



HISTORIC PRESERVATION COMMISSION
1400 N. BOULEVARD
TAMPA, FLORIDA 33607
PHONE (813) 274-3100, OPTION 3

Application for City of Tampa Local Historic Designation

This space for HPC office use only

Case No.: HPC _____

Received by: _____

Date: _____

☐ Local Landmark

☐ Multiple Properties Listing: _____

☐ Contributing Structure to the ☐ Local and/or ☐ National _____ Historic District

☐ Currently in the Local Historic District ☐ Currently in the National Historic District

1. Applicant/Owner Information

Date of Application: _____

Name of Applicant: Open Space Acquisitions LLC

Mailing Address: 5301 W Cypress Street City: Tampa State: FL Zip Code: 33607

Phone Number: 813- E-Mail Address: _____

Is the Applicant the Property Owner? ☒ Yes ☐ No

***If the applicant is not the owner, an Affidavit to Authorize Agent is required.**

Name of Property Owner: _____
(if different from applicant)

Mailing Address: _____ City: _____ State: _____ Zip Code: _____

Phone Number: _____ E-Mail Address: _____

***If the property is under multiple ownership, attach additional sheets as necessary.**

2. Property Information

Address: 1248 E Scott Street City: Tampa State: Florida Zip Code: 33602

Folio #: 192846-0000 Pin #: A-14-29-18-4YX-000001-00004.0

Lot(s): Lot 4 Block: 1 Subdivision: 4YX/ CARRUTH AND SPENCER

Date of Construction: 1900 Architect(s), if known: Unknown

3. Reason for Applying for Designation

(attach additional sheets as necessary)

To recognize, preserve and protect this historic building. _____

X
Historic Central Ave/African-American Heritage Sites
02-27-2023

4. Exhibits

Required attachments:

- ☒ Current deed to the property, indicating ownership and legal description
- ☒ Proof of legal authority to sign for ownership (if property has multiple owners or is owned by an organization)
- ☒ Recent color photographs of all elevations of the structures on the property and all site elements
- ☒ Location map

Additional attachments: If available, please attach the property survey, historic photographs, drawings, plans, or other documents.

5. Please read and sign below:

By submission of this Application for City of Tampa Local Historic Designation, you are requesting the evaluation of your property's historic significance in accordance with the criteria set forth in Section 27-257, City of Tampa Code of Ordinances. Based on this request, the property may be determined eligible for local historic designation as a Landmark or as part of a Multiple Property Designation.

Historic properties designated by the City of Tampa as a Landmark or as part of a Multiple Property Designation are subject to the requirements of Chapter 27, Article II, Division 4, City of Tampa Code of Ordinances, and are required to receive a Certificate of Appropriateness from the Architectural Review Commission or the Barrio Latino Commission, as applicable, for exterior changes to the building and site, as more specifically as delineated in Sections 27-95 and 27-113, City of Tampa Code of Ordinances.

The Application for City of Tampa Local Historic Designation must be signed by the all owners (or their authorized agents) of the real property included in the request in order to be considered complete. Attach additional sheets if necessary.


Signature (Owner/Authorized Agent)

Leroy Moore, Manager
Printed Name

2/15/23
Date

Signature (Owner/Authorized Agent)

Printed Name

Date

STATE OF FLORIDA – COUNTY OF HILLSBOROUGH

Sworn to (or affirmed) and subscribed before me, by means of ☒ physical presence or ☐ online notarization, this 15 day of February, 2023, by the above named Property Owner(s)/Agent(s). Such person(s) is/are ☒ personally known to me or ☐ produced a/an _____ state driver license(s)/ID card(s) as identification.

[AFFIX NOTARY PUBLIC SEAL]



BARBARA DIAZ MEDINA
Commission # HH 103438
Expires March 11, 2025
Bonded Thru Budget Notary Services

Signature: 

Printed Name: Barbara Diaz Medina

Notary Public, State of Florida

My commission expires: March 11, 2025 Serial No if any: _____



HISTORIC PRESERVATION COMMISSION
1400 N. BOULEVARD
TAMPA, FLORIDA 33607
PHONE (813) 274-3100, OPTION 3

Affidavit to Authorize Agent

STATE OF FLORIDA - COUNTY OF HILLSBOROUGH

Open Space Acquisitions LLC _____ who reside(s) at

(NAME OF ALL PROPERTY OWNERS)

5301 W Cypress Street, Tampa FL 33607

813-

(ADDRESS: STREET, CITY, STATE, ZIP)

(PHONE NUMBER)

being first duly sworn, depose(s) and say(s):

1. That (I /we) are the owner(s) and record title holder(s) of the following property:

1248-1250 E Scott Street, Tampa, FL 33602

2. That this property constitutes the property for which a request for proposed work: (NATURE OF REQUEST)

Request for historic landmark designation by the City of Tampa

is being applied to the **Historic Preservation Commission**.

3. That the undersigned (has/have) appointed and (does/do) appoint: (Agent Name) Stephanie Ferrell
(Address) 1501 Doyle Carlton Drive, #409, Tampa, FL, 33602 (Phone) 813-318-9100
as (his/her/their) agent(s) to execute any petitions or other documents necessary to affect such petition;
4. That this affidavit has been executed to induce the City of Tampa, Florida, to consider an act on the above described property;
5. That (I/we), the undersigned authority, hereby certify that the foregoing is true and correct.

SIGNED (Property Owner)

SIGNED (Property Owner)

SIGNED (Property Owner)

SIGNED (Property Owner)

STATE OF FLORIDA – COUNTY OF HILLSBOROUGH

Sworn to (or affirmed) and subscribed before me, by means of ☒ physical presence or ☐ online notarization, this 15 day of February, 20 23, by the above named Property Owner(s)/Agent(s). Such person(s) is/are ☒ personally known to me or ☐ produced a/an _____ state driver license(s)/ID card(s) as identification.

[AFFIX NOTARY PUBLIC SEAL]



BARBARA DIAZ MEDINA
Commission # HH 103438
Expires March 11, 2025
Bonded Thru Budget Notary Services

Signature: Barbara Diaz Medina

Printed Name: Barbara Diaz Medina

Notary Public, State of Florida

My commission expires: March 11, 2025 Serial No if any: _____

Prepared by and return to:

Flagship Title
17221 Camelot Court
Suite 102
Land O Lakes, FL 34638

File Number: 1250-110221-S

Consideration: 310,000.00

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 11th day of February, 2022 between Paul Johnson, a married man, and Jacqueline Johnson, a married woman, married to each other, and Miriam Johnson, an unmarried woman, whose post office address is 1250 East Scott Street, Tampa, FL 33602, grantor, and OPEN SPACE ACQUISITIONS, LLC, a Florida Limited Liability Company whose post office address is 5301 West Cypress Street, Tampa, FL 33607, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Hillsborough, FL to-wit:

Lot 3, Block 1, less and except the East 15 feet thereof, and all of Lot 4, Block 1, of Carruth and Spencer's Subdivision according to map or plat thereof, recorded in Plat Book 1, Page 42, of the Public Records of Hillsborough County, Florida.

Parcel Identification Number : 192846-0000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31st, 2020, and covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

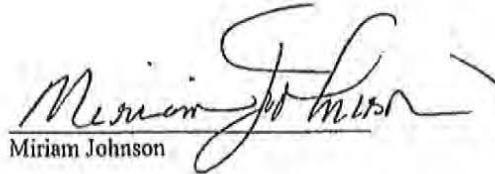
In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

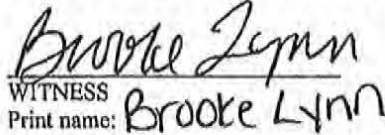
Signed, sealed and delivered in our presence:


WITNESS

Print name:

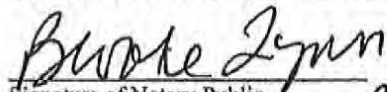
Eureka Crump
Eureka Crump


Miriam Johnson

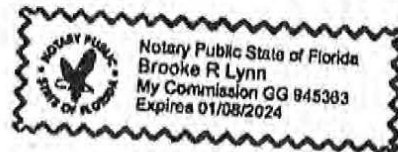

WITNESS
Print name: Brooke Lynn

STATE OF FLORIDA
COUNTY OF PASCO

The foregoing instrument was acknowledged before me by means of ☒ physical presence or () online notarization this ____ day of February, 2022, by Miriam Johnson


Signature of Notary Public
Print, Type/Stamp Name of Notary Brooke Lynn

Personally Known: _____ OR Produced Identification: ☒
Type of Identification
Produced: Driver License



Signed, sealed and delivered in our presence:

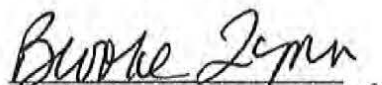


WITNESS

Print name:

Eureka Crump


Paul Johnson



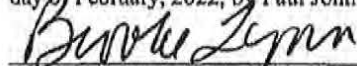
WITNESS

Print name: Brooke Lynn

STATE OF FLORIDA

COUNTY OF PASCO

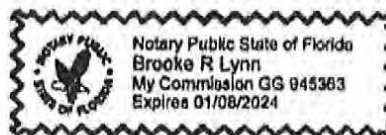
The foregoing instrument was acknowledged before me by means of ☒ physical presence or () online notarization this ____ day of February, 2022, by Paul Johnson,



Signature of Notary Public

Print, Type/Stamp Name of Notary

Brooke Lynn



Personally Known: _____ OR Produced Identification: ☒

Type of Identification

Produced: Driver License

Signed, sealed and delivered in our presence:

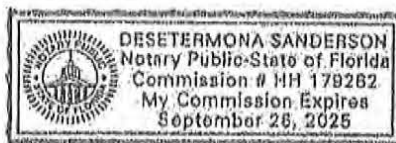
Tina Jackson
WITNESS

Print name: Tina Jackson

[Signature]
WITNESS

Print name: DESETERMONA SANDERSON

Jacqueline Johnson
Jacqueline Johnson



STATE OF FLORIDA

COUNTY OF POLK

The foregoing instrument was acknowledged before me by means of ☒ physical presence or () online notarization this ____ day of February, 2022, by Jacqueline Johnson.

[Signature]
Signature of Notary Public

Print, Type/Stamp Name of Notary

Personally Known: _____ OR Produced Identification: ☒

Type of Identification

Produced: FL- DRIVERS LICENSE

L20000265789

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H20000305552 3)))



H200003055523ABCW

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

2020 SEP -2 PM 3:45

TO:
SPECIAL
SERVICES

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : SAXON GILMORE NON-TRUST FUNDS
Account Number : I20180000023
Phone : (813)314-4551
Fax Number : (813)314-4555

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: flcorp@saxongilmore.com

FLORIDA LIMITED LIABILITY CO.

Open Space Acquisitions, LLC

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$160.00

2020 SEP -2 PM 4:56

2020 SEP -2 PM 4:56

FILED

H20000305552 3

FILED

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

2020 SEP -2 PM 4:56

ARTICLE I - Name:

The name of the Limited Liability Company is:

Open Space Acquisitions, LLC

(Must contain the words "Limited Liability Company," "L.L.C.," or "LLC.")

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

Principal Office Address:

Mailing Address:

5301 W. Cypress Street
Tampa, FL 33607

5301 W. Cypress Street
Tampa, FL 33607

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

(The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

RICARDO L. GILMORE, ESQ.

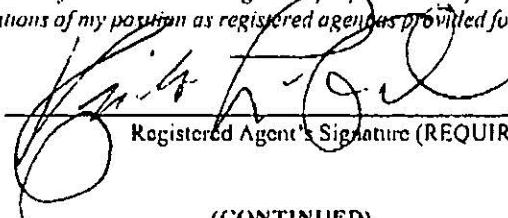
Name

201 E. Kennedy Blvd., Suite 600

Florida street address (P.O. Box **NOT** acceptable)

<u>Tampa</u>	<u>Florida</u>	<u>33602</u>
City	State	Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.



Registered Agent's Signature (REQUIRED)

(CONTINUED)

H20000305552 3

H20000305552 3

ARTICLE IV-

The name and address of each person authorized to manage and control the Limited Liability Company:

Title:

"AMBR" = Authorized Member

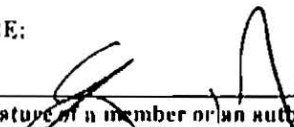
"MGR" = Manager

MGR**Name and Address:**Tampa Housing Authority Development Corp.5301 W. Cypress StreetTampa, FL 33607

(Use attachment if necessary)

ARTICLE V: Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior to or 90 days after the date of filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.**ARTICLE VI:** Other provisions, if any.**REQUIRED SIGNATURE:**
Signature of a member or an authorized representative of a member.This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes.
I am aware that any false information submitted in a document to the Department of State
constitutes a third degree felony as provided for in s.817.155, F.S.Leroy Moore, Vice-President of Manager

Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

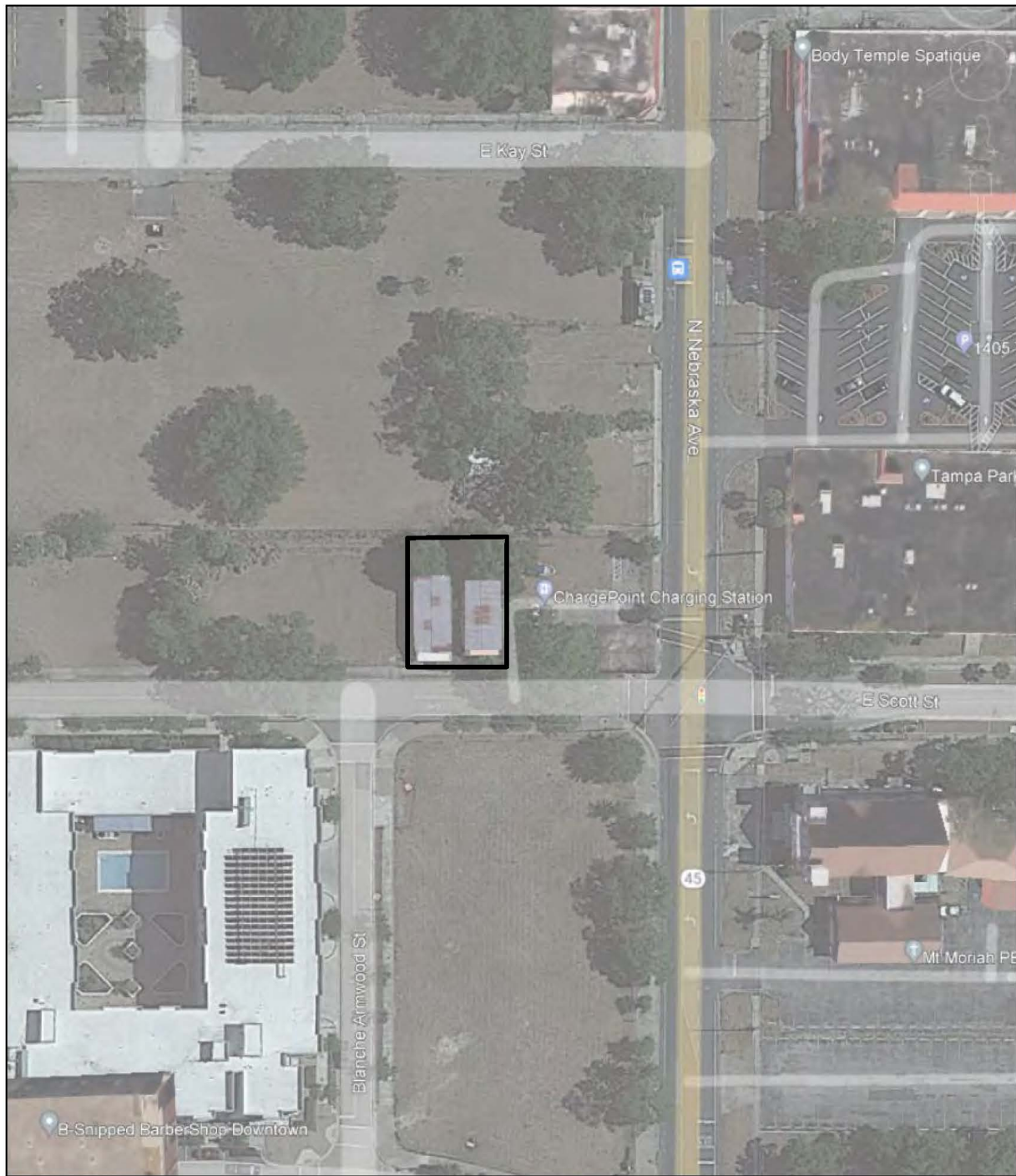
\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)

H20000305552 3

A:\2021 to 2500\02283 tampa housing Authority\0020 1250 EAST SCOTT ST\SURV\ DWG\02283.0020 1250 EAST SCOTT STREET BOUNDARY.dwg (BOUNDARY SHEET 1) rickf jan 18, 2022 -- 8:12am

VICINITY MAP NOT TO SCALE

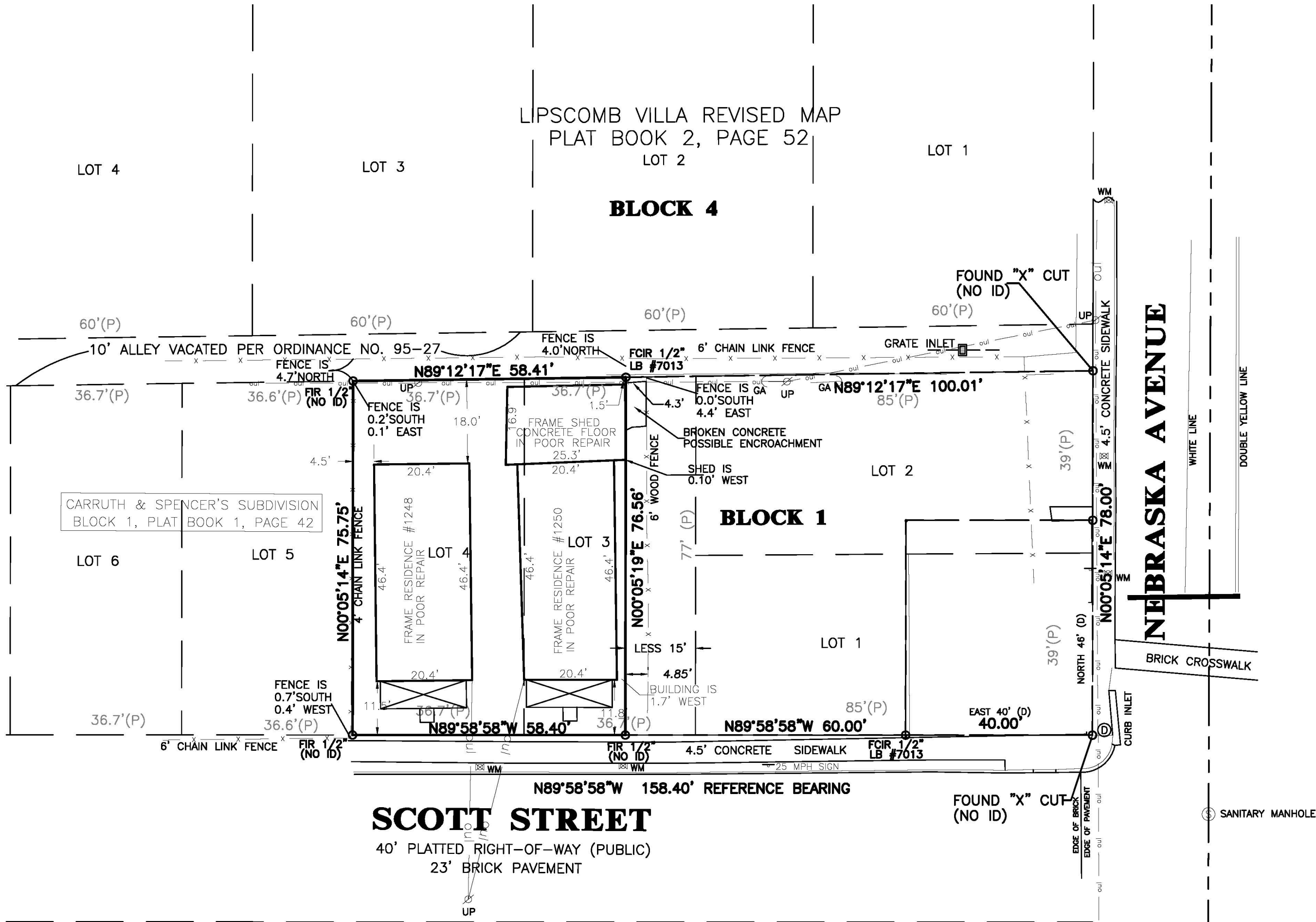


NOTES REGARDING SCHEDULE B-II EXCEPTIONS:
(As per Title Commitment issuing Office File Number 1250-110221-S issued by Westcor Land Title Insurance Company bearing an effective date of October 27, 2021 at 8:00 AM)

7. Restrictions, dedications, reservations, setbacks and easements, if any, as indicated and/or shown on that certain Plat recorded in Plat Book 1, Page 42, of the Public Records of Hillsborough County, Florida. There are no matters of the Plat to show.

Legend: (AS APPLICABLE)

SCIR	SET CAPPED IRON ROD 1/2" LB #7013	ID	IDENTIFICATION		
FCIR	FOUND CAPPED IRON ROD	LB	LICENSED BUSINESS	(D)	DESCRIPTION
FIR	FOUND IRON ROD	CONC	CONCRETE	(C)	CALCULATED
FCIP	FOUND CAPPED IRON PIPE	CLF	CHAIN LINK FENCE	(P)	PLAT
FIP	FOUND IRON PIPE	B/W	BARBED-WIRE	(F)	FIELD
FCM	FOUND CONCRETE MONUMENT	OUL	OVERHEAD UTILITY LINE		
SPKN&D	SET PK NAIL & DISK	UP	UTILITY POLE		
FPKN&D	FOUND PK NAIL & DISK	LP	LIGHT POLE		
FRS	FOUND RAILROAD SPIKE	GA	GUY ANCHOR		
WM	WATER METER	SON	SIGN		
HYD	FIRE HYDRANT	RCP	REINFORCED CONCRETE PIPE		
WV	WATER VALVE	CMP	CORRUGATED METAL PIPE		
BFP	BACK FLOW PREVENTER	CPP	CORRUGATED PLASTIC PIPE		
GI	GRATE INLET	X 99.99	EXISTING ELEVATION		
CI	CURB INLET	A/C	AIR CONDITIONING		



DESCRIPTION: (As per Title Commitment issuing Office File Number 1250-110221-S issued by Westcor Land Title Insurance Company bearing an effective date of October 27, 2021 at 8:00 AM)

Lot 3, Block 1, less and except the East 15 feet thereof, and all of Lot 4, Block 1, of Carruth and Spencer's Subdivision according to the map or plat thereof, recorded in Plat Book 1, Page 42, of the Public Records of Hillsborough County, Florida.

CERTIFIED TO:

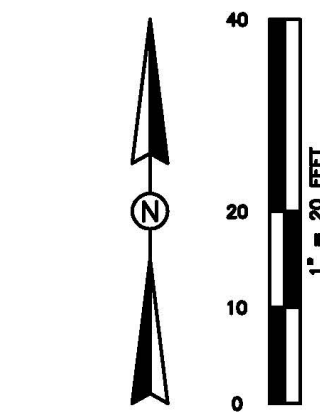
Buyer: Open Space Acquisitions, LLC, a Florida limited liability company
Title: Flagship Title of Tampa, LLC
Underwriter: Westcor Land Title Insurance

Surveyor's Notes: (AS APPLICABLE)

ACCORDING TO CURRENT FLOOD INSURANCE MAPS ISSUED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THE PROPERTY SHOWN APPEARS TO LIE WITHIN ZONE "X" PANEL NO. 12057C0354J DATED OCTOBER 7, 2021. THE APPROXIMATE FLOOD ZONE TRANSITION, IF APPLICABLE, HAS BEEN OBTAINED AND PLOTTED FROM LARGE SCALE MAPS AND IS DEPICTED AS ACCURATELY AS POSSIBLE. THIS SURVEY BY NO MEANS REPRESENTS A DETERMINATION ON WHETHER PROPERTIES WILL OR WILL NOT FLOOD. LAND WITHIN THE BOUNDARIES OF THIS SURVEY MAY OR MAY NOT BE SUBJECT TO FLOODING; THE BUILDING DEPARTMENT OR OTHER CUSTODIAL AGENCY FOR FLOOD DETERMINATION WITHIN THIS MUNICIPALITY MAY HAVE ADDITIONAL INFORMATION REGARDING FLOODING AND RESTRICTIONS ON DEVELOPMENT.

- 1) BEARINGS SHOWN HEREON ARE BASED ON THE NORTH RIGHT OF WAY LINE OF SCOTT STREET AS SHOWN HAVING A BEARING OF N 89°58'58" W.
- 2) THERE MAY BE ADDITIONAL EASEMENTS AND/OR RESTRICTIONS AFFECTING THIS PROPERTY THAT MAY NOT BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 3) NO INFORMATION ON ADJACENT PROPERTY OWNERS OR ADJOINING PROPERTY RECORDING INFORMATION WAS PROVIDED TO THIS SURVEYOR.
- 4) THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS.
- 5) THE BOUNDARY LINES DEPICTED BY THIS SURVEY WERE ESTABLISHED PER INFORMATION AS FURNISHED.
- 6) UNLESS OTHERWISE SHOWN HEREON, NO JURISDICTIONAL WETLAND AREAS OR OTHER PHYSICAL TOPOGRAPHIC FEATURES HAVE BEEN LOCATED.
- 7) UNDERGROUND ENCROACHMENTS, SUCH AS UTILITIES, STRUCTURES, INSTALLATIONS, IMPROVEMENTS AND FOUNDATIONS THAT MAY EXIST, HAVE NOT BEEN FIELD LOCATED EXCEPT AS SHOWN.
- 8) THIS MAP DOES NOT DETERMINE OR REFLECT OWNERSHIP OF PROPERTY, BOUNDARY LINES AFFECTED BY ADVERSE USE, LINES OF CONFLICTING DEEDS, OR OTHER LINES THAT MAY OTHERWISE BE DETERMINED BY A COURT OF LAW.
- 9) UNDERGROUND UTILITY LOCATIONS AND IDENTIFICATIONS SHOWN HEREON ARE BASED UPON VISIBLE ABOVE GROUND APPURTENANCES AND DO NOT NECESSARILY SHOW ALL UTILITY LOCATIONS. NO SUBTERRANEAN EXCAVATION HAS BEEN MADE TO DETERMINE UNDERGROUND UTILITY LOCATIONS.
- 10) THE MEASURED MATHEMATICAL CLOSURE OF THE SURVEYED BOUNDARY EXCEEDS THE ACCURACY STANDARDS FOR AN URBAN CLASS SURVEY AS DEFINED BY THE AMERICAN CONGRESS ON SURVEYING AND MAPPING AND THE AMERICAN LAND TITLE ASSOCIATION.
- 11) TIES FROM BUILDING CORNERS, FENCE CORNERS, SHED CORNERS, ETC., ARE NOT TO BE USED TO REESTABLISH PROPERTY BOUNDARIES.
- 12) ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS MADE BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- 13) THIS SURVEY HAS BEEN PREPARED EXPRESSLY FOR THE NAMED ENTITIES AND IS NOT TRANSFERABLE. NO OTHER PERSON OR ENTITY IS ENTITLED TO RELY UPON AND/OR REUSE THIS SURVEY FOR ANY OTHER PURPOSE WHATSOEVER WITHOUT THE EXPRESS WRITTEN CONSENT OF HAMILTON ENGINEERING & SURVEYING AND THE CERTIFYING PROFESSIONAL SURVEYOR AND MAPPER.
- 14) NOTHING HEREIN SHALL BE CONSTRUED TO GIVE ANY RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO ON THIS SURVEY.
- 15) FENCE OWNERSHIP NOT DETERMINED.
- 16) PRINTED DIMENSIONS SHOWN ON THE MAP OF SURVEY SUPERSEDE SCALED DIMENSIONS. THERE MAY BE ITEMS DRAWN OUT OF SCALE TO GRAPHICALLY SHOW THEIR LOCATION.
- 17) REPRODUCTION OF THIS SURVEY IS EXPRESSLY FORBIDDEN WITHOUT THE WRITTEN PERMISSION FROM THE SIGNING SURVEYOR.
- 18) THE WORD "CERTIFIED" IS UNDERSTOOD TO BE AN EXPRESSION OF THE PROFESSIONAL SURVEYOR'S OPINION BASED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND THAT IT THUS CONSTITUTES NEITHER A GUARANTEE NOR A WARRANTY, EITHER EXPRESSED OR IMPLIED.
- 19) THIS SURVEY IS A REPRESENTATION OF EXISTING FIELD CONDITIONS AT THE TIME OF THE FIELD SURVEY DATE AND IS BASED ON FOUND EXISTING MONUMENTATION IN THE FIELD.
- 20) THE SIGNATURE DATE DOES NOT UPDATE OR SUPERSEDE THE DATE OF SURVEY.

COPYRIGHT 2021 - HAMILTON ENGINEERING & SURVEYING, INC.



HAMILTON
ENGINEERING & SURVEYING, LLC

3408 W LEON STREET
TAMPA, FL 33609
TEL (813) 250-3535
FAX (813) 250-3536
LB #7013

MAP OF BOUNDARY SURVEY

1250 EAST SCOTT STREET, TAMPA

FLORIDA, HILLSBOROUGH COUNTY

SHEET TITLE:

I hereby certify that this survey meets or exceeds the Standards of Practice as set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 53-17, Florida Administrative Code, pursuant to Section 472.007, Florida Statutes.

Arcon J. Murphy, PSN
FLORIDA LICENSE NO. PSM#6768
CERTIFICATE OF AUTHORIZATION LB #7013
Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper

Date of Signature

PREPARED FOR: TAMPA HOUSING AUTHORITY	DRAWN BY: RHF	PARTY CHG: VINCE
CERTIFIED TO:	JOB #: 02283.0020	SEC TWP RNC: 13-29-18
FIELD BOOK/PAGE: 964/50	SURVEY DATE: 12-10-2021	NOT VALID WITHOUT ALL SHEETS
QUALITY CONTROL FIELD: VINCE	QUALITY CONTROL OFFICE: AJM	1 OF 1







