

A RESOLUTION ACCEPTING THE PROPOSAL OF MANATEE ELECTRIC, INC. PERTAINING TO CONTRACT 15-C-00038; HOWARD F. CURREN AWTP LARGE MOTOR SOFTSTART ADDITIONS, PHASE II - SHELTERED MARKET, FOR THE BASE BID IN THE AMOUNT OF \$89,806; AUTHORIZING THE EXECUTION OF THE CONTRACT BY THE MAYOR OF THE CITY OF TAMPA; PROVIDING AN EFFECTIVE DATE.

WHEREAS, on August 18, 2015, the Mayor received bids, tabulation of such bids being hereto attached for informational purposes, for the construction of Howard F. Curren AWTPLarge Motor Softstart Additions, Phase II - Sheltered Market, and recommends to this Council that the proposal of Manatee Electric, Inc. be accepted, funds therefore being available in the appropriate account;

NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TAMPA, FLORIDA, THAT:

Section 1. The proposal of Manatee Electric, Inc. in the total amount of \$89,806 for construction of the Howard F. Curren AWTPLarge Motor Softstart Additions, Phase II - Sheltered Market, in accordance with plans, specifications and other related contract documents prepared by the Contract Administration Department, is hereby approved and accepted; and the Contract is hereby awarded to the said Contractor.

Section 2. This Resolution, which is not part of the contract documents, authorizes the Mayor to execute and the City Clerk to attest and affix the official seal of the City of Tampa to the Contract for and on behalf of the City of Tampa.

Section 3. Plans, specifications and contract documents for the construction of said Project, which documents are now on file in the office of the Contract Administration Department of the City of Tampa, are hereby approved in their entirety or in substantially similar form.

Section 4. The Director of the Contract Administration Department is hereby authorized to issue, in written form only, work directive changes authorizing additions, deletions or revisions resulting from unforeseen conditions or emergencies, said directives to be incorporated in subsequently issued change orders approved by the City Council.

Section 5. Any and all technical errors, informalities and irregularities in the proposal of the Contractor are hereby waived.

Section 6. The bid security of the bidders shall be returned in accordance with the provisions of the contract documents for this project.

Section 7. Award of a contract in the amount of \$89,806 for the Howard F. Curren AWTP Large Motor Softstart Additions, Phase II project for the Wastewater Department within the Wastewater Capital Construction Fund.

Section 8. Other proper officers of the City of Tampa are authorized to do all things necessary and proper in order to carry out and make effective the provisions of this Resolution, which shall take effect immediately upon its adoption.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF TAMPA

FLORID ON OCT 1 5 2015

x-Knowles

CHAIRMAN/CHAIRMAN PRO TEM, CITY COUNCIL

APPROVED AS TO LEGAL SUFFICIENCY BY: Rachel S. Peterkin, Assistant City Attorney

ATTEST:

CITY CLERKADEPUTY G

\*1% for Art: No

12015-40

### City of Tampa BID TABULATION

## Contract 15-C-00038; Howard F. Curren AWTP Large Motor Softstart Additions, Phase II – Sheltered Market Bid Opening - August 18, 2015

Posted August 18, 2015

| CONTRACTOR               | TOTAL BID AMOUNT |
|--------------------------|------------------|
| Manatee Electric, Inc    | \$89,806.00      |
| All-In-One Electric, Inc | \$125,091.56     |
|                          |                  |
|                          |                  |
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|                          |                  |

Notice of Intent to Award: Unless subsequently indicated otherwise, in a revised posting, the City of Tampa intends to award the referenced project to the lowest bidder listed in this tabulation. A bidder aggrieved by this decision may file a protest not later than 4:30 P.M., five (5) business days from the first posting hereof, pursuant to City of Tampa Code Chapter 2, Article V, Division 3, Section 2-282, Procurement Protest Procedures. Protests not conforming therewith shall not be reviewed.

Bids Received By: Jim Greiner

Jim Greiner, P.E.

City of Tampa - Contract Administration Department

306 E. Jackson Street - 4N

Tampa, FL 33602



#### PROPOSAL

| To the Mayor and City Council of the City of Tampa, Florida: |  |  |  |  |  |
|--|--|--|--|--|--|
| Name of Bidder Manatee Electric, Inc,                        |  |  |  |  |  |
| 813-645-7000 John@reliableelectricusa.com                    |  |  |  |  |  |
| Business Phone Number and Email Address                      |  |  |  |  |  |
| Manatee Electric, Inc. 845 Thompson Rd. Lithia, FL 33547     |  |  |  |  |  |
| Business Name and Mailing Address                            |  |  |  |  |  |
| 813-645-7000 John D. Babuka                                  |  |  |  |  |  |
| Phone Number and Name of Contact Regarding Permits           |  |  |  |  |  |
| John D. Babuka 59-3454485                                    |  |  |  |  |  |
| Contractor/Qualifiers Name and Federal Identification Number |  |  |  |  |  |
| Date of Proposal 8/18/15                                     |  |  |  |  |  |
| (If Bidder is a firm, fill in the following blanks):         |  |  |  |  |  |
| Names and Residential Addresses of Partners                  |  |  |  |  |  |
| NA   |  |  |  |  |  |
|  |  |  |  |  |  |
| (If Bidder is a corporation, fill in the following blanks):  |  |  |  |  |  |
|  |  |  |  |  |  |
| Organized under the laws of the State ofFlorida              |  |  |  |  |  |
| Names and Address of President                               |  |  |  |  |  |
| John D. Babuka   |  |  |  |  |  |
| 845 Thompson Rd. Lithia, FL 33547                            |  |  |  |  |  |
| Name and Address of Vice President                           |  |  |  |  |  |
| Darlene R. Babuka  |  |  |  |  |  |
| 845 Thompson Rd. Lithia, FL 33547                            |  |  |  |  |  |
| Name and Address of Secretary                                |  |  |  |  |  |
| Darlene R. Babuka  |  |  |  |  |  |
| 845 Thompson Rd. Lithia, FL 33547                            |  |  |  |  |  |
|  |  |  |  |  |  |
| Names and Address of Treasurer                               |  |  |  |  |  |
| John D. Babuka   |  |  |  |  |  |
| 845 Thompson Rd. Lithia, FL 33547                            |  |  |  |  |  |

The above-named Bidder affirms and declares:

- (1) That the Bidder is of lawful age and that no other person, firm or corporation has any interest in this Proposal or in the Contract proposed to be entered into.
- (2) That this Proposal is made without any understanding, agreement or connection with any other person, firm, or corporation making Proposal for the same purposes, and is in all respects fair and without collusion or fraud.
- (3) That the Bidder is not in arrears to the City of Tampa, upon debt or contract, and is not a defaulter, as surety or otherwise, upon any obligation to the City of Tampa.
- (4) That no officer or employee or person whose salary is payable in whole or in part from the City Treasury is, shall be or become interested, directly or indirectly, as a contracting party, partner, stockholder, surety or otherwise, in this Proposal, or in the performance of the Contract, or in the supplies, materials, or equipment and work or labor to which it relates, or in any portion of the profits thereof.
- (5) That the Bidder has carefully examined the site of the work and that, from his own investigations, he has satisfied himself as to the nature and location of the work, the character, quality, and quantity of materials and the kinds and extent of equipment and other facilities needed for the performance of the work, the general and local conditions and all difficulties to be encountered, and all other items which may, in any way, affect the work or its performance.

| (6) | That the Bidder                  |
|-----|----------------------------------|
|     | Has; Treasury Number             |
|     | X Has not (Check applicable box) |
|     |                                  |

previously performed work under the President's Executive Order Nos. 11246 and 11375.

(7) That the undersigned, as Bidder, also declares that he has carefully examined and fully understands all the component parts of the Contract Documents and agrees that he will execute the Contract and finish the required Performance Bond and will completely perform the work in strict accordance with the terms of the Contract and the Contract Documents therein referred to for the following prices, to wit:

| Contract<br>Item No. | Estimated<br>Quantity | Description and<br>Price in Words   | Computed Total<br>Price for<br>Item in Figures   |
|----------------------|-----------------------|---|--|
| BASE BID             | LS                    | transportation, commissioning to support the installation of the softstarters for backwash wall Howard F. Curren AWTP, and listed in Section 60, and with | ning all labor, materials, equipment, g, and performing all operations required hree (3) new 480 V, 310 Ampere ter pumps in Filter Building No. 2 at the y Contingency Allowances that may be all associated work required for a ce with the Contract Documents. |
|                      |                       | Eighty nine he<br>eight horded six  | dollars  |
|                      |                       | and Atro cents  |  |
|                      |                       | (BASE BID) LS   | \$ 89,806.00   |

| Computed Total Price In Words:  | ) (  |
|---|--|
| Eighty-nine thousand eight hurs   | hed  |
| and six dollars and   | cents.   |
| Computed Total Price in Figures: \$ 89,806.00   |  |
| The bidder acknowledges that the following addenda have been received a have been taken into account in this proposal: #1 #2 #3 #4_                                       | nd that the changes covered by the addendum(s)<br>#5 No Addendum's ພວາວ ເນົາເປ |
| The bidder acknowledges the requirements of the City of Tampa's Equal Bu  | usiness Opportunity Program.   |
| Bidder acknowledges that included in the various items of the proposal and the Florida Trench Safety Act (90096), (Laws of Fla.) effective October 1, 1 summarized below: |  |
| Trench Safety Measure (Description)  A. Sloping  B.  C. No trenching explicated on  D.  | Unit Extended Cost  Cost  Cost  Flux project  Total Cost \$  D.00              |
| Signed  | onsive.  |

| Accompanying this Proposal is a certified check, cashiel form at least five (5) percent of the total amount of the P | r's check or Bid Bond (form included herein must be used) on the<br>Proposal which check shall become the property of the   |
|--|---|
| Bank Of America  | of Lithia, FL   |
| (Name of Bank or Surety)   | (City & State)  |
| accepted by the City of Tampa and the undersigned  | due and payable to the City of Tampa, if this Proposal shall be I shall fail to execute a contract with and to furnish the required mpa within twenty (20) days after the date of receipt of written Notice do. |
| Dated 8/18 , 20_/ 2  | 5   |
| John D. Babuka   |   |
| (Name of Bidder)   |   |
| 845 Thompson Rd. Lithia, FL  | 33547   |
| (Address of Bidder)  | ,   |
| (Signature)  | •   |
| President (Title)  |   |
| Where Bidder is a Corporation:   |   |
| Attest: Parlene & Bar  | mha   |
| Secretary  |   |

AFFIX CORPORATE SEAL

#### (ACKNOWLEDGMENT OF PRINCIPAL)

| STATE OF Flowola,  |   |
|--|---|
| STATE OF Flower ) SS:.   | •   |
| For a Corporation:   |   |
| STATE OF Florida COUNTY OF Hillsborgh  |   |
| The foregoing instrument was acknowledged before me this 14 of 16 of Manatee Electric, Inc. , a S corporation, on behalf of the produced Fe oc as identification.  | he corporation. He/she is/personally known or                                     |
| TARAMATIE OREE Notary Public, State of Florida Commission # FF 4774 My comm. expires Apr. 03, 2017   | My Commission Expires:  Apul 3,5017   |
| For an Individual:   |   |
| STATE OF   | •   |
|  |   |
| The foregoing instrument was acknowledged before me this of<br>who is personally known to me or has produced   | , 20 by<br>as identification.   |
| The foregoing instrument was acknowledged before me this of who is personally known to me or has produced  | , 20 by<br>as identification.  Notary   |
| The foregoing instrument was acknowledged before me this of who is personally known to me or has produced  | as identification.  |
| The foregoing instrument was acknowledged before me this of who is personally known to me or has produced  | as identification.  Notary  |
| who is personally known to me or has produced  | as identification.  Notary  |
| who is personally known to me or has produced  For a Firm:  STATE OF   | As identification.  Notary  My Commission Expires:                                |
| who is personally known to me or has produced  For a Firm:  STATE OF COUNTY OF The foregoing instrument was acknowledged before me this of who signed on behalf of the said firm. He/she is personally known | as identification.  Notary  My Commission Expires: , 20 by as  or has produced as |
| who is personally known to me or has produced  For a Firm:  STATE OF COUNTY OF The foregoing instrument was acknowledged before me this of who signed on behalf of the said firm. He/she is personally known | as identification.  Notary  My Commission Expires: , 20byas  or has produced as   |
| who is personally known to me or has produced  For a Firm:  STATE OF COUNTY OF The foregoing instrument was acknowledged before me this of who signed on behalf of the said firm. He/she is personally known | as identification.  Notary  My Commission Expires: , 20 by as  or has produced as |

#### TAMPA BID BOND

Contract 15-C-00038; Howard F. Curren AWTPLarge Motor Softstart Additions, Phase II - Sheltered Market

| KNOW ALL MEN BY THESE PRESENTS,  | that we, Manatee Electric, Inc.  |
|--|--|
| (hoveingther called the Driveing)) and   |  |
| (hereinafter called the Principal) and   |  |
| business in the State of Florida, are held and firmly County, Florida, in the full and just sum of 5% of tl States of America, to be paid upon demand of the   | on chartered and existing under the laws of the State of ffices in the City of, and authorized to do bound unto the City of Tampa, a Municipal Corporation of Hillsborough the amount of the (Bid) (Proposal) good and lawful money of the United City of Tampa, Florida, to which payment will and truly to be made we ors, successors, and assigns, jointly and severally and firmly these   |
| WHEREAS, the Principal is about to subraconstruction of certain facilities for the City designat Additions, Phase II - Sheitered Market.   | mit, or has submitted to the City of Tampa, Florida, a Proposal for the ted Contract 15-C-00038, Howard F. Curren AWTPLarge Motor Softstart  |
| WHEREAS, the Principal desires to file t otherwise required to accompany this Proposal.  | his Bond in accordance with law, in lieu of a certified Bidder's check   |
| shall, within twenty (20) days after the date of receil Proposal and upon the terms, conditions and price of Florida and execute a sufficient and satisfactory of Florida and execute a sufficient and satisfactory of Elorida and execute a sufficient and satisfactory of Elorida and execute a sufficient and satisfactory of the total of the Bond obligation is to be void; otherwise to be an of the Principal to comply with any or all of the fore | this obligation are such that if the Proposal be accepted, the Principal of the principal of written Notice of Award, execute a contract in accordance with the set forth therein, in the form and manner required by the City of Tampa, Public Construction Bond payable to the City of Tampa, Florida in an contract price, in form and with security satisfactory to said City, then this addremain in full force and virtue in law, and the Surety shall, upon failure agoing requirements within the time specified above, immediately pay to sof, in good and lawful money of the United States of America, not as a |
| IN TESTIMONY THEREOF, the Principal a day of, 20  Principal Cashier School (SEAL)  | BY   |
| (SEAL)   | Producing Agent  |
|  | Producing Agent's Address  |

The addition of such phrases as "not to exceed" or like import shall render the (Bid) (Proposal) non-responsive.

Name of Agency



## Good Faith Effort Compliance Plan for Small Local Business Subcontracting City of Tampa - Equal Business Opportunity Program

| Cor                                     | ntract 15-C-00038  | _ Bid Date   | 8/18/15  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Bid                                     | der Manatee Electric, Inc.   |  |  |  |  |  |  |
| 100000000000000000000000000000000000000 | nature / ///   | Date _   | 8/18/13  |  |  |  |  |
| Nan                                     |  |  |  |  |  |  |  |
| Sma                                     | The following Compliance Plan is a true report of Good Faith Efforts made to accomplish subcontracting goals for Small Local Business Enterprises, SLBEs, on the referenced contract:  |  |  |  |  |  |  |
| M∕TI                                    | he goal for SLBE participation has been met or exceeded. See the DMI form reporting sub<br>(Check Box, if appropriate; the remainder of the Compliance)  | ocontractors to<br>ce Plan need n  | o be utilized.<br>ot be reported.)                       |  |  |  |  |
| □ <b>T</b> I                            | he goal for SLBE participation has not been met. The following is a recap of Good Faith E<br>(Check applicable boxes below. Enclose additional documents, and/or additional documents).  | <b>ifforts made:</b><br>dd remarks bel   | ow as needed.)   |  |  |  |  |
| (1)                                     | Soliciting through reasonable and available means the interest of SLBEs that have the capability to perform the work of the contra this interest within sufficient time to allow the SLBEs to respond. The Bidder or Contractor must take appropriate steps to follow u SLBEs.   □ See DMI report forms for subcontractors solicited. □ See enclosed supplemental data on some supplemental data.  | p initial solicitations  | with interested  |  |  |  |  |
| (2)                                     | Providing interested SLBEs with adequate information about the plans, specifications, and requirements of the contract, including them in responding to the solicitation.   See enclosed sample solicitation.   Remarks:   | addenda, in a timely   | manner to assist   |  |  |  |  |
| (3)                                     | Negotiating in good faith with interested SLBEs that have submitted bids. Documentation of negotiation must include the names, sLBEs that were solicited; the date of each such solicitation; a description of the information provided regarding the plans and spe subcontracting; and evidence as to why agreements could not be reached with SLBEs to perform the work. That there may be so and using SLBEs is not a sufficient reason for a contractor's failure to meet the goals, as long as such costs are reasonable. Bidd quotes in order to meet the goal.   DMI subcontractor-utilized forms reflect successful negotiations  This and negotiations are limited to clarifications of scope and specifications. | ecifications for the wo<br>me additional costs<br>ers are not required<br>project is of a lo | ork selected for involved in soliciting to accept higher |  |  |  |  |
| (4)                                     | Not rejecting SLBEs as being unqualified without sound reasons based on a thorough investigation of their capabilities. The SLBE membership in specific groups, organizations, or associations and political or social affiliations are not legitimate causes for rejectigoals.   Not applicable.   See attached explanation for rejection of a low-bidding subcontractor's bid.   | ng or not soliciting b   | industry,<br>ids to meet the                             |  |  |  |  |
| (5)                                     | Making a portion of the work available to SLBE subcontractors and suppliers and to select those portions of the work or material or subcontractors and suppliers, so as to facilitate meeting the goal.   Sub-Contractors were allowed to bid on their own restriction to a pre-determined portion.   See enclosed comments.   Remarks:  | onsistent with the av<br>n choice of work  | ailable SLBE<br>or trade without                         |  |  |  |  |
| (6)                                     | Making good faith efforts, despite the ability or desire of a Bidder or Contractor to perform the work of a contract with its own organ desires to self-perform the work of a contract must demonstrate good faith efforts unless the goal has been met.   Sub-Contraction bids on work not usually sub-contracted.   Remarks:   | nization. A Bidder or<br>actors were not   | Contractor who prohibited from                           |  |  |  |  |
| (7)                                     | Selecting portions of the work to be performed by SLBEs in order to increase the likelihood that the goals will be met. This include contract work items into economically feasible units to facilitate SLBE participation, even when the Bidder or Contractor might othe with its own forces.   Sub-Contractors were allowed to bid on their own choice of work or trade without rest portion.   Sub-Contractors were not prohibited from submitting bids on work not usually sub-contracted.   Remarks:  | rwise prefer to perfo  | rm these work items<br>letermined                        |  |  |  |  |
| ·<br>(8)                                | Making efforts to assist interested SLBEs in obtaining bonding, lines of credit, or insurance as required by the city or contractor. solicitation $\Box$ see enclosed document. $\Box$ Remarks:  | See enclosed s   | sample   |  |  |  |  |
| (9)                                     | Making efforts to assist interested SLBEs in obtaining necessary equipment, supplies, materials, or related assistance or services, sponsored mentor-protégé program. □ See enclosed sample solicitation. □ See enclosed document. □ Rem   | including participation  | on in a City-  |  |  |  |  |
| (10)                                    | Effectively using the services of the City and other organizations that provide assistance in the recruitment and placement of SLBE $\Box$ The following services were used:   | s.   See enclos  | ed document.   |  |  |  |  |
| Other                                   | Supporting Good Faith Efforts: □ See enclosed document. □ Remarks:   |  |  |  |  |  |  |

stolen, a sworn statement and 90-day waiting period will be required prior to replacement. This check should be negotiated within 90 days.

fdo mmono

NO. LUBYKULSON

FISHHAWK

0002074

0012

Void After 90 Days

30-1/1140

Date 08/18/15 11:23:07 AM

To The CITY OF TAMPA Order Of BANK OF AMERICA MERICA

\*\*\*\$5,000.00

Retain for your Records Not-Negotiable Customer Copy

001641001973

Bank of Amorica

SAN ANTONIO, TX Bank of America, N.A.

Remitter (Purchased By): MANATEE ELECTRIC INC.

Cashier's Check

Void After 90 Days

30-1/1140

Date 08/18/15 11:23:07 AM

No. 1599801350

Notice to Purchaser - In the event that this check is lost, misplaced or stolen, a sworn statement and 90-day waiting period will be required prior to replacement. This check should be negotiated within 90 days.

0005 FISHHAWK 0002074

ZXZ BANK OF AMERICA

XTX

\*\*\*\$5,000.00

To The CITY OF TAMPA Order Of

Remitter (Purchased By): MANATEE ELECTRIC INC.

SAN ANTONIO, TX Bank of America, N.A

AUTHORIZED SIGNATURE

#E25100119100 #6100001111 #055108551#

THE ORIGINAL DOCUMENT HAS A REFLECTIVE WATERMARK ON THE BACK. 📓 HOLD AT AN ANGLE TO VIEW WHEN CHECKING THE ENDORSEMENTS.



# Page 3 of 4DMI – Solicited/Utilized City of Tampa –DMI Schedule of Sub-(Contractors/Consultants/Suppliers) to be Utilized (FORM MRD-20)

|                                | 7.2  | (4   | FURIVI IVIBL                    | <i>)-20)</i>  |  |  |   |                                      |               |
|--------------------------------|--|--|---------------------------------|---|--|--|---|--------------------------------------|---------------|
| Contract No.:_                 | 15-C-00038   | Contract Name:   | HFC                             | AWTP  | Large  | Moter  | Softsto   | urt Addita                           | in            |
| Contractor Na                  | me: Monotic  | Electric, Inc  |                                 | Address:  | 845 - 7                                      | thempsu  | Rd Lith   | = FL Pho                             | n I           |
| Federal ID: 5                  | 9-3454425  | Contract Name:<br>Electric, Jac<br>Phone: 813-645-7      | 600 Fax: St.                    | 3-653-192   | 6 EI   | mail: Toh  | norelia   | blela tricus                         | , o . c       |
| [] See attache<br>[] No Subcon | ed documents.<br>tracting (of any ki   | nd) will be performed o                                  | on this contra                  | ct.   |  |  |   |                                      |               |
| NIGP Code General (            | Categories: Buildings = 90   | 19, General = 912, Heavy = 91                            | 3, Traues = 914,                | Architects = 900  | , Enginee                                    | ers & Surveyors =  | 925, Supplier =   | : 912-77                             |               |
| Enter "S" for firms Ce         | This DMI Schedu<br>rtified as Small Local Busin  | le Must Be Submitte<br>ess Enterprises, "W" for firms Ce | d with the Bi                   | d or Propo  | osal (Do<br>Enterprise                       | Not Modif  | y This Fo   | rm)                                  |               |
| S = SLBE<br>W=WMBE             |  | Company Name<br>Address<br>Phone & Fax                   | e<br>e                          | Type of Ow<br>(F=Female  <br>BF BM = Afr<br>HF HM = His<br>AF AM = As<br>NF NM = Na | M=Male)<br>ican Am.<br>panic Am.<br>sian Am. | Trade,<br>Services,<br>or Materials<br>NIGP Code<br>Listed | Amount<br>of Quote.<br>Letter of<br>Intent if<br>available. | Percent<br>of<br>Scope/Contract<br>% |               |
| Todordi 15                     | 22   |  |                                 | CF CM = Ca  |  | above  | avaliable.  |                                      |               |
|                                | Graybar  | Electric   |                                 |   | 1  | 9,2-77   | 35K   | 39%                                  |               |
| 59-324357)                     | Waybar<br>Ican Tech  | no logicis   |                                 |   |  | 912.77   | 35 K  | 39%                                  |               |
|                                |  |  |                                 |   |  |  |   |                                      |               |
|                                | 18   |  | 12                              |   |  |  |   |                                      |               |
|                                |  |  |                                 |   |  |  | ,   |                                      |               |
|                                |  |  |                                 |   |  |  |   |                                      |               |
|                                |  |  |                                 |   |  |  |   |                                      | _             |
|                                |  |  |                                 |   |  |  |   |                                      |               |
| Total SLBE Util                | and the second of the second o | 0  |                                 |   |  |  |   |                                      | 1.0           |
|                                | Utilization of Total   | O Bid/Proposal Amt                                       |                                 |   |  |  |   |                                      |               |
| contract. <i>This fo</i>       | orm must be comp   | ng information is a true<br>oleted and submitted w       | and accurate<br>vith the bid or | account of<br>proposal.   | utilizatioi<br>Modifyind                     | n for sub-cor<br>g or failing to                           | ntracting op<br>sign DMI f                                  | portunities on<br>orms may resu      | tnis<br>It in |
|                                | ahd/ør deemed/n  | n-responsive.  |                                 |   | c  |  |   | 1 7                                  |               |
| Signed:                        | 1///   | Note: Date:  | ne/Title: John                  | Babuka  | resio  | a this form  | Date:   | 송/(왕//><br>ne next page              | _             |
| /IBD 20 rev. 02/01             | 1/13   | Note: Detail   | eu motructio                    | טט וטו פוות   | inpietin                                     | y uns iorn   | are on th   | ie liezt page                        | _             |