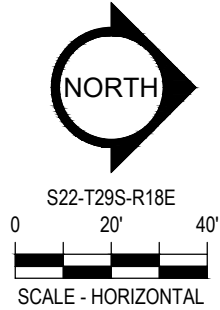
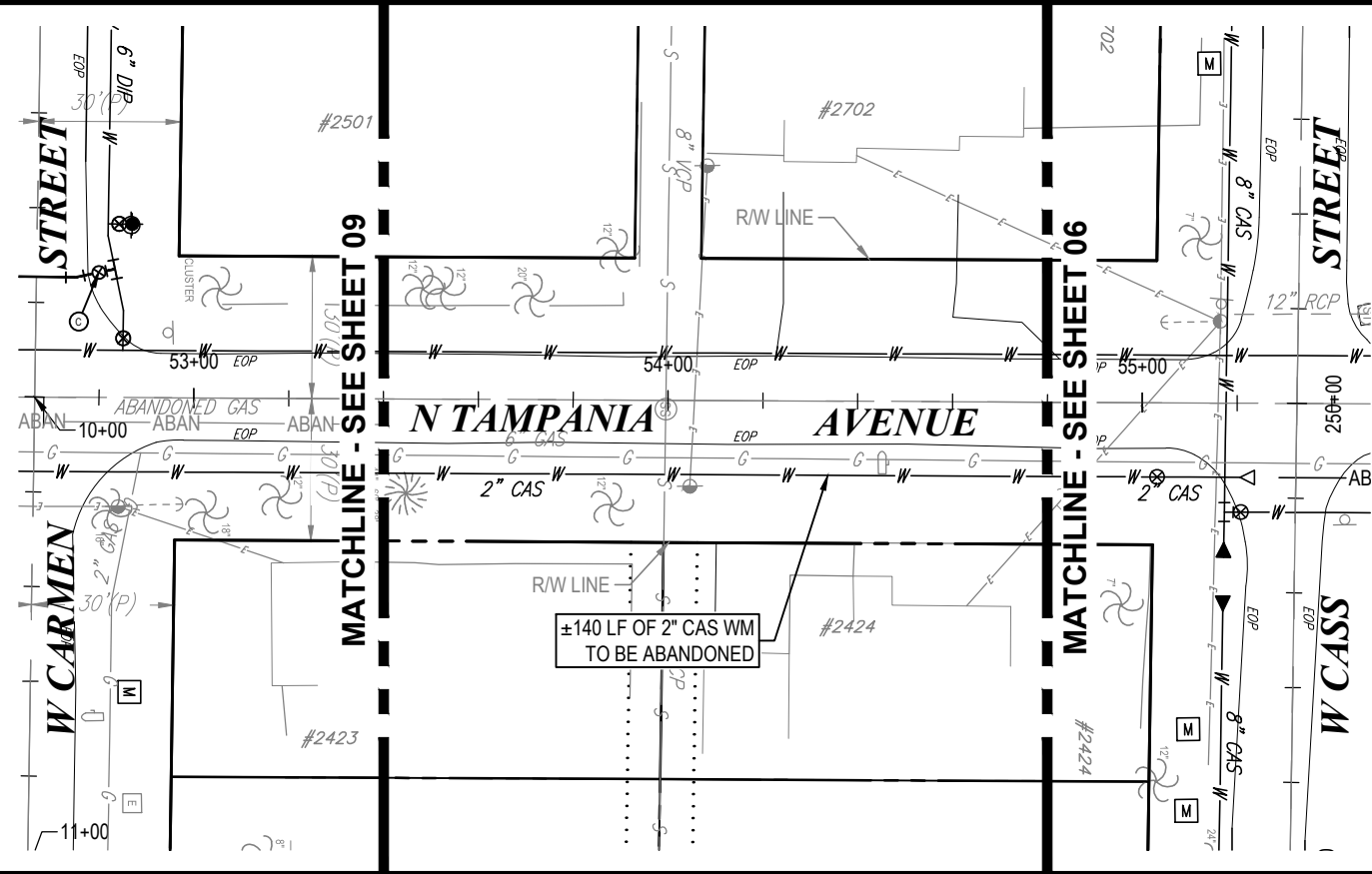
PLAN & PROFILE SHEET 2



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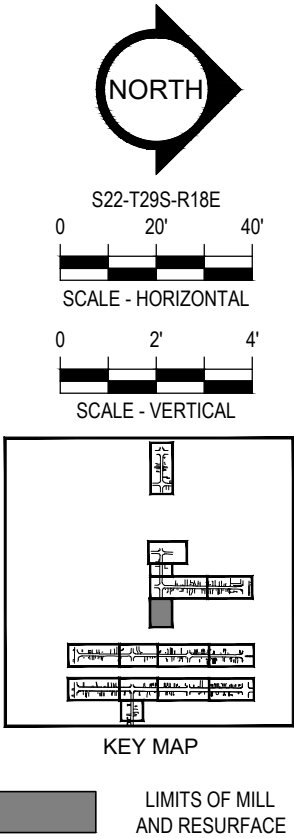
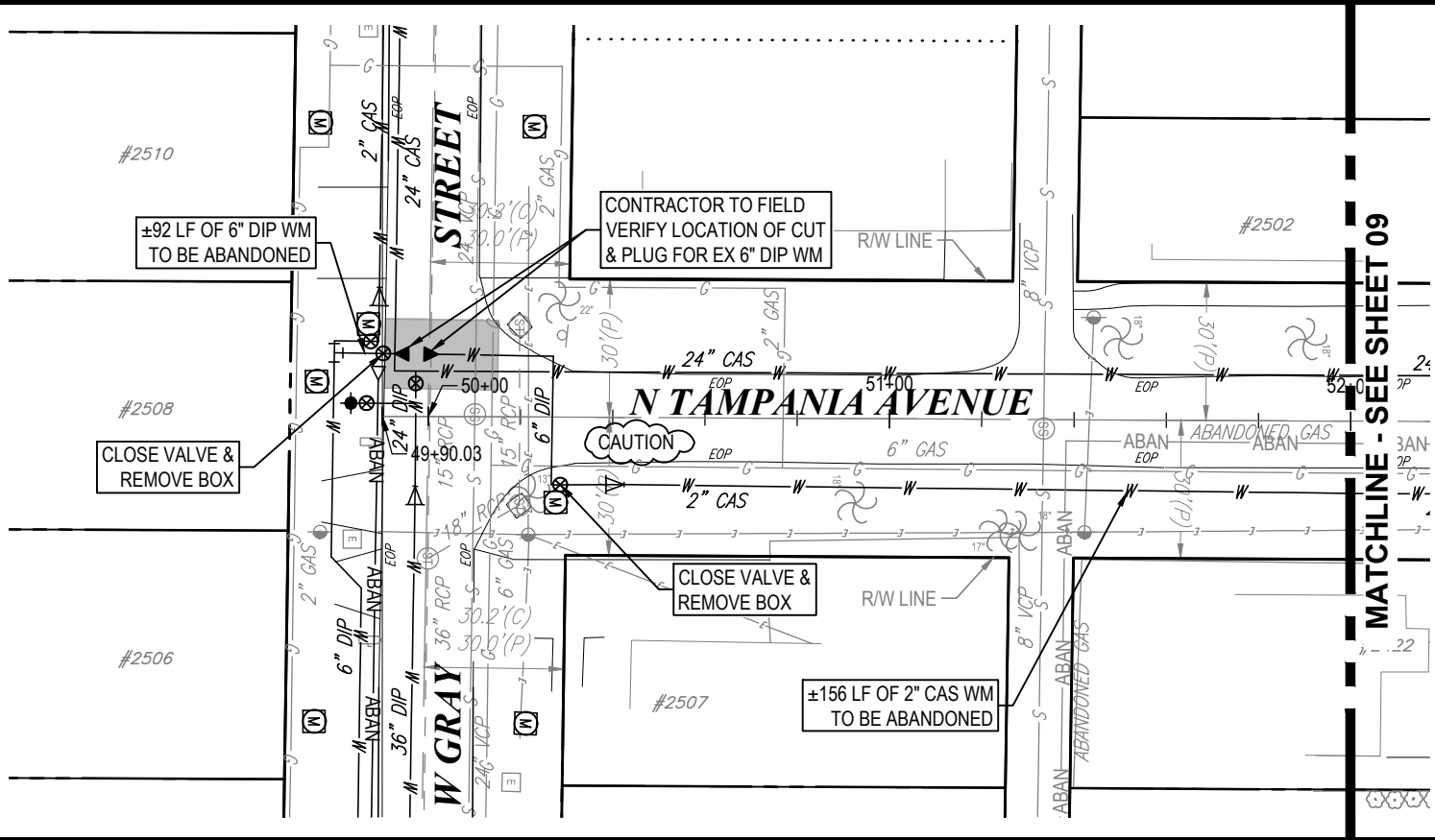
ARMORY GARDENS WATER MAIN  
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100% PLANS

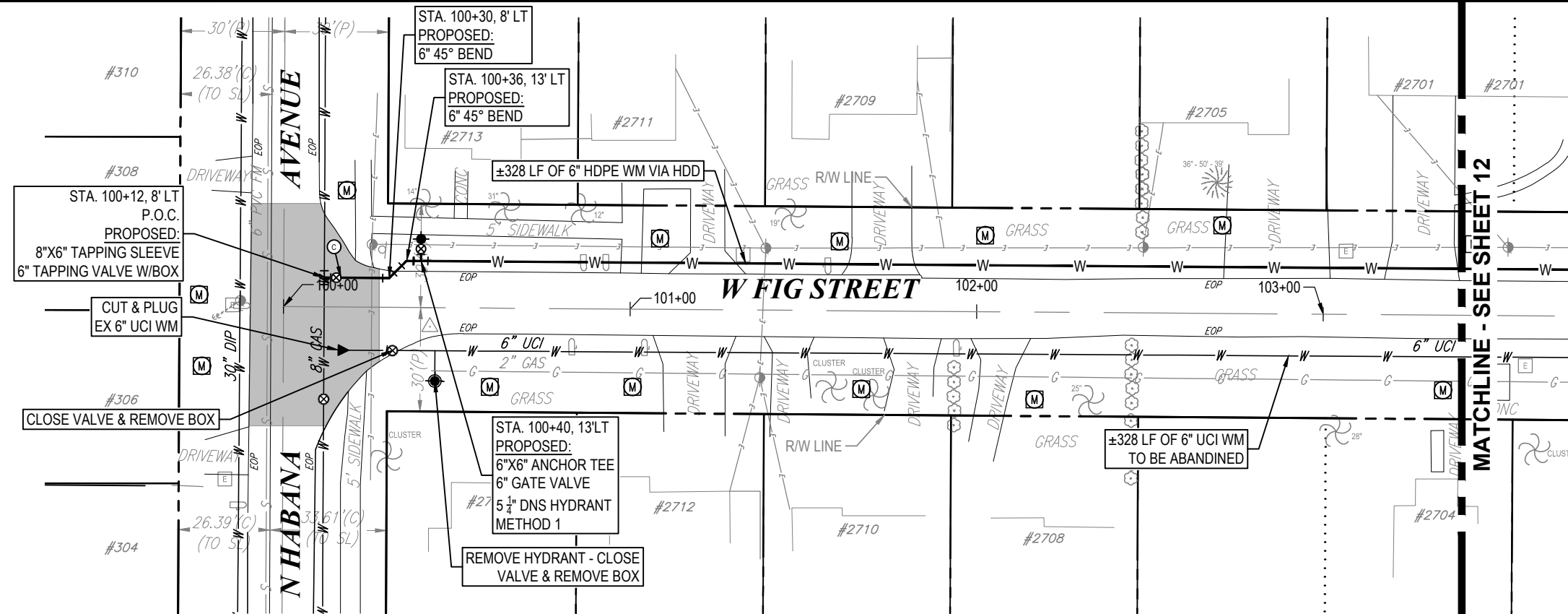
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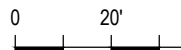




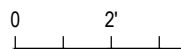




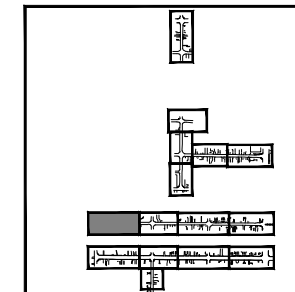
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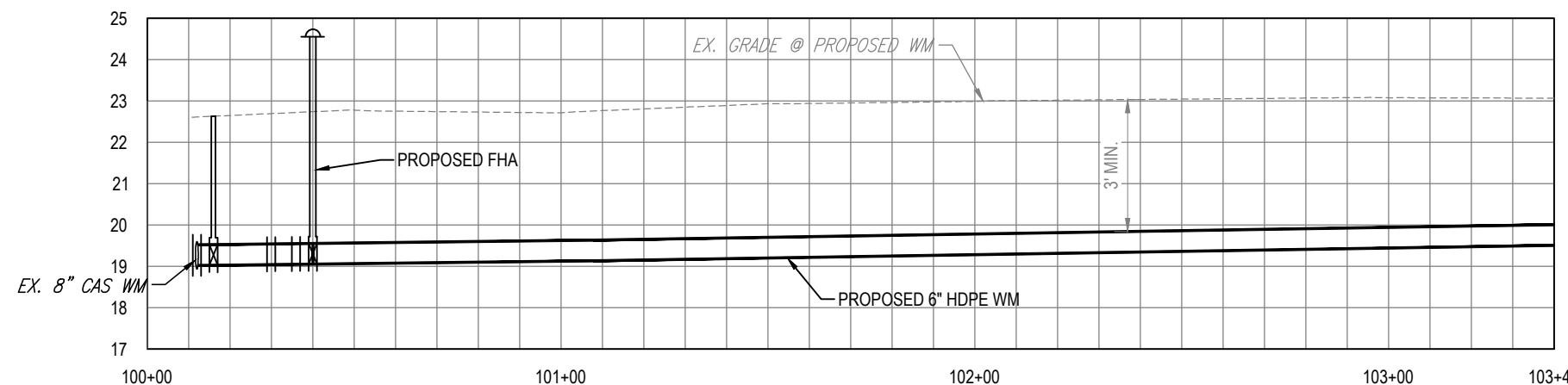


SCALE - VERTICAL



KEY MAP

LIMITS OF MILL AND RESURFACE



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ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

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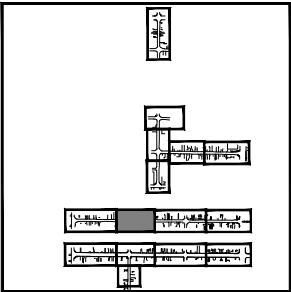
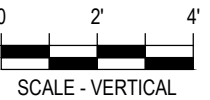
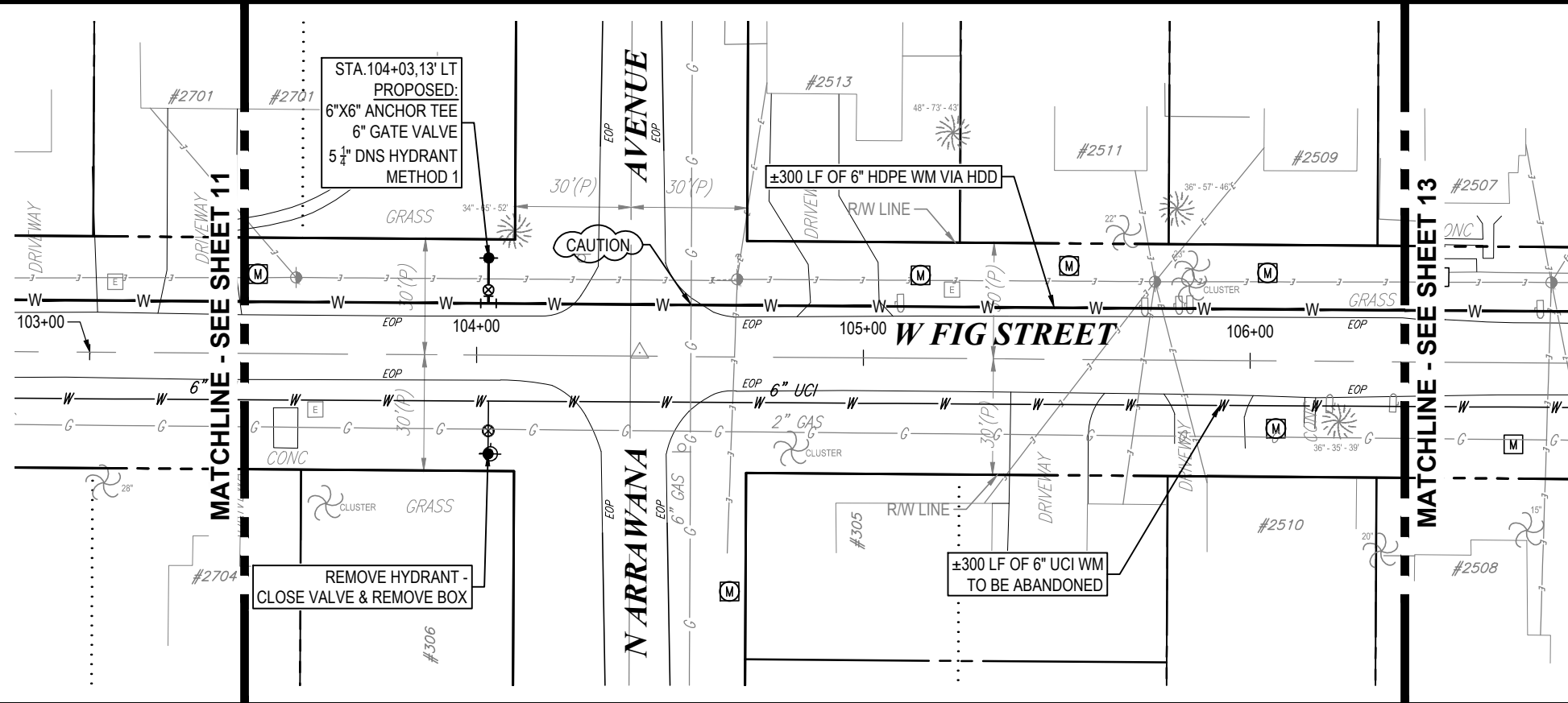
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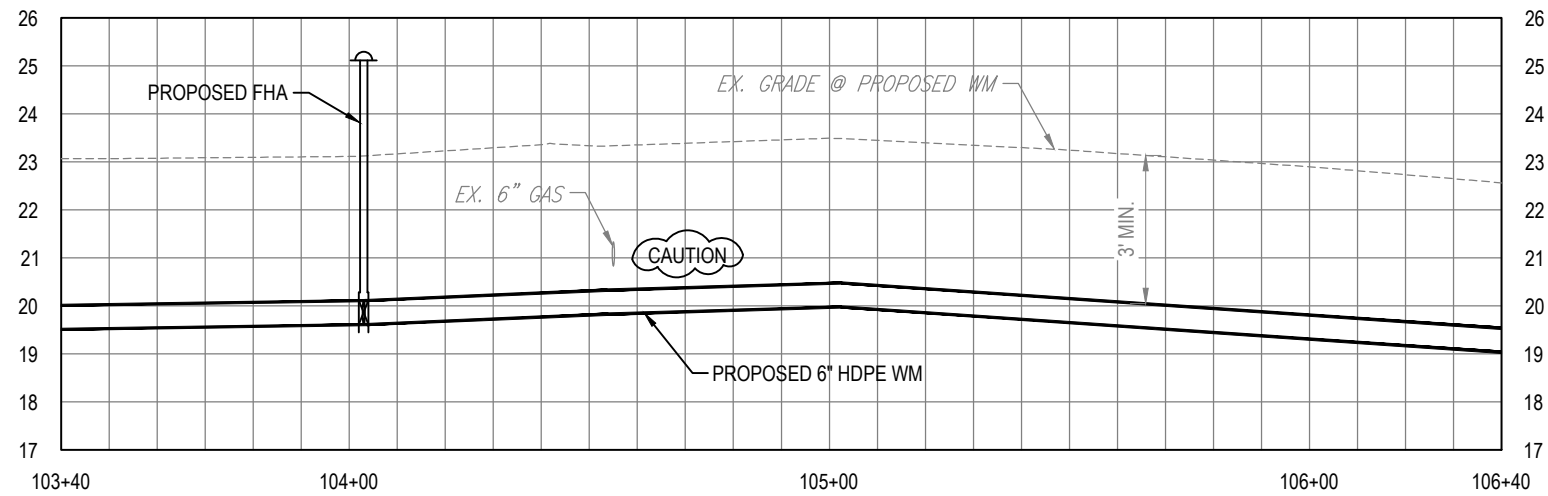
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KEY MAP



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IMPROVEMENTS

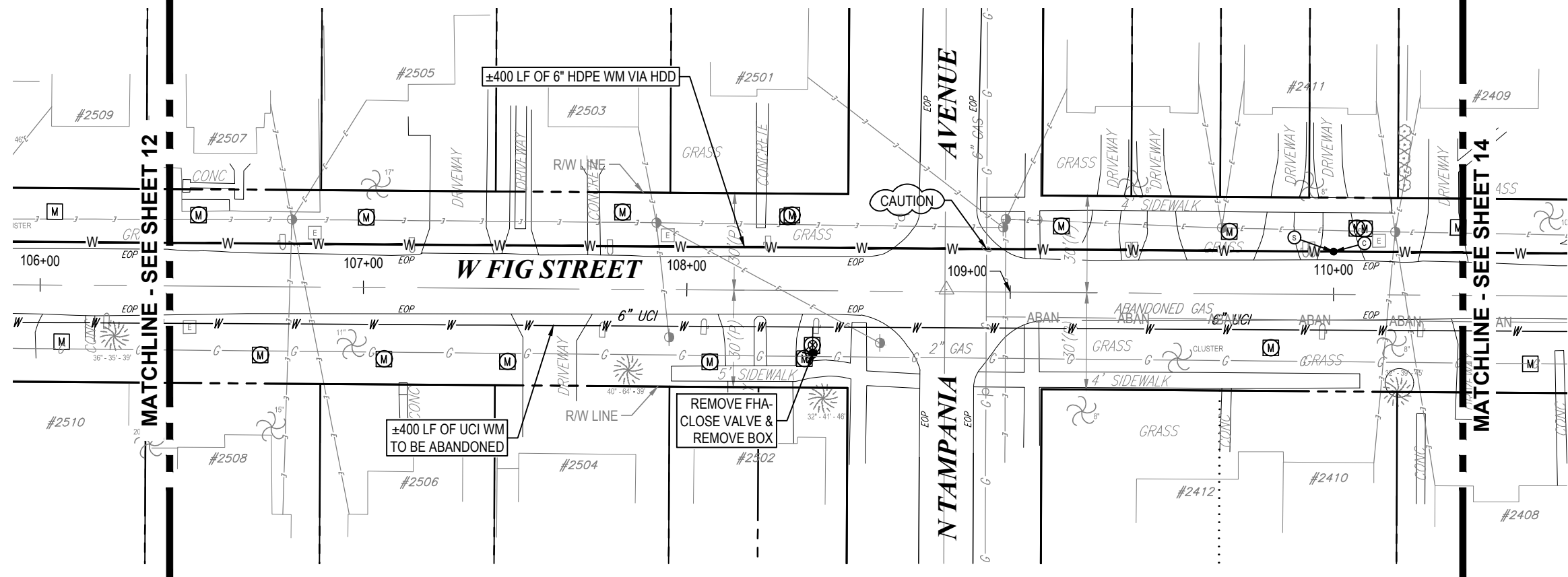
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S22-T29S-R18E

0 20' 40'

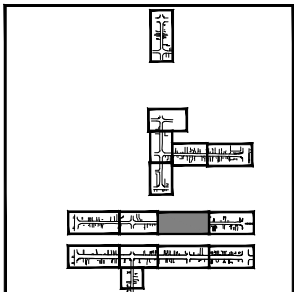


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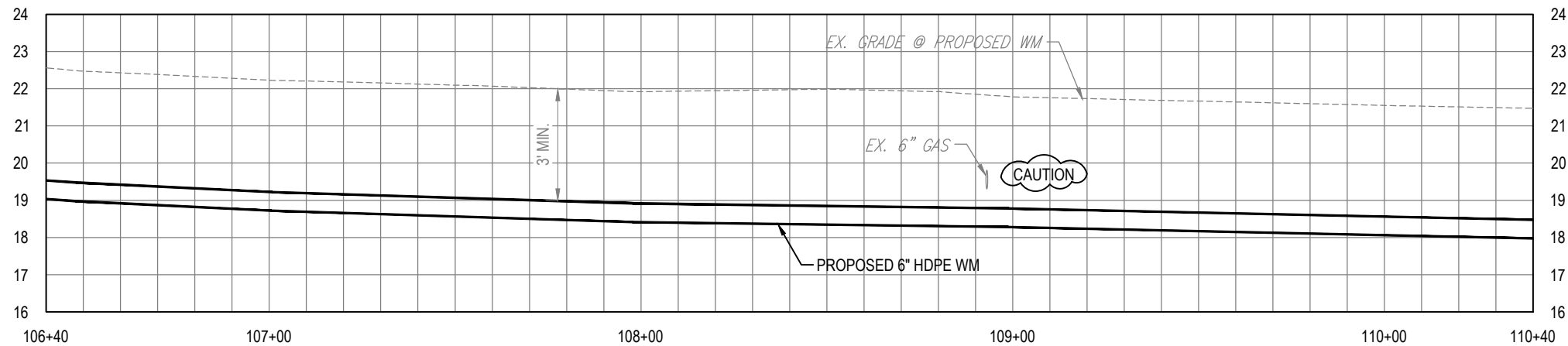
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SCALE - VERTICAL



KEY MAP



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IMPROVEMENTS

PLAN & PROFILE SHEET 9



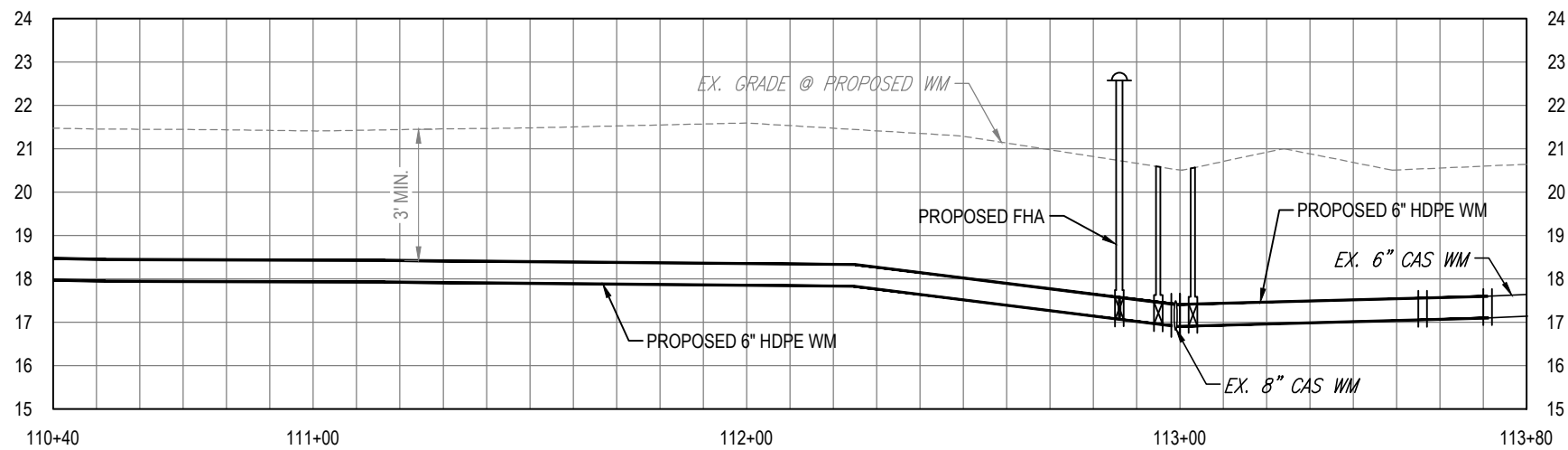
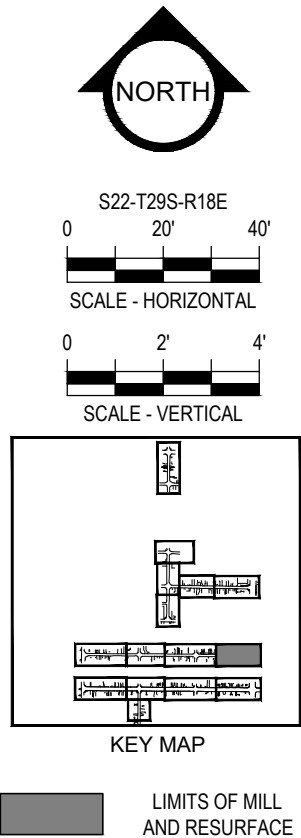
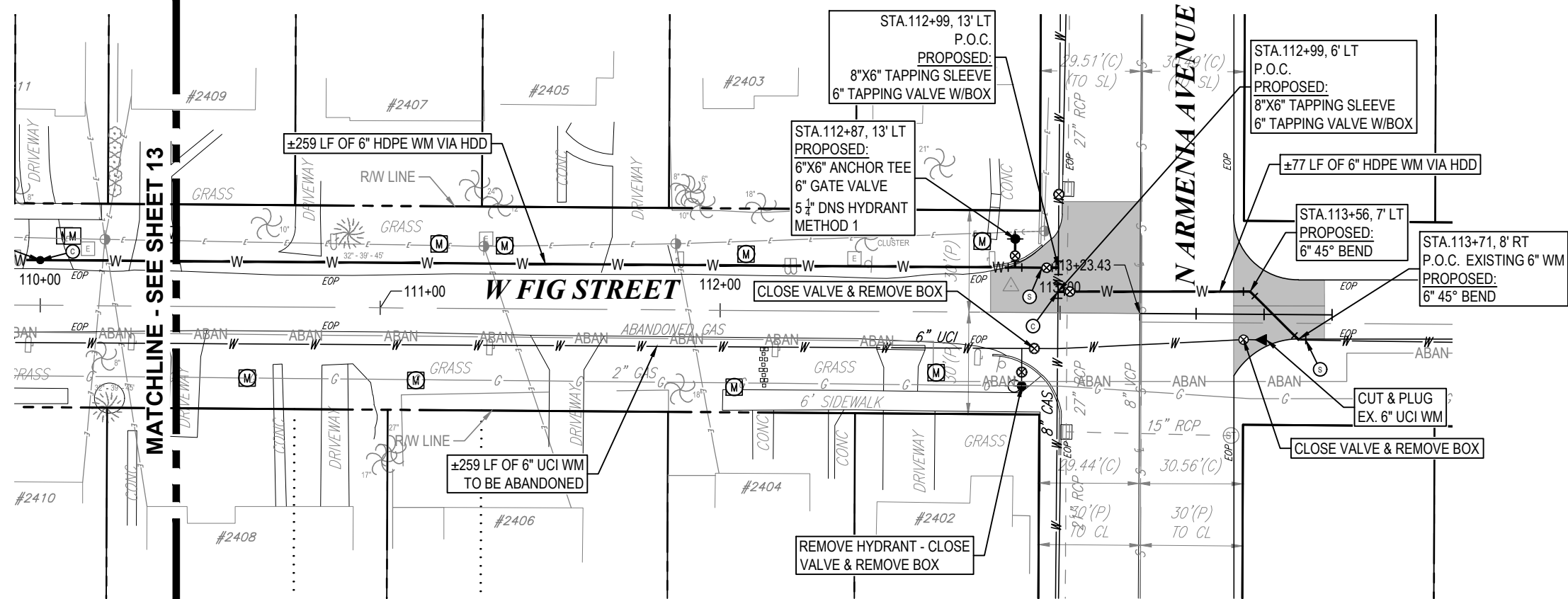
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WORK ORDER NO. WTR-21-0014

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711 E. HENDERSON AVE.  
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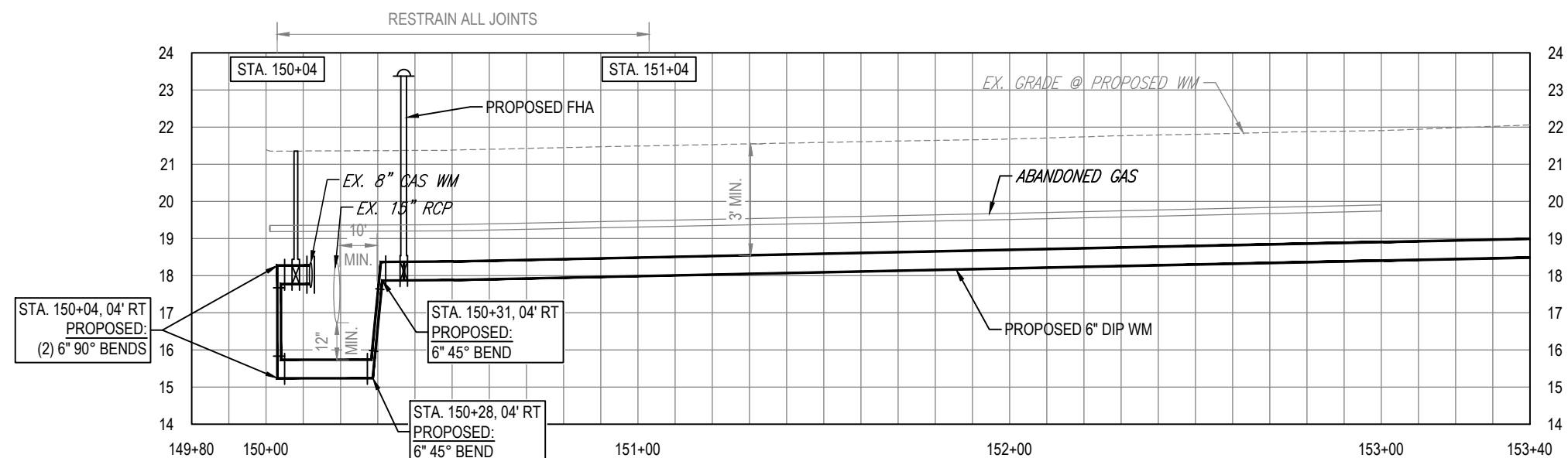
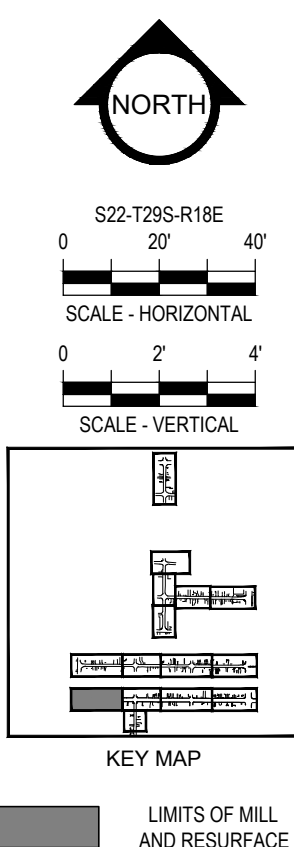
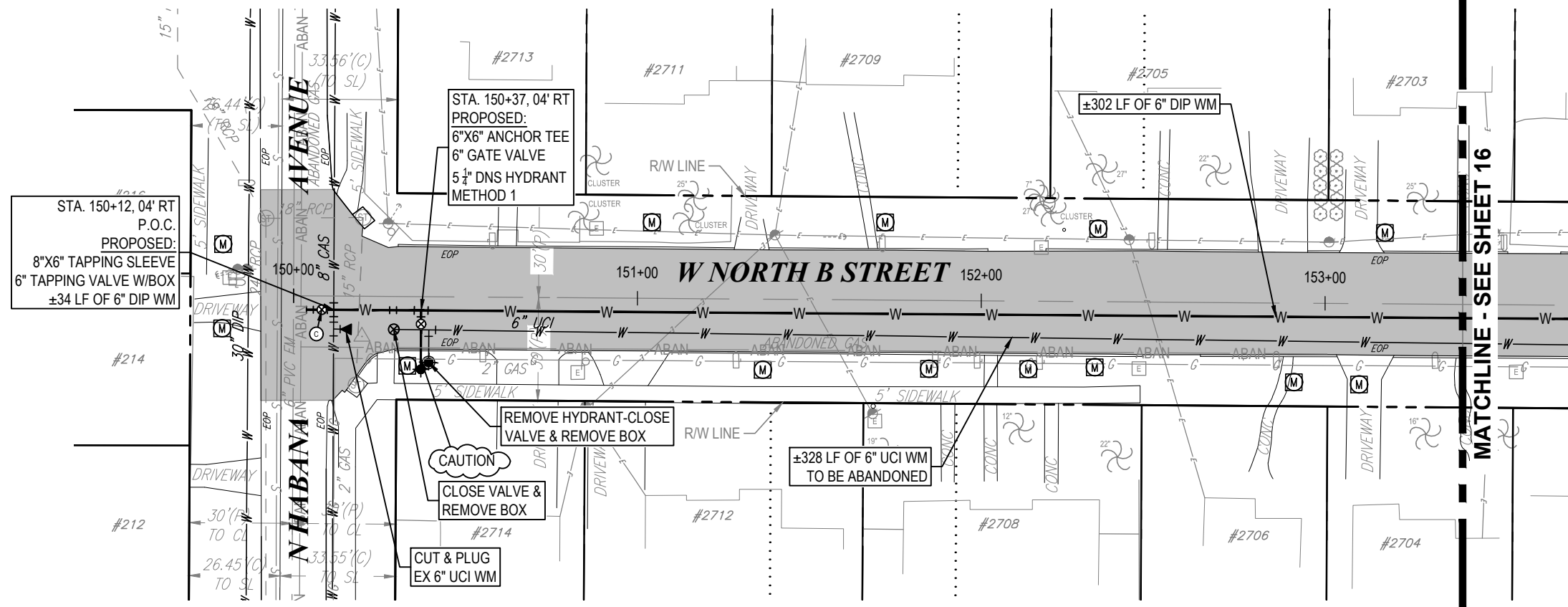
ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

PLAN & PROFILE SHEET 10



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CITY OF TAMPA WATER DEPT.  
711 E. HENDERSON AVE.  
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DATE	04/12/2023

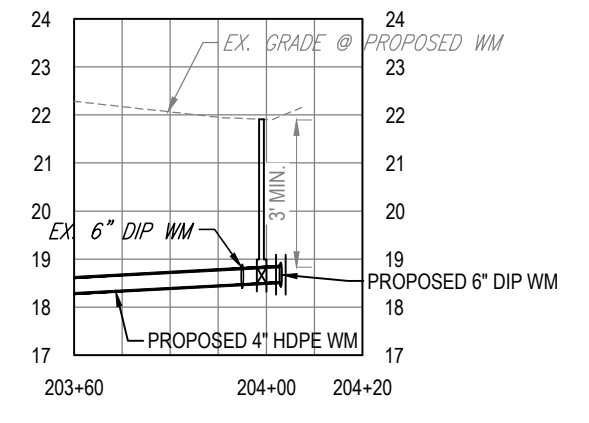
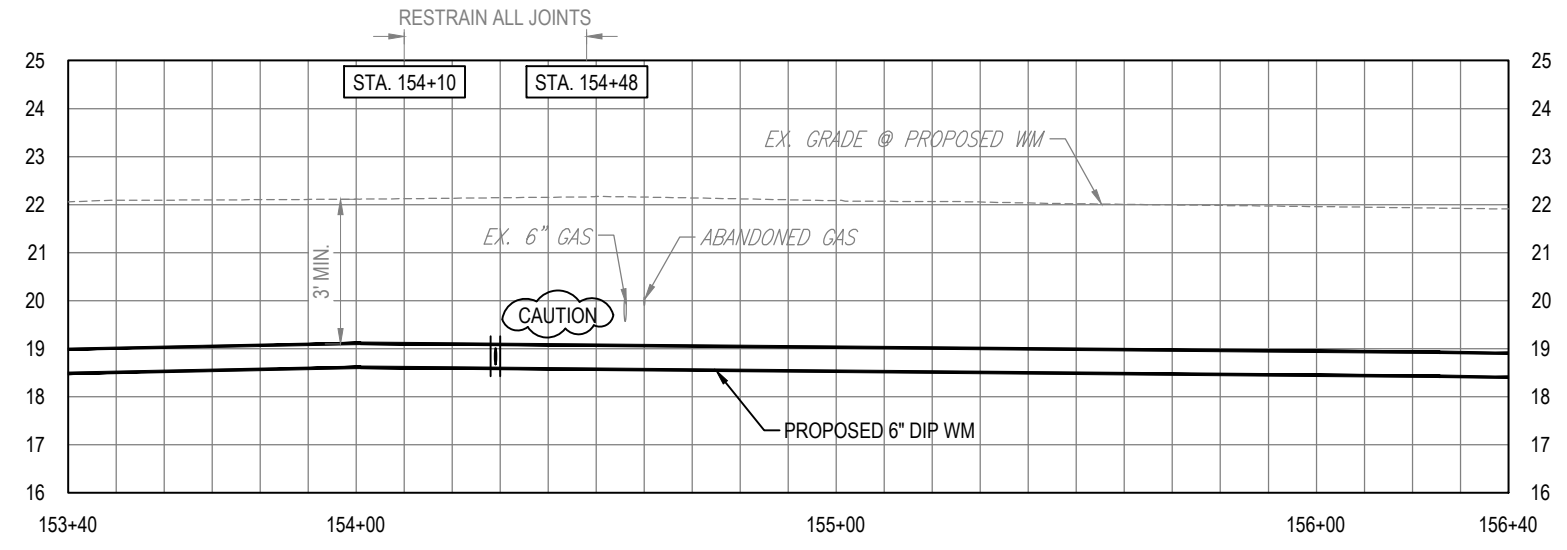
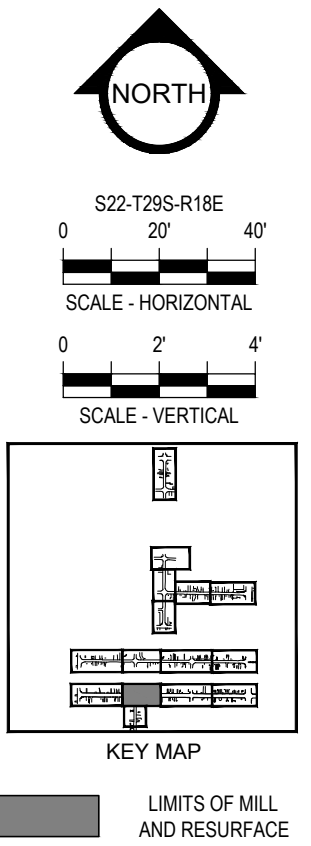
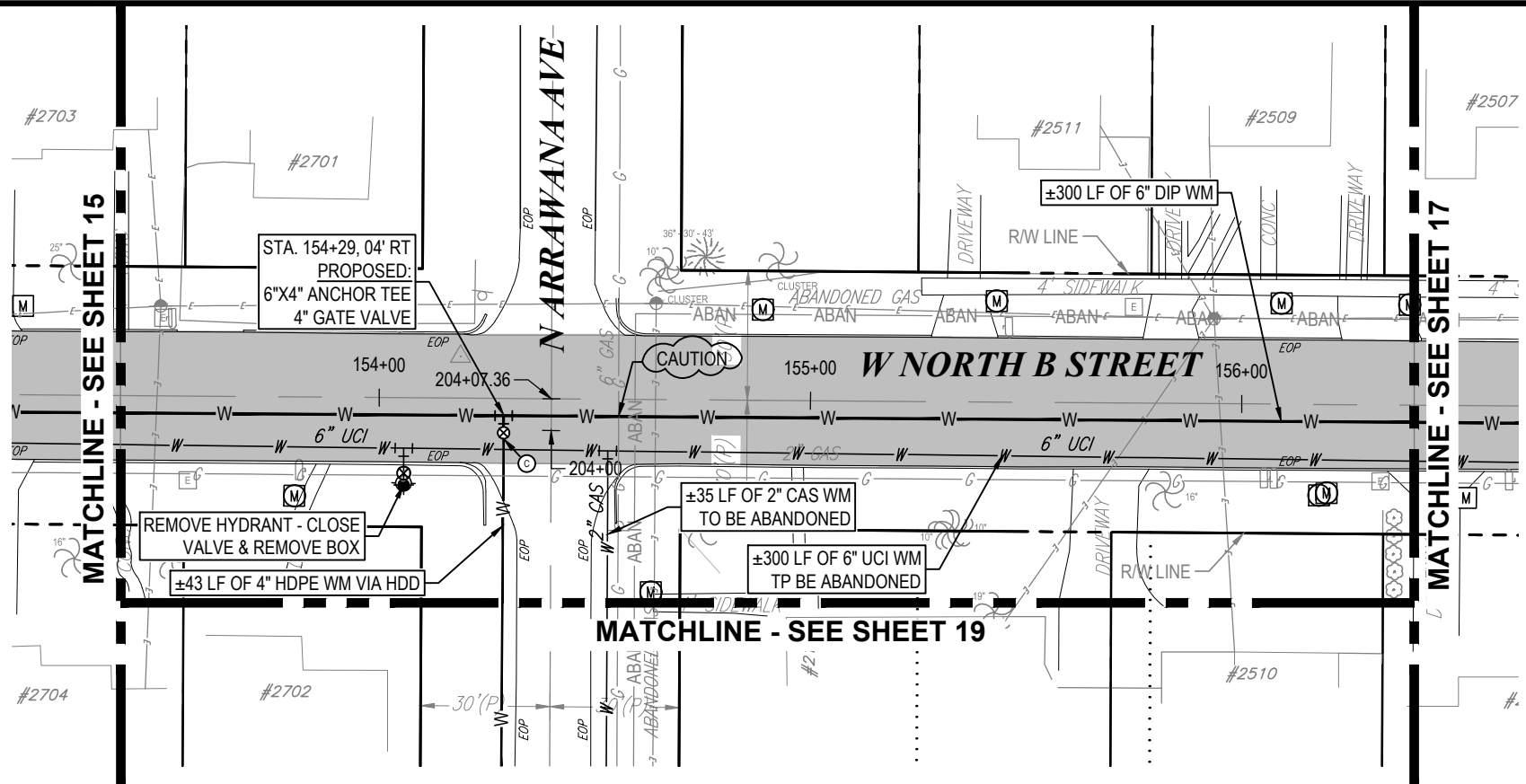
ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

PLAN & PROFILE SHEET 11



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W NORTH B STREET

N ARRAWANA AVENUE

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711 E. HENDERSON AVE.  
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ARMORY GARDENS WATER MAIN IMPROVEMENTS

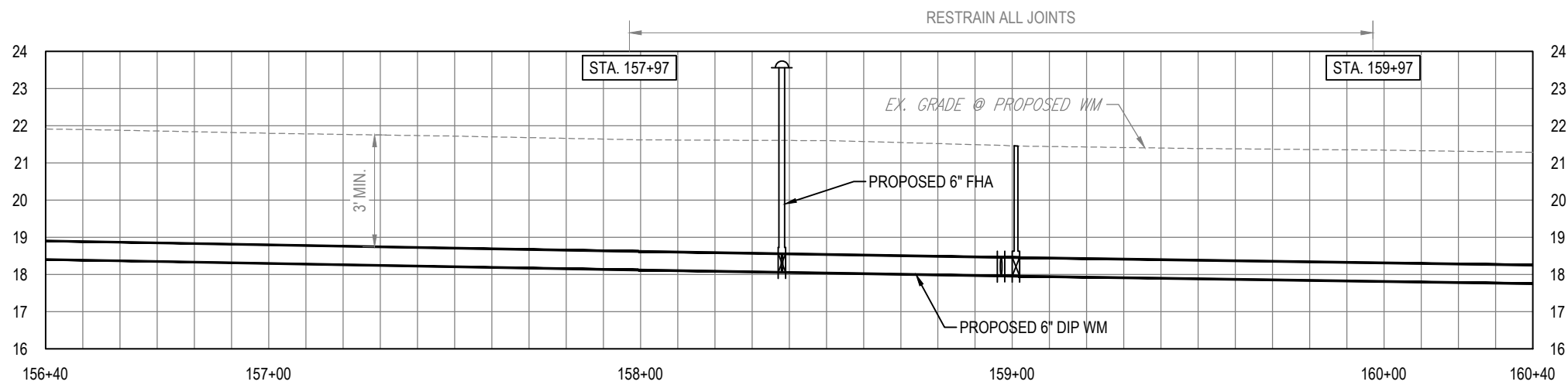
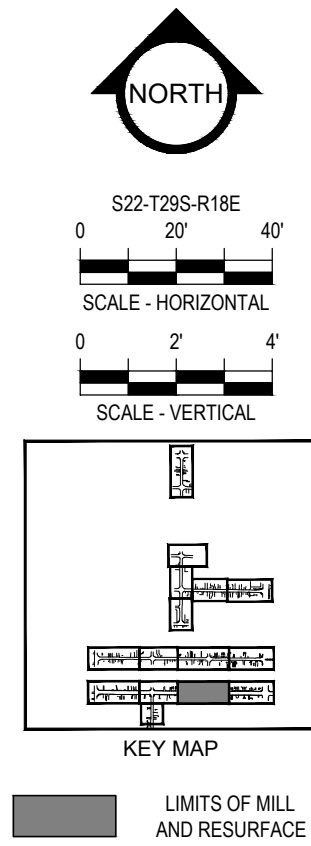
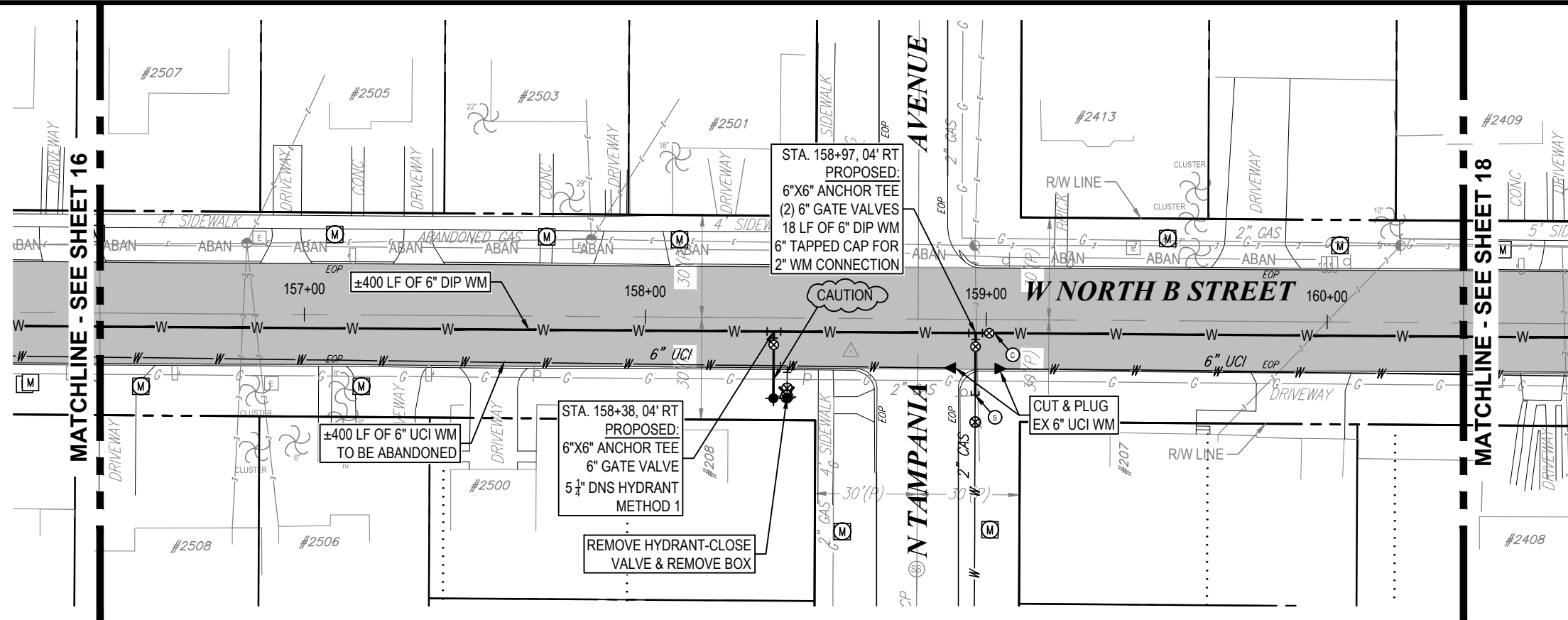
PLAN & PROFILE SHEET 12



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CITY OF TAMPA WATER DEPT.  
711 E. HENDERSON AVE.  
TAMPA, FLA. 33602  
P.E. #84160

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ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

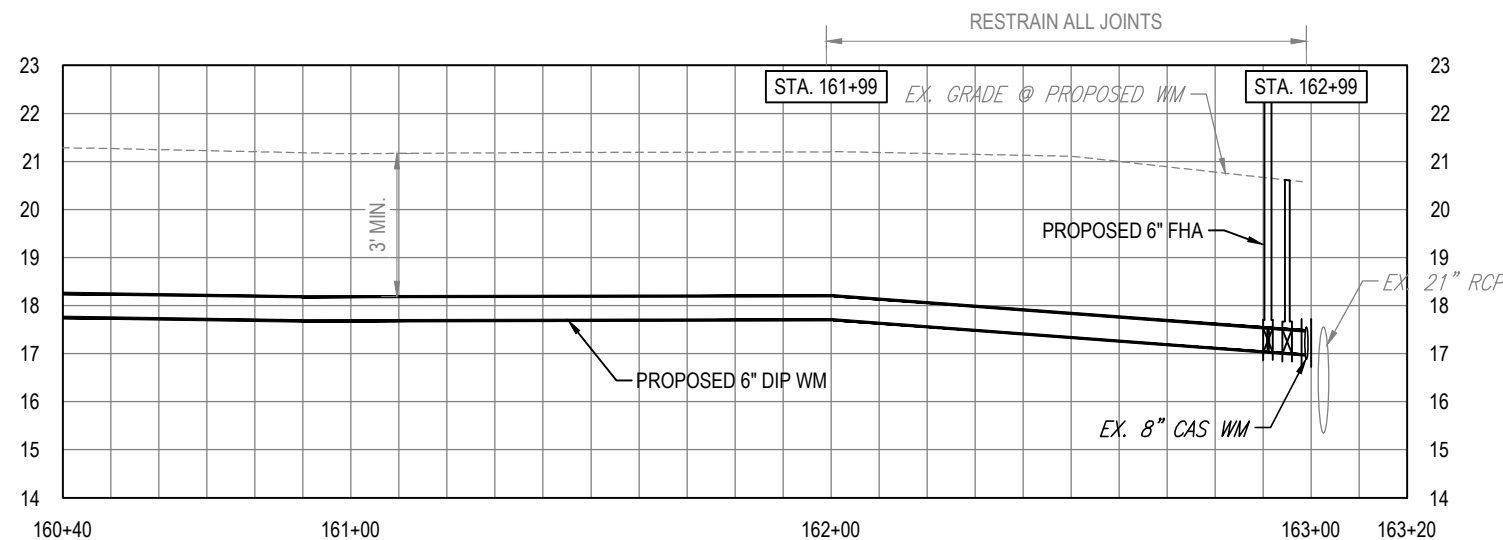
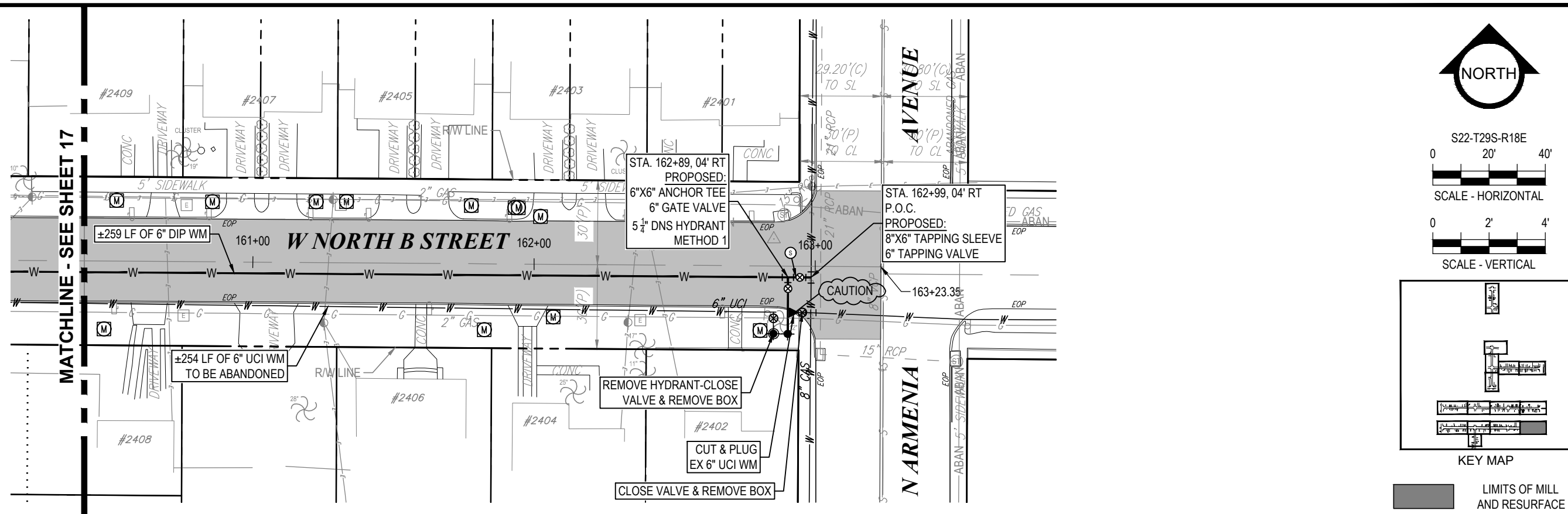
PLAN & PROFILE SHEET 13



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DATE	04/12/2023

ARMORY GARDENS WATER MAIN  
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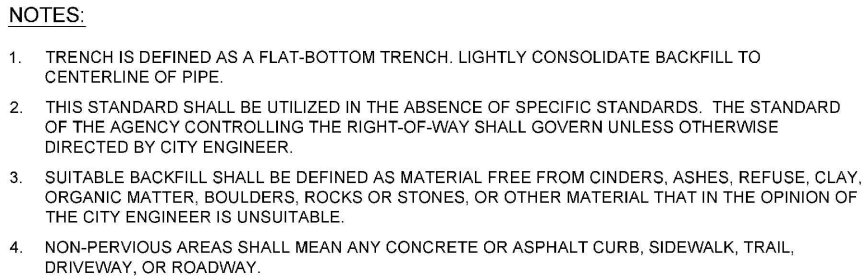
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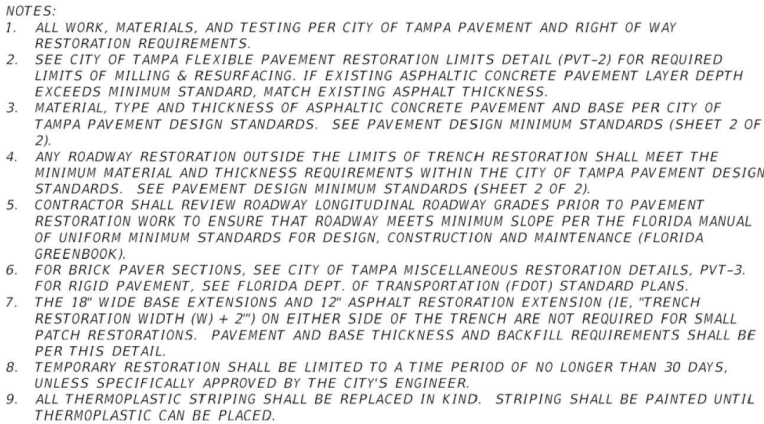
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WORK ORDER NO.	WTR-21-0014
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	LAST REVISION  MAY 2021	TRENCHING, BEDDING AND BACKFILL DETAIL FOR NON-PERVIOUS (PAVED) AREAS	2.01A
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	REVISION DATE	DESCRIPTION	DETAIL NO.
	AUGUST 2022	TRENCH RESTORATION	PVT-1 SHEET 1 OF 2

ROADWAY CLASSIFICATION	BASE MATERIAL	RIGID PAVEMENT	ASPHALTIC CONCRETE
ALLEY	6"	6"	1"
LOCAL	8"	6"	2"
NEIGHBORHOOD COLLECTOR	8"	6"	3"
COLLECTOR/ ARTERIAL	12**	8"	4**

\* MINIMUM PAVEMENT SECTIONS CAN BE MODIFIED WITH AN APPROVED PAVEMENT DESIGN SUBMITTED TO THE CITY OF TAMPA MOBILITY DEPT., TRANSPORTATION ENGINEERING DIVISION.

NOTES:

1. ALL WORK, MATERIALS, AND TESTING PER CITY OF TAMPA PAVEMENT AND RIGHT OF WAY RESTORATION REQUIREMENTS.
2. MATERIAL, TYPE AND THICKNESS OF ASPHALTIC CONCRETE PAVEMENT AND BASE PER CITY OF TAMPA PAVEMENT DESIGN STANDARDS.
3. ASPHALTIC CONCRETE SHALL BE TYPES SP-9.5 (TRAFFIC LEVEL C) OR SP-12.5 (TRAFFIC LEVEL C). ONLY. ARTERIALS SHALL USE SP-12.5, ONLY.
4. OPTIONAL BASE GROUP, INCLUDING ASPHALT BASE, PER FDOT STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION MAY BE USED IN LIEU OF STANDARD DEPTH. USE CORRESPONDING LR BASE THICKNESSES TO DETERMINE REQUIRED DEPTH.

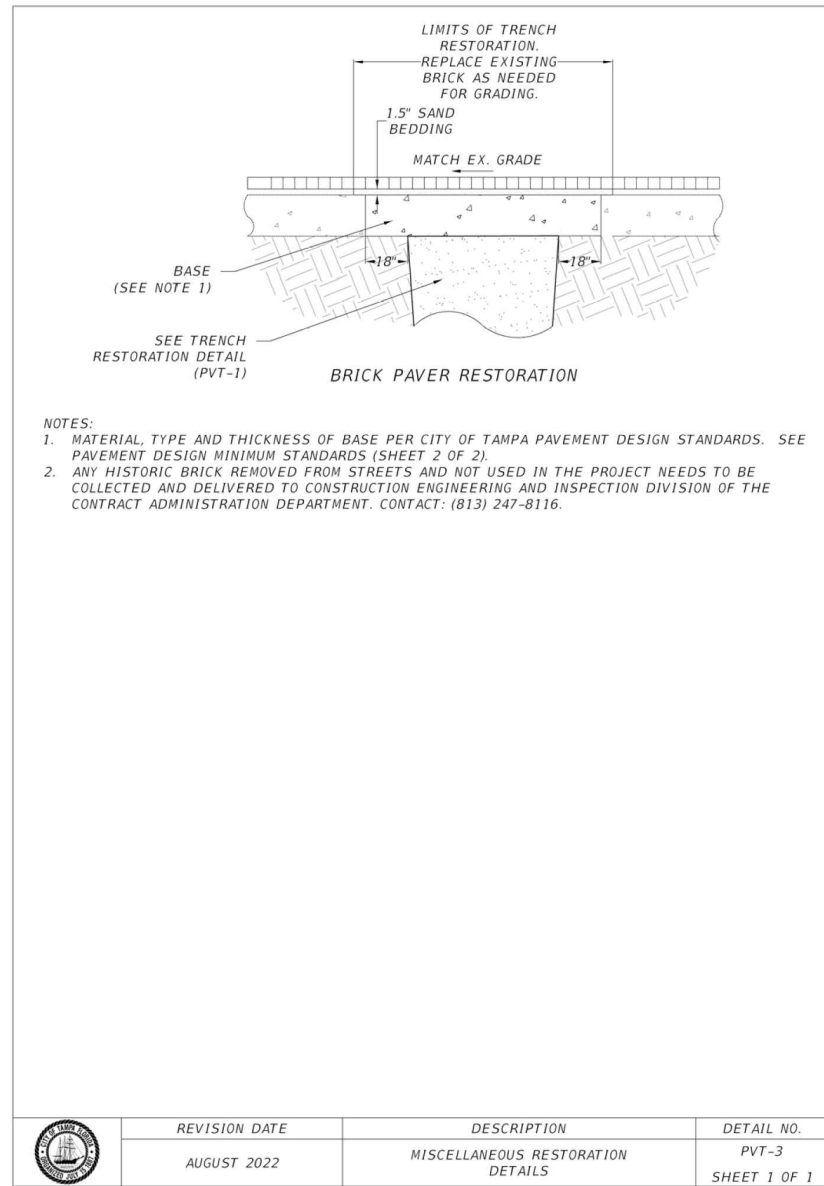
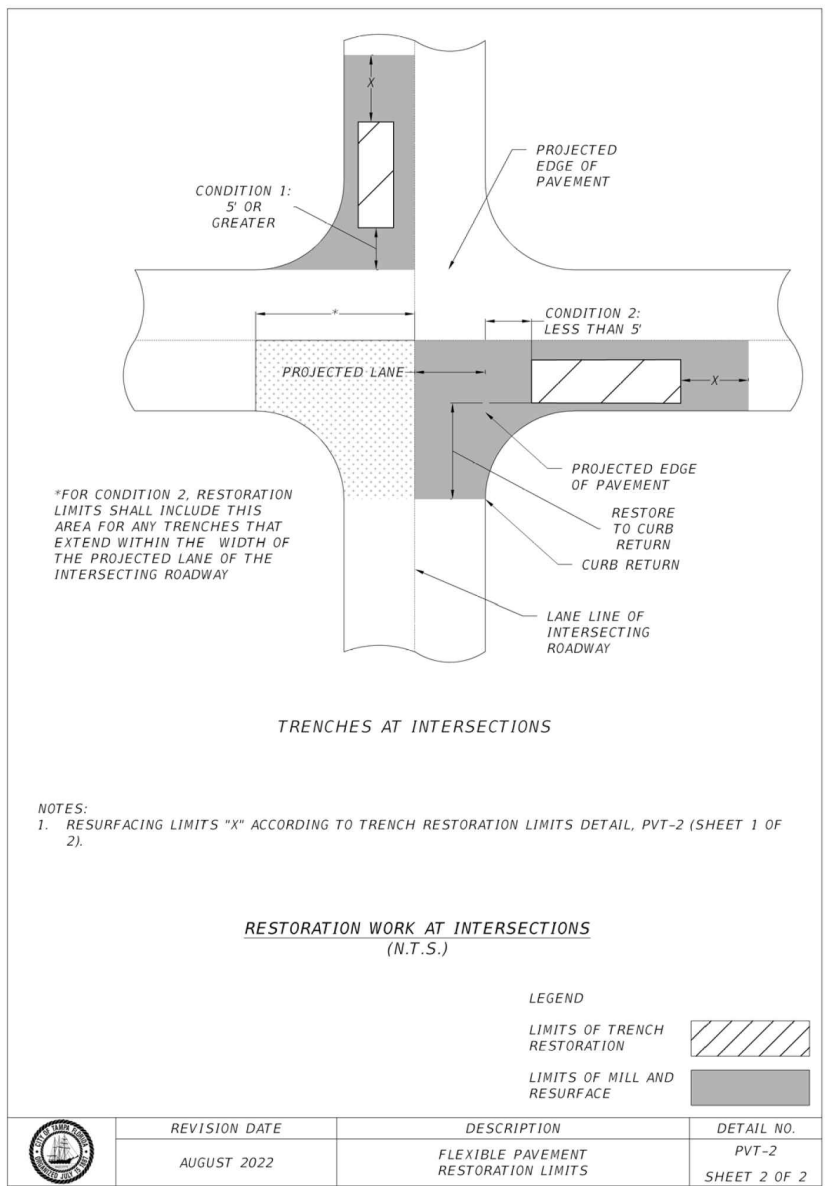
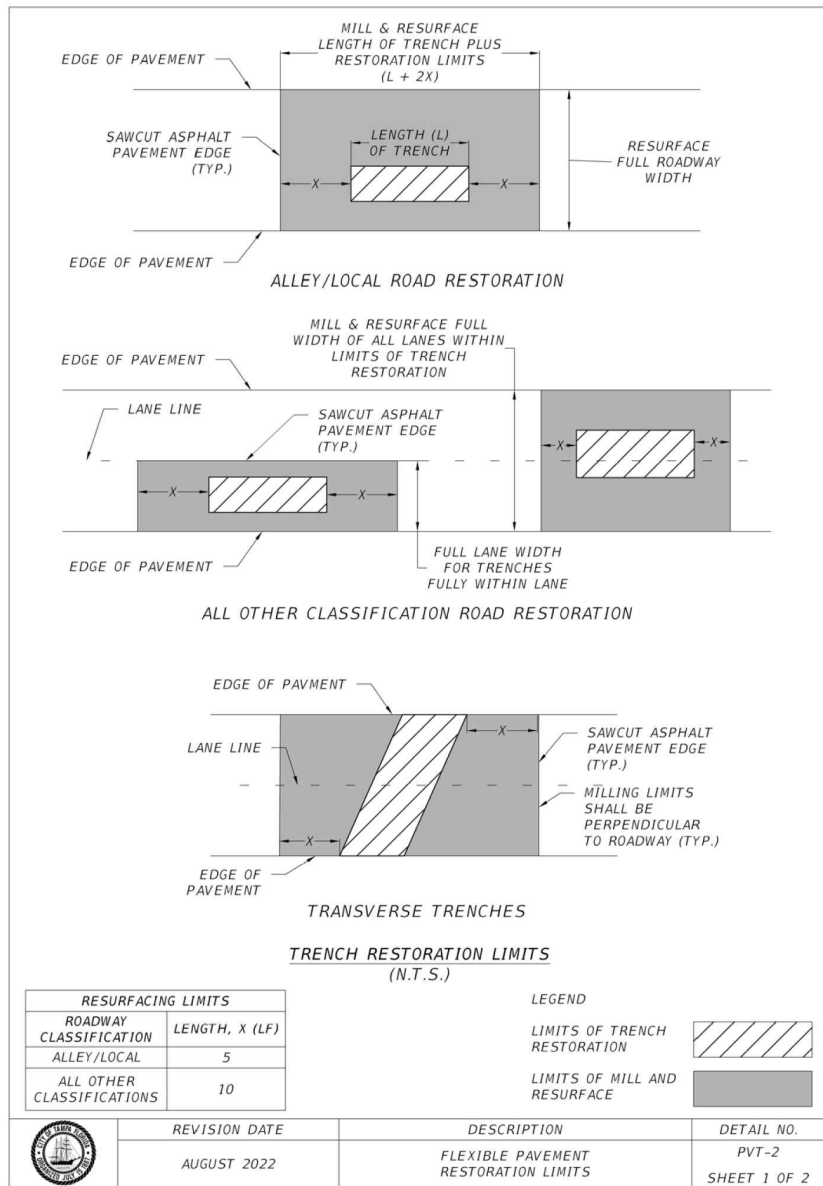
	REVISION DATE	DESCRIPTION	DETAIL NO.
	AUGUST 2022	PAVEMENT DESIGN	PVT-1 SHEET 2 OF 2

REV NO.	DATE	DESCRIPTION	BY	DESIGNED	NP
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# ARMORY GARDENS WATER MAIN IMPROVEMENTS

# DETAIL SHEET 1

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CITY OF TAMPA WATER DEPT.  
711 E. HENDERSON AVE.  
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ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

DETAIL SHEET 2

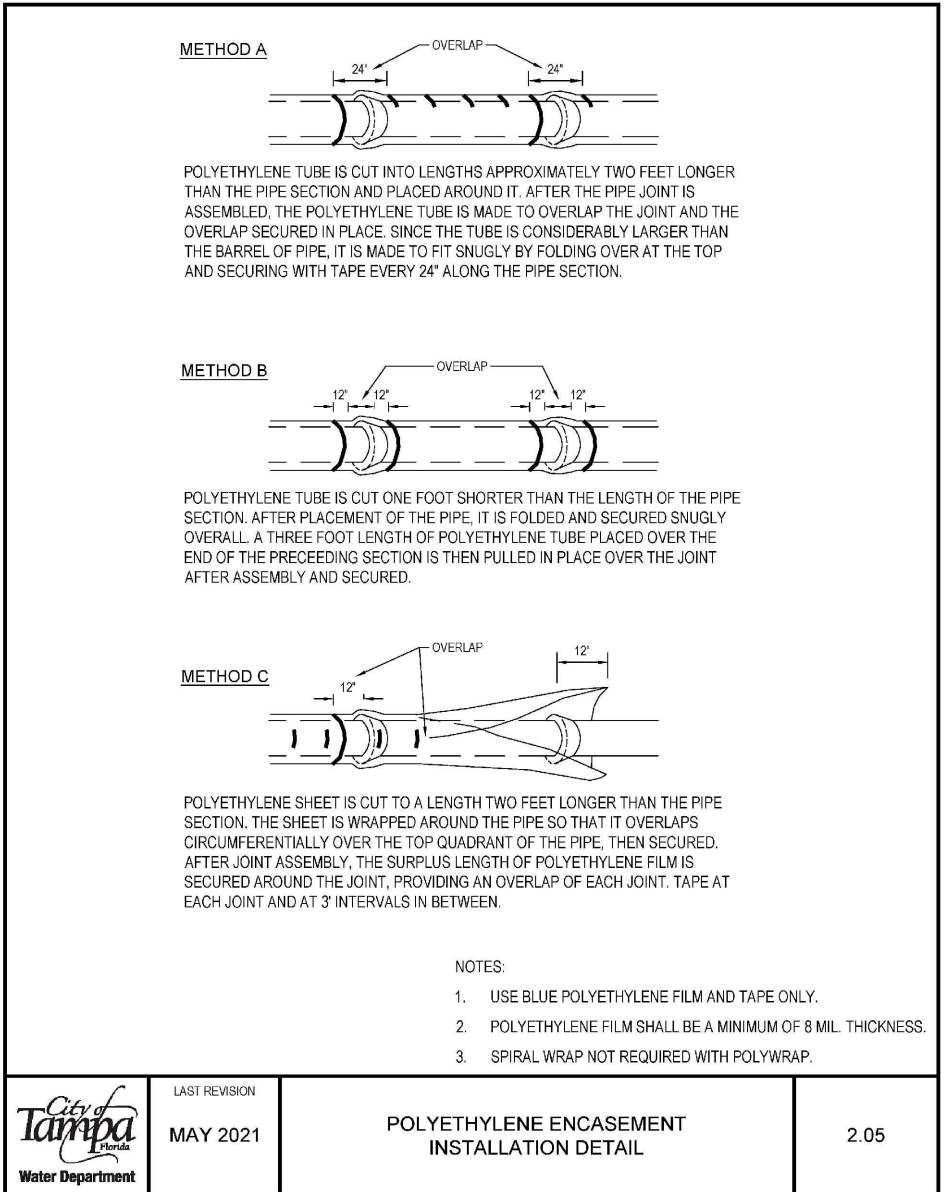
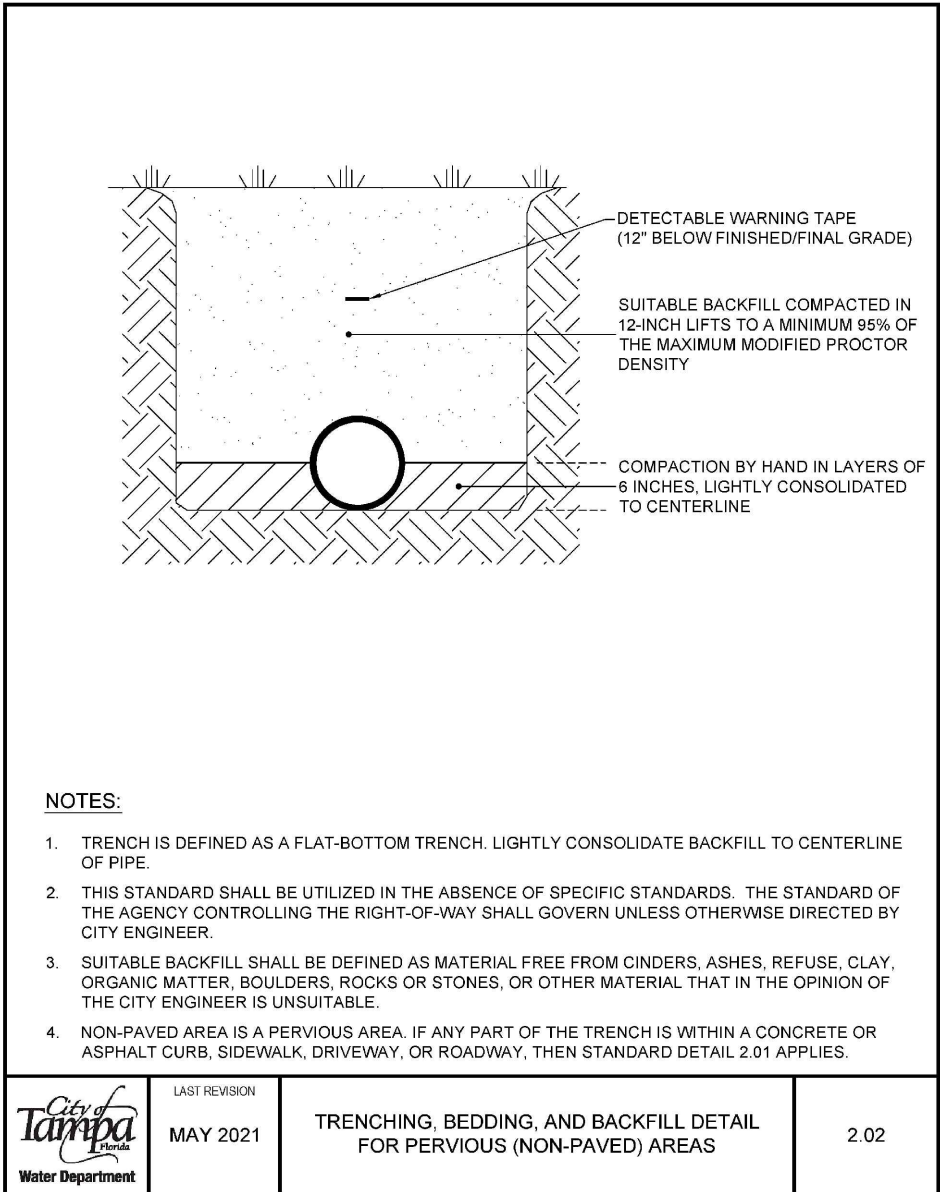
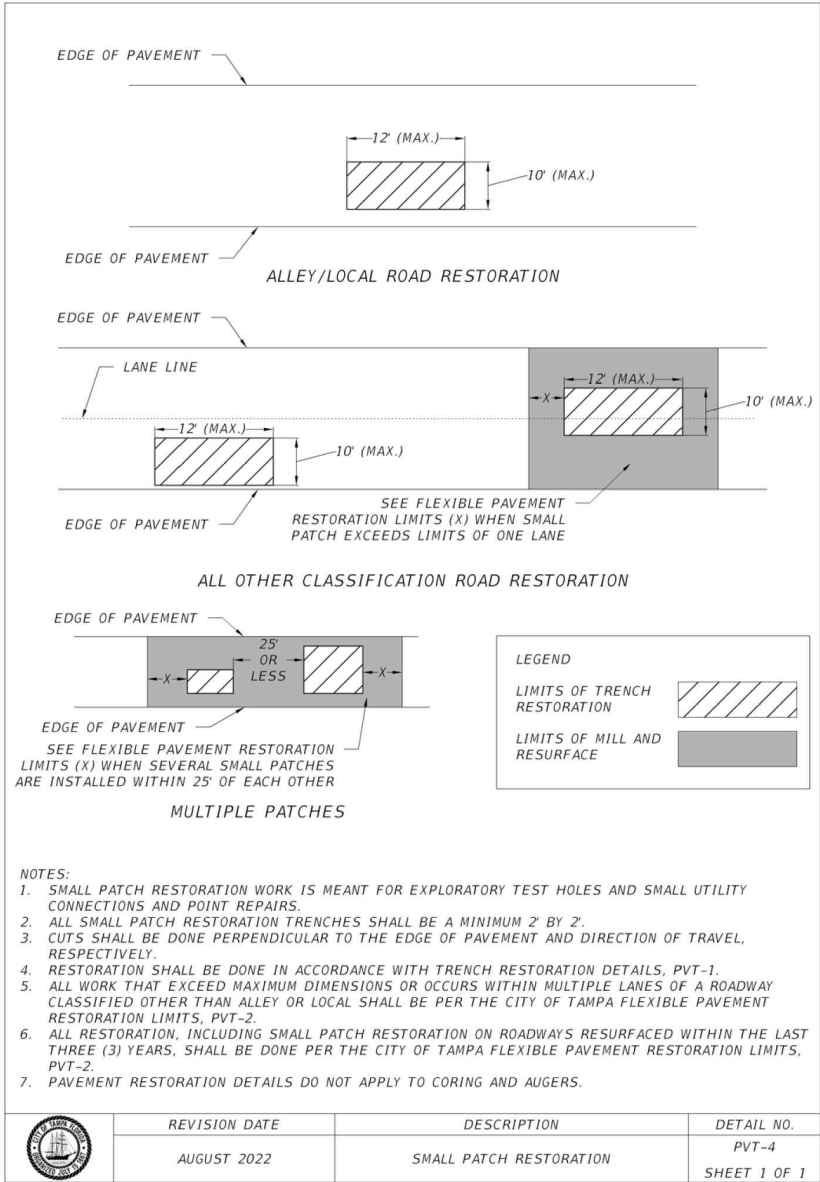


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711 E. HENDERSON AVE.  
TAMPA, FLA. 33602  
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ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

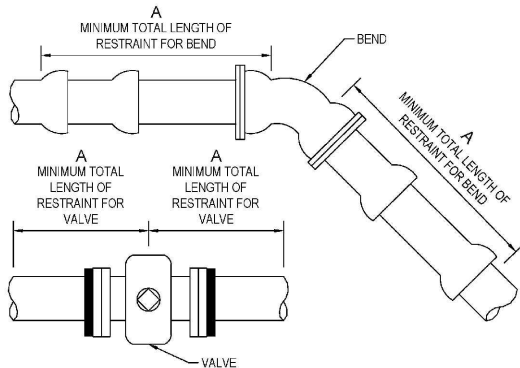
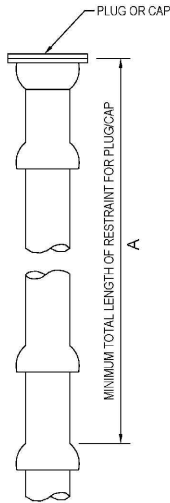
DETAIL SHEET 3



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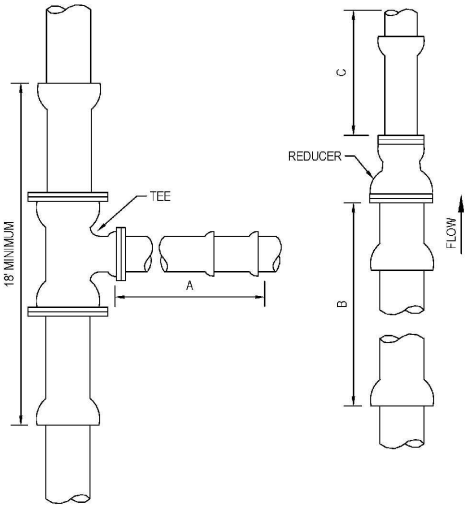


RESTRAIN "A" (LF)									
FITTING / PIPE	4"	6"	8"	12"	16"	20"	24"	30"	36"
11-1/4"	4	5	8	10	11	13	15	19	21
22-1/2"	8	11	15	20	21	26	31	38	44
45°OFFSET	16	23	30	43	45	55	65	78	91
90°	39	55	73	103	109	133	156	189	220
PLUG/CAP/VALVE*	69	98	128	179	179	218	255	306	356
A = MINIMUM FOOTAGE OF PIPE TO BE RESTRAINED									
* = FOR IN-LINE VALVE, RESTRAINT LENGTH "A" REQUIRED BOTH WAYS FROM VALVE									

NOTES:

- THIS TABLE IS BASED ON:
  - MAXIMUM TEST PRESSURE OF 190 PSI
  - LAYING CONDITION TYPE 2 (SEE DETAILS 2.01 AND 2.02)
  - POOR SOIL CONDITIONS
  - USING D.I.P.
  - 3 FEET OF COVER FOR 12" AND SMALLER MAINS; 4 FEET OF COVER FOR 16" AND LARGER MAINS
  - HORIZONTAL BENDS ONLY - ENGINEER TO SUBMIT CALCULATIONS FOR VERTICAL RESTRAINTS
- "RESTRAINED" PIPE SHALL BE MANUFACTURED RESTRAINED JOINT PIPE, PUSH-ON JOINT PIPE RESTRAINED W/GASKET-TYPE "GRIPPER RESTRAINTS", OR MECHANICAL JOINT PIPE RESTRAINED BY MEGALUG (OR APPROVED EQUIVALENT).
- ANY ADDITIONAL FITTINGS WITHIN THE RESTRAINED SECTION SHALL BE RESTRAINED ACCORDINGLY.

	LAST REVISION	RESTRAINED JOINT STANDARD FOR BENDS, PLUGS, CAPS, AND VALVES	2.11
	MAY 2021		



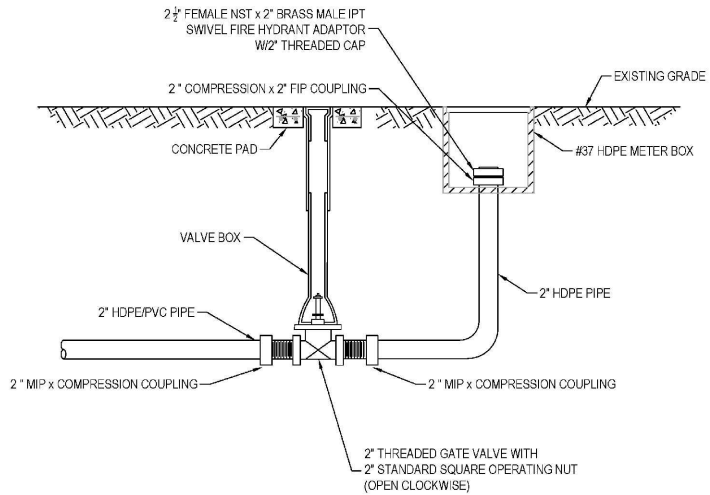
FITTING SIZE	RESTRAIN (LF)		UNRESTRAINED STRAIGHT RUN (LF)
	TEE "A"	REDUCER "B"	REDUCER "C"
4x4	31	*	*
6x4	14	50	74
6x6	80	*	*
8x4	A.T.	91	178
8x6	48	54	70
8x8	90	*	*
12x4	A.T.	155	455
12x6	24	130	260
12x8	71	95	144
12x12	143	*	*
16x6	A.T.	151	401
16x8	34	130	265
16x12	96	76	103
16x16	148	*	*
20x6	A.T.	195	659
20x8	18	180	461
20x12	85	136	233
20x16	139	76	96
20x20	186	*	*
24x6	A.T.	236	971
24x8	A.T.	224	700
24x12	74	188	391
24x16	130	139	215
24x20	180	76	93
24x24	224	*	*
30x6	A.T.	293	1534
30x8	A.T.	283	1130
30x12	56	265	678
30x16	118	216	425
30x20	169	168	260
30x24	215	108	138
30x30	275	*	*
36x6	A.T.	345	2230
36x8	A.T.	336	1660
36x12	38	314	1030
36x16	104	283	689
36x20	159	244	466
36x24	206	195	306
36x30	269	108	133
36x36	326	*	*

A.T. = RESTRAINT REQUIRED AT TEE ONLY. \* = NOT APPLICABLE

NOTES:

- THIS TABLE IS BASED ON:
  - MAXIMUM TEST PRESSURE OF 190 PSI
  - LAYING CONDITION TYPE 2 (SEE DETAILS 2.01 AND 2.02)
  - POOR SOIL CONDITIONS
  - USING D.I.P.
  - 3 FEET OF COVER FOR 12" AND SMALLER MAINS; 4 FEET OF COVER FOR 16" AND LARGER MAINS
  - HORIZONTAL BENDS ONLY - ENGINEER TO SUBMIT CALCULATIONS FOR VERTICAL RESTRAINTS
- RESTRAINT FOR REDUCERS: IF "C" STRAIGHT RUN OF PIPE DOWNSTREAM OF REDUCER NOT AVAILABLE, THE RESTRAIN "B" UPSTREAM OF REDUCER.
- "RESTRAINED" PIPE SHALL BE MANUFACTURED RESTRAINED JOINT PIPE, PUSH-ON JOINT PIPE RESTRAINED W/GASKET-TYPE "GRIPPER RESTRAINTS", OR MECHANICAL JOINT PIPE RESTRAINED BY MEGALUG (OR APPROVED EQUIVALENT).
- ANY ADDITIONAL FITTINGS WITHIN THE RESTRAINED SECTION SHALL BE RESTRAINED ACCORDINGLY.

	LAST REVISION	RESTRAINED JOINT STANDARD FOR TEES AND REDUCERS	2.12A
	MAY 2021		



BLOW-OFF FOR 2" MAINS

	LAST REVISION	BLOW-OFF VALVE ASSEMBLY W/2" PVC OR HDPE PIPE	2.16
	MAY 2021		

ANDRÉ J. BIEN-AIMÉ, P.E.  
CITY OF TAMPA WATER DEPT.  
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TAMPA, FLA. 33602  
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ARMORY GARDENS WATER MAIN IMPROVEMENTS

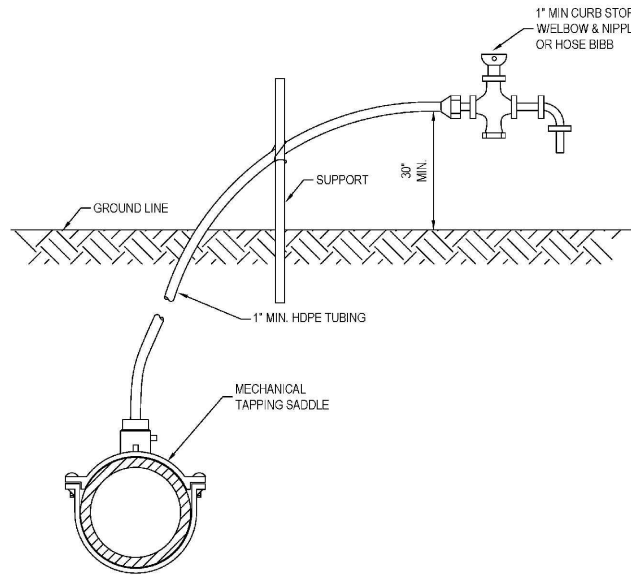
DETAIL SHEET 4



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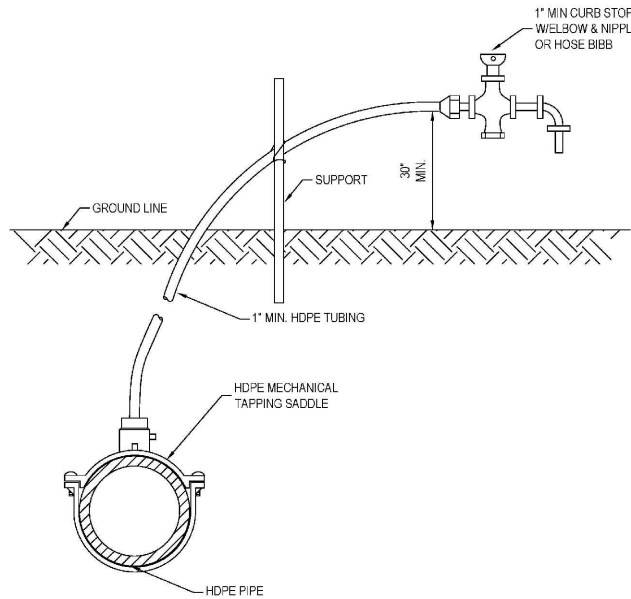
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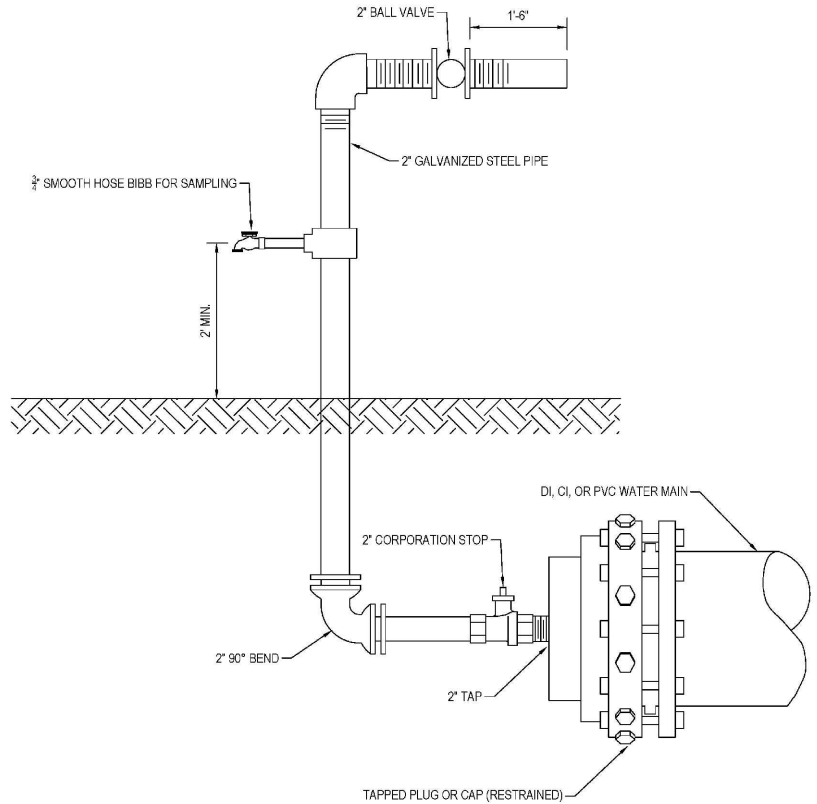
- NOTES:
1. WATER OUTLET SHALL BE HELD UP OFF THE GROUND SO AS NOT TO INTERFERE WITH THE SAMPLING PROCESS.
  2. CORPORATION STOP TO BE REMOVED AND BRASS PLUG INSTALLED IN TAPPED MAIN AFTER OPERATION.

	LAST REVISION	TEMPORARY SAMPLE TAP INSTALLATION W/DI, CI, OR PVC PIPE	2.18A
	MAY 2021		



- NOTES:
1. WATER OUTLET SHALL BE HELD UP OFF THE GROUND SO AS NOT TO INTERFERE WITH THE SAMPLING PROCESS.
  2. CORPORATION STOP TO BE REMOVED AND PLUGGED AFTER OPERATION.

	LAST REVISION	TEMPORARY SAMPLE TAP INSTALLATION W/HDPE PIPE	2.18B
	MAY 2021		



- NOTES:
1. FOR DEAD-END MAINS, SAMPLE TAP TO BE INSTALLED ON A 2" TAPPED CAP/PLUG.
  2. FLUSHING/SAMPLING ARRANGEMENT TO BE REMOVED AFTER DISINFECTION OF MAIN LINE.
  3. AFTER OPERATION COMPLETE, INSTALL BRASS PLUG AT CORPORATION STOP.

	LAST REVISION	TEMPORARY SAMPLE TAP INSTALLATION FOR END OF LINE W/DI, CI, OR PVC PIPE	2.19A
	MAY 2021		

ANDRÉ J. BIEN-AIMÉ, P.E.  
CITY OF TAMPA WATER DEPT.  
711 E. HENDERSON AVE.  
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ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

DETAIL SHEET 5

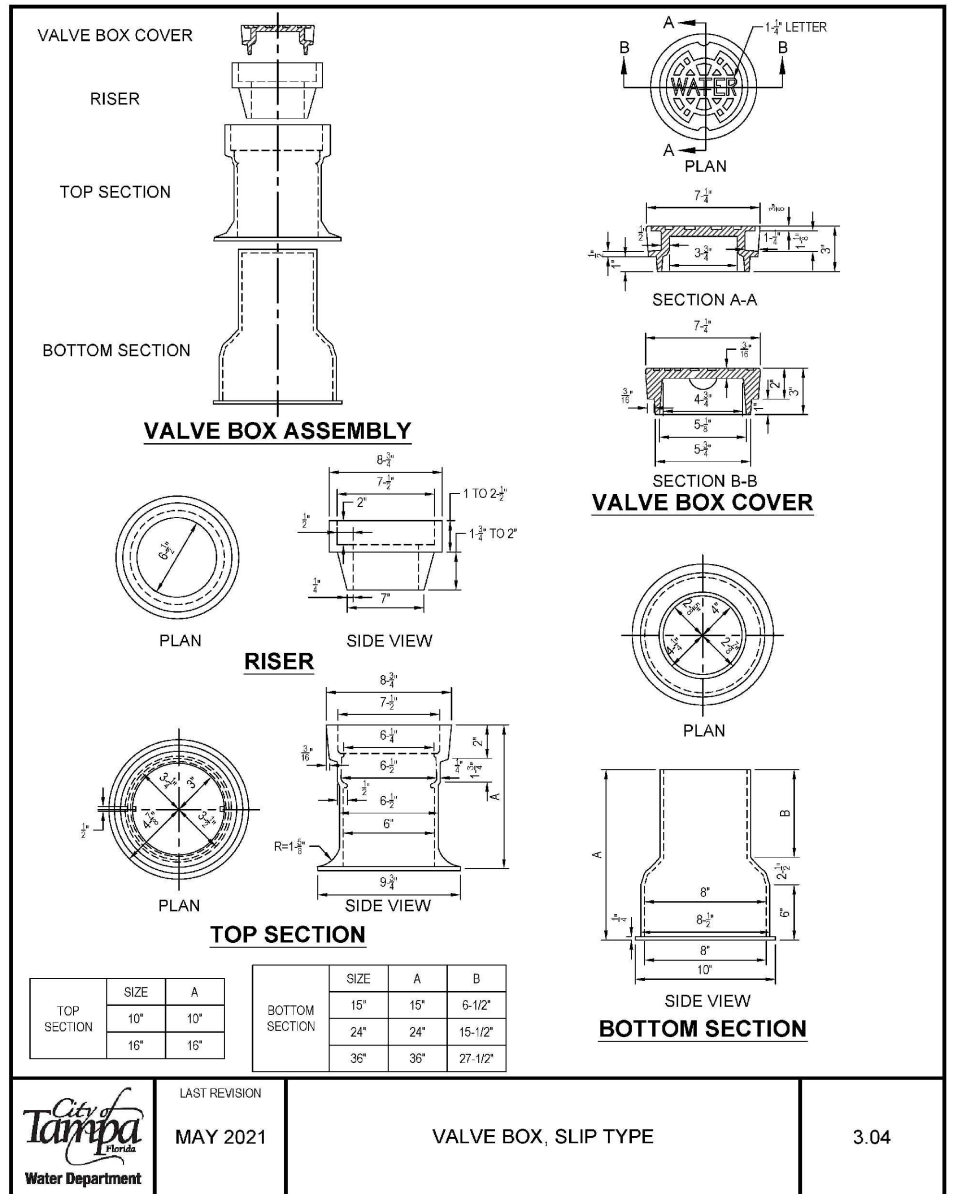
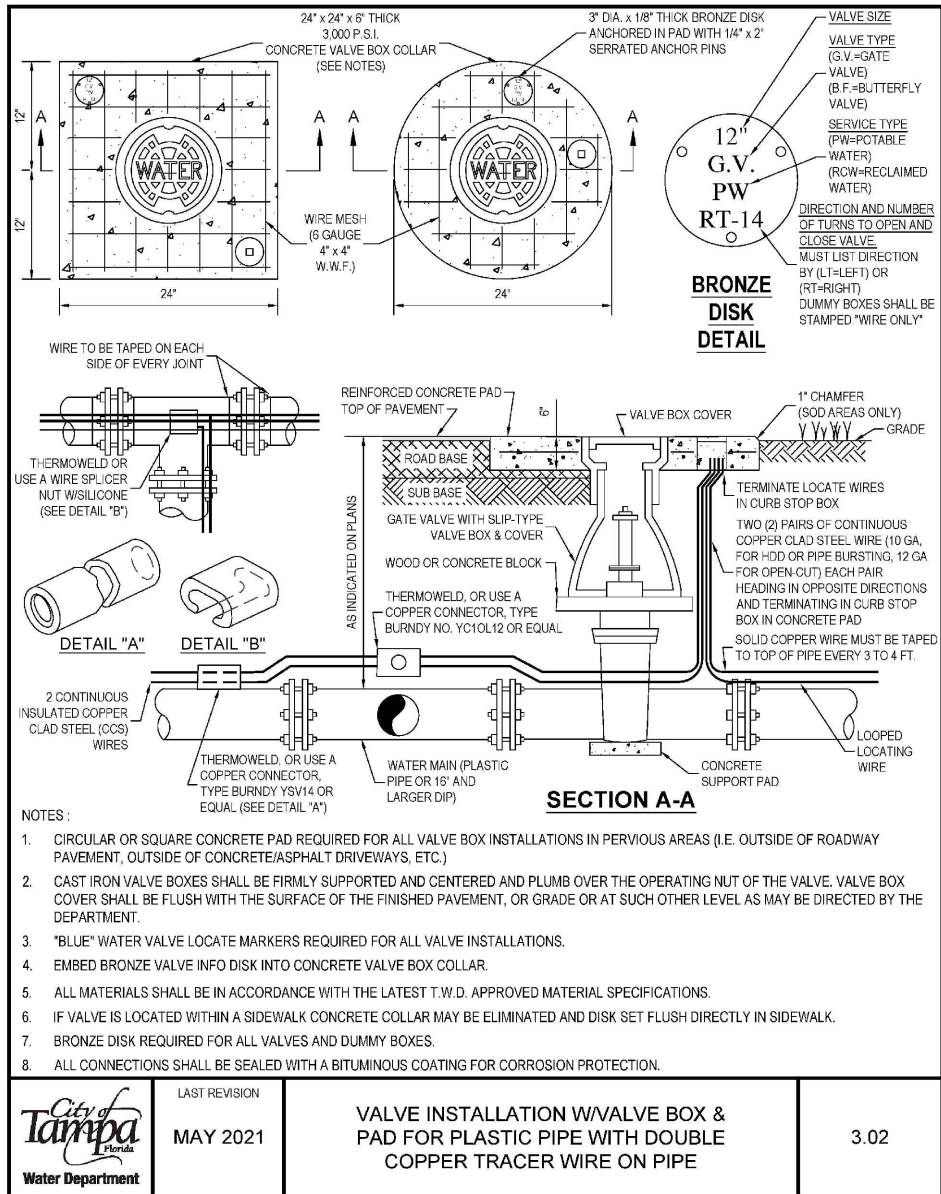
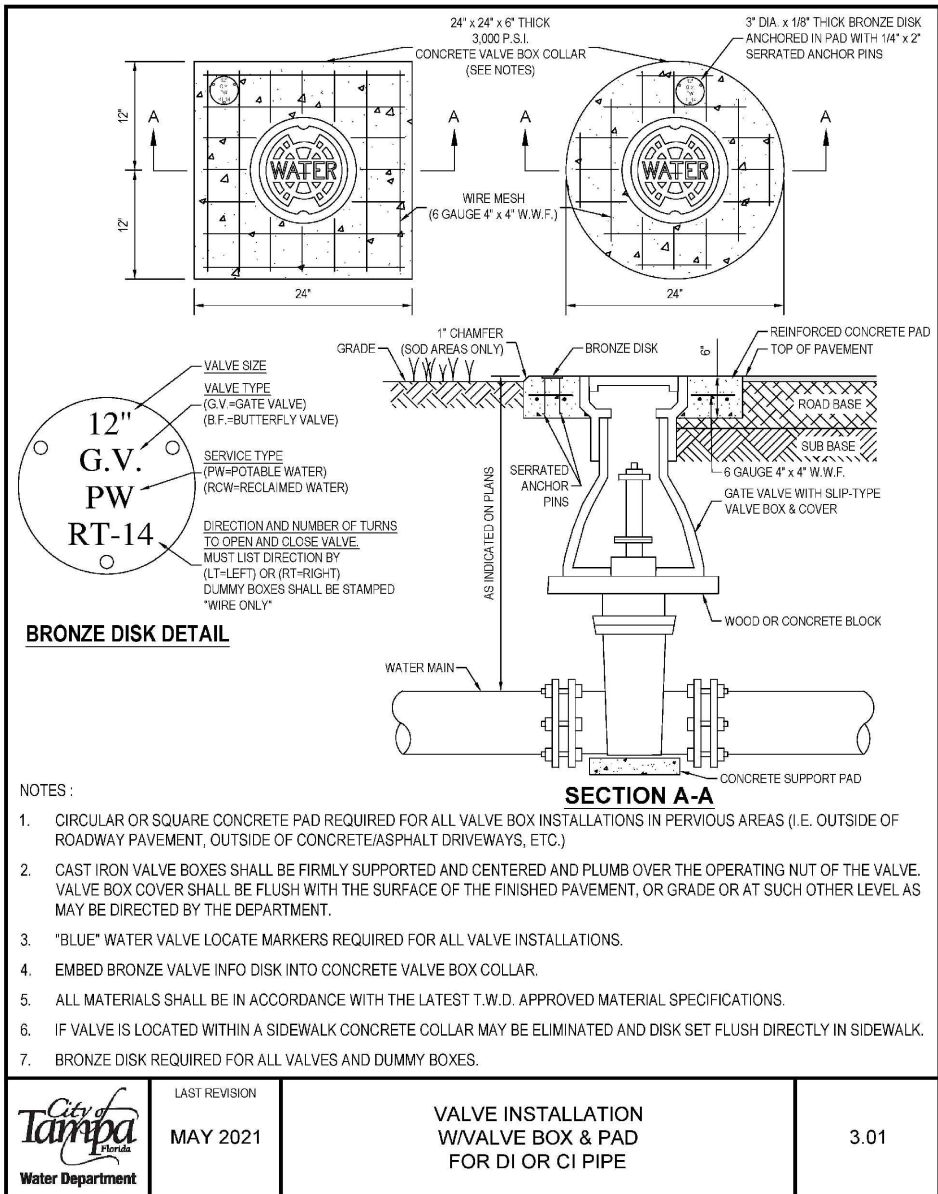


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IMPROVEMENTS

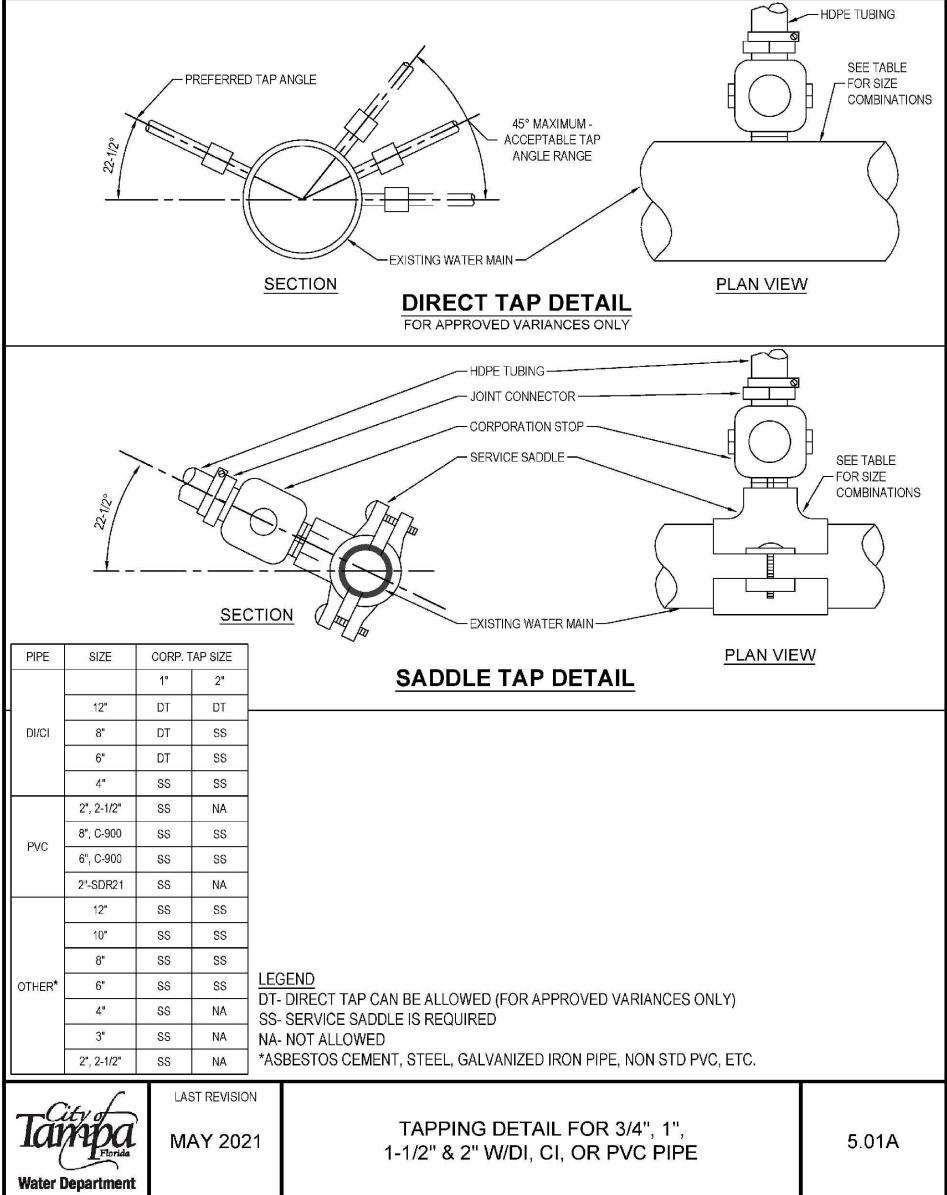
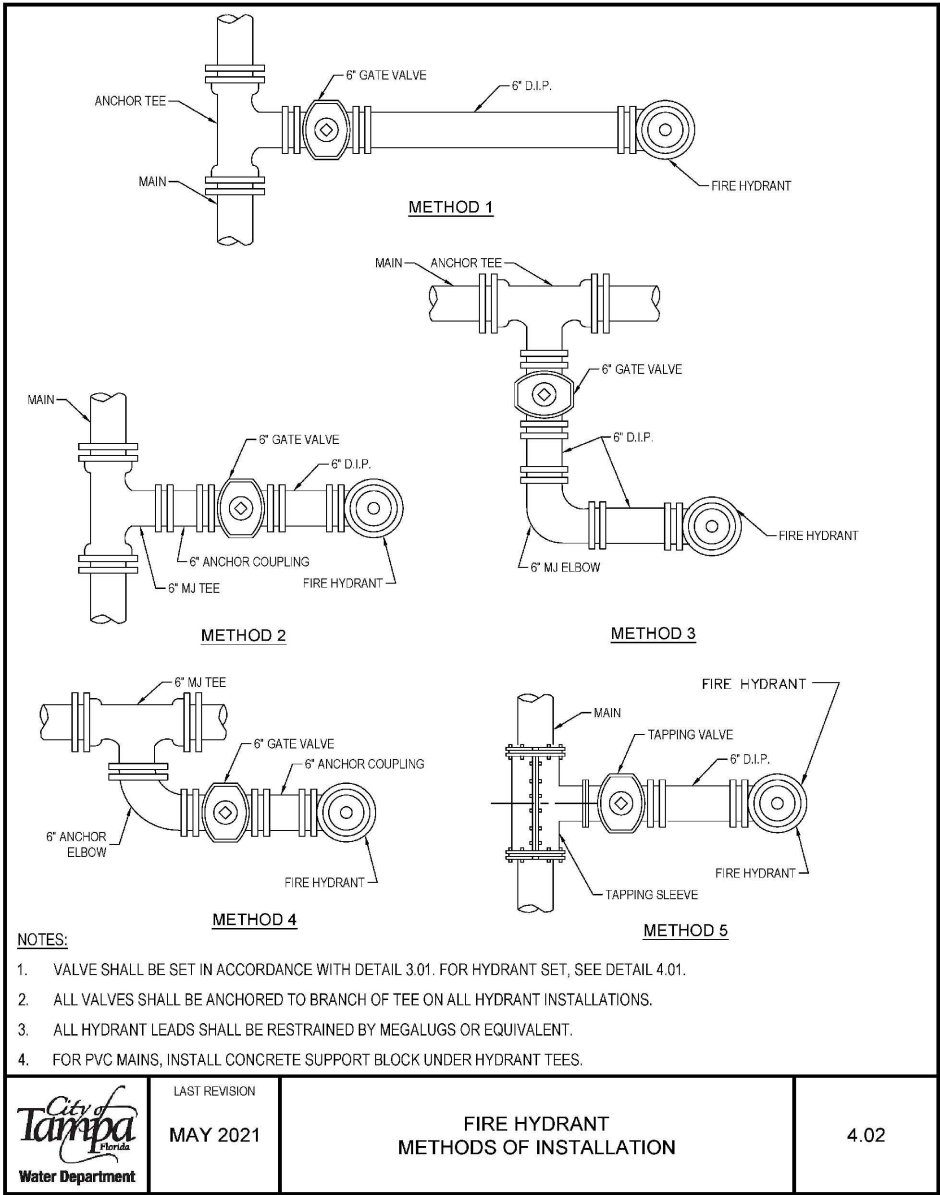
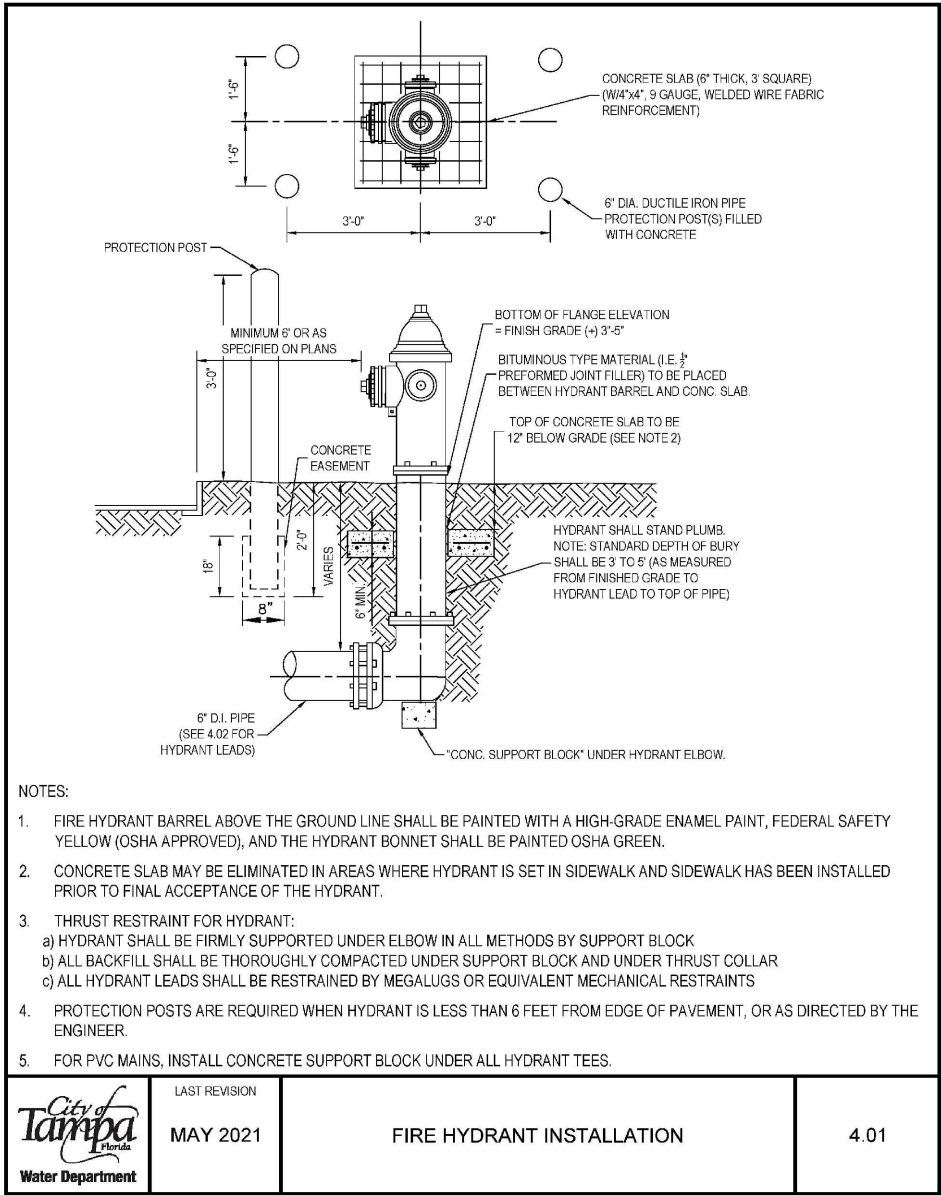
DETAIL SHEET 6



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ARMORY GARDENS WATER MAIN  
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DETAIL SHEET 7



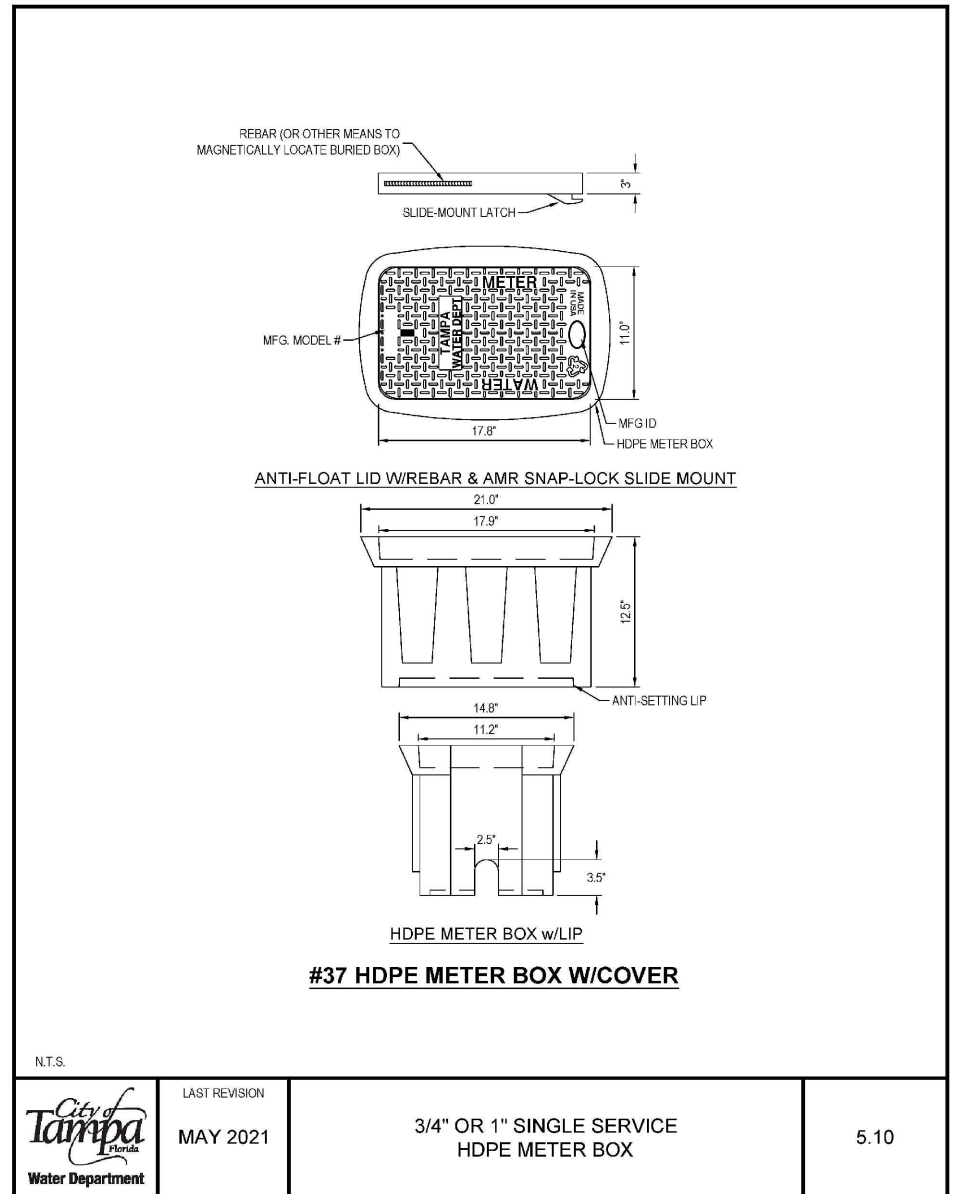
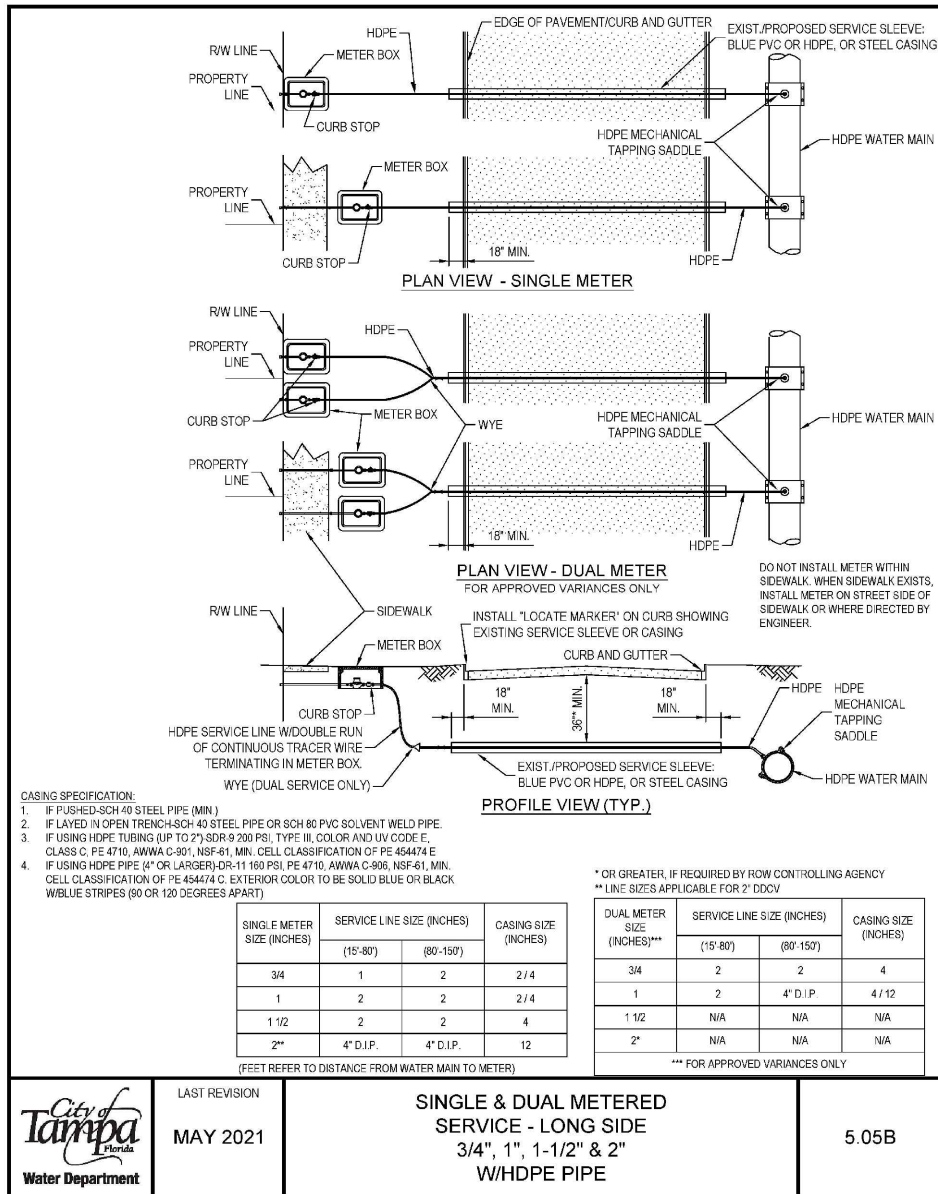
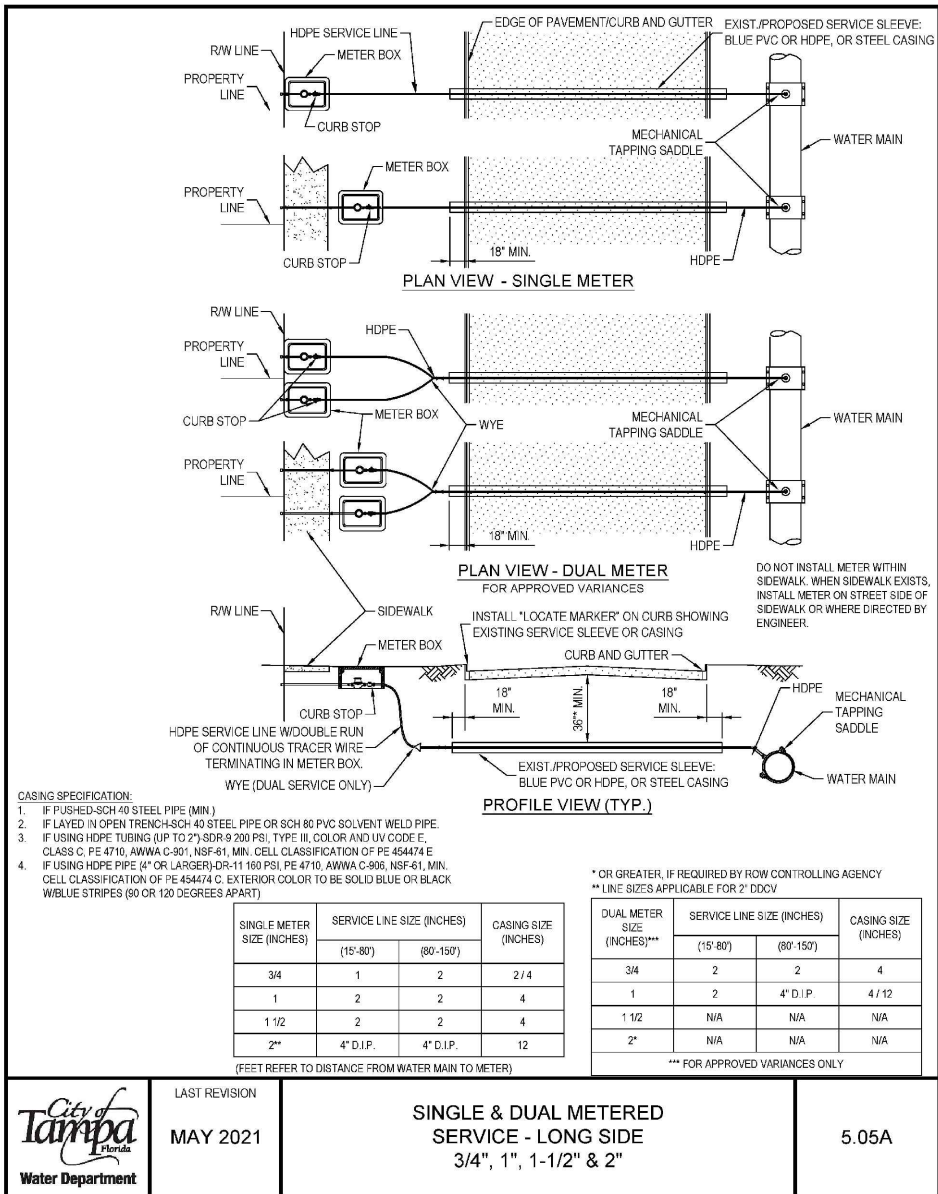
100% PLANS

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ANDRÉ J. BIEN-AIMÉ, P.E.  
CITY OF TAMPA WATER DEPT.  
711 E. HENDERSON AVE.  
TAMPA, FLA. 33602  
P.E. #84160

REV NO.	DATE	DESCRIPTION	BY
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DESIGNED	NP
DRAWN	SLS
CHECKED	ABA
DATE	04/12/2023

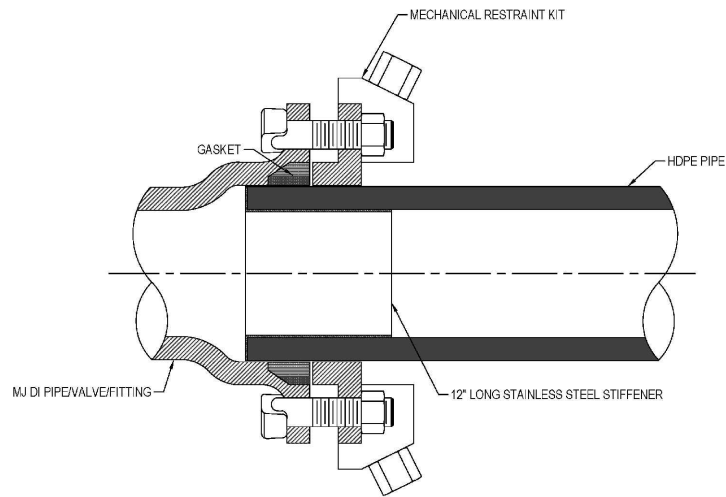
**ARMORY GARDENS WATER MAIN IMPROVEMENTS**

**DETAIL SHEET 9**




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- NOTES:
- 1. MECHANICAL FITTINGS SHALL BE SPECIFICALLY DESIGNED FOR USE WITH HDPE PIPE.
  - 2. INTERNAL STIFFENER SHALL BE SOLID BODY TYPE. STIFFENER WILL BE RATED FOR DR AND ID AS PER PIPE MANUFACTURER. STIFFENER SHALL BE ASTM 240, TYPE 304 STAINLESS STEEL, 17 GAUGE, UNLESS OTHERWISE DIRECTED BY ENGINEER.

	LAST REVISION	HDPE PIPE TO DI MJ FITTING TRANSITION (4" OR LARGER)	8.03
	MAY 2021		

ANDRÉ J. BIEN-AIMÉ, P.E.  
CITY OF TAMPA WATER DEPT.  
711 E. HENDERSON AVE.  
TAMPA, FLA. 33602  
P.E. #84160

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.	.	.	.	DATE	04/12/2023

ARMORY GARDENS WATER MAIN  
IMPROVEMENTS

DETAIL SHEET 10



100% PLANS

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