

		Application for C	ity of Tampa Loc	al Historic Désignation
This space for HPC office use only Local Landmark			Receive Date:	o.: HPC 2023-04 ed by: ELund 02-27-2023
☑ Multiple Properties Listing: His: ☐ Contributing Structure to the ☐ I				
 Currently in the Local Historic Dis 	trict 🚨 Currently in th	e National Historic	District	
1. Applicant/Owner Informatio			te of Application	
Name of Applicant: Open Spa	ce Acquisitions LLC		CONTRACTO	
Mailing Address: 5301 W Cyp	ress Street	_city: Tampa	State: FL	Zip Code: 33607
Phone Number: 813-	E-Mail Address:			
Is the Applicant the Property Ov	vner? Yes	lo		
*If the applicant is not the own	er, an Affidavit to Auth	orize Agent is requ	uired.	
Name of Property Owner: (if different from applicant)	741 70 4	-/#***	-10	7.07
Mailing Address:		_ City:	State:	Zip Code:
Phone Number:	E-Mail Address:			- h A We
*If the property is under multip	ole ownership, attach a	dditional sheets as	necessary.	
2. Property Information				22602
Address: 1250 E Scott Stree				Zip Code: 33002
Folio #: 192846-0000	Pin #: A-14-29-18	-4 Y X-00000 1-00	0004.0	ND OBENOED
Lot(s):Lot 3			K/ CARRUTH A	ND SPENCER
Date of Construction: 1900	Architect(s), if know	n: Unknown		
3. Reason for Applying for Desi (attach additional sheets as nec To recognize, preserve and	essary)	: building.		
10 10 10 10 10 10 10 10 10 10 10 10 10 1	branasi nina iliataria	19-5((1-5)(1-5)		

4. Exhibits

Required attachments:

- Current deed to the property, indicating ownership and legal description
- Proof of legal authority to sign for ownership (if property has multiple owners or is owned by an organization)
- Recent color photographs of all elevations of the structures on the property and all site elements
- Location map

Additional attachments: If available, please attach the property survey, historic photographs, drawings, plans, or other documents.

5. Please read and sign below:

By submission of this Application for City of Tampa Local Historic Designation, you are requesting the evaluation of your property's historic significance in accordance with the criteria set forth in Section 27-257, City of Tampa Code of Ordinances. Based on this request, the property may be determined eligible for local historic designation as a Landmark or as part of a Multiple Property Designation.

Historic properties designated by the City of Tampa as a Landmark or as part of a Multiple Property Designation are subject to the requirements of Chapter 27, Article II, Division 4, City of Tampa Code of Ordinances, and are required to receive a Certificate of Appropriateness from the Architectural Review Commission or the Barrio Latino Commission, as applicable, for exterior changes to the building and site, as more specifically as delineated in Sections 27-95 and 27-113, City of Tampa Code of Ordinances.

The Application for City of Tampa Local Historic Designation must be signed by the all owners (or their authorized agents) of the real property included in the request in order to be considered complete. Attach additional sheets if necessary.

Signature (Owner/Authorized Agent)	Leroy Moore, Manager Printed Name	2/15/23 Date
Signature (Owner/Authorized Agent)	Printed Name	Date

STATE OF FLORIDA - COUNTY OF HILLSBOROUGH

Sworn to (or affirmed) and subscribed before me, by means of physical presence or online notarization, this day of day of personally known to me or produced a/an state driver license(s)/ID card(s) as identification.

IAFFIX NOTARY PUBLIC SEALI

ANT PUA.	BARBARA DIAZ MEDINA
STREY PUSIT	Commission # HH 103438
*	Expires March 11, 2025
The office of	Bonded Thru Budget Notary Services

Signature: Signature: Barbara Dig 2 Mediuma
Notary Public, State of Florida

My commission expires: Machila Serial No if any:



Affidavit to Authorize Agent

STA	TE OF FLORIDA - COUNTY OF HILLSBOROUGH	
Оре	en Space Acquisitions LLC	who reside(s) a
(NA	ME OF ALL PROPERTY OWNERS)	101107 0 82 1000 (-7)
530	1 W Cypress Street, Tampa FL 33607	813-
(AD	DRESS: STREET, CITY, STATE, ZIP)	(PHONE NUMBER)
bei	ng first duly sworn, depose(s) and say(s):	
1.	That (I /we) are the owner(s) and record titl	e holder(s) of the following property:
	1248-1250 E Scott Street, Tampa, FL 33602	
2.	That this property constitutes the property	for which a request for proposed work: (NATURE OF REQUEST)
	Request for historic landmark designation by the	City of Tampa
	is being applied to the Historic Preservation	n Commission.
3.	That the undersigned (has/have) appointed	and (does/do) appoint: (Agent Name) Stephanie Ferrell
		#409, Tampa, FL, 33602 (Phone) 813-318-9100
	as (his/her/their) agent(s) to execute any	petitions or other documents necessary to affect such petition;
4.	That this affidavit has been executed to inc property;	duce the City of Tampa, Florida, to consider an act on the above describe
5.		reby certify that the foregoing is true and correct.
S	IGNED (Property Owner)	SIGNED (Property Owner)
S	IGNED (Property Owner)	SIGNED (Property Owner)
Swe	TE OF FLORIDA — COUNTY OF HILLSBOROUGH orn to (or affirmed) and subscribed before me day of February, 20 <u>23</u> , I are personally known to me or produced a	e, by means of physical presence or online notarization, this by the above named Property Owner(s)/Agent(s). Such person(s)
15/ d	re □ personally known to the or □ produced a	Signature:
	[AFFIX NOTARY PUBLIC SEAL]	Printed Name: Bohore Doz Medwo
	BARBARA DIAZ MEDINA Commission # HH 103438 Expires March 11, 2025	Notary Public, State of Florida

Bonded Thru Budget Notary Services

Instrument #: 2022080780, Pg 1 of 4, 2/14/2022 12:36:42 PM DOC TAX PD(F.S. 201.02) \$2170.00, INT. TAX PD (F.S. 199) \$0.00, DOC TAX PD (F.S. 201.08) \$0.00, Deputy Clerk: O Cindy Stuart, Clerk of the Circuit Court Hillsborough County

Prepared by and return to:

Flagship Title 17221 Camelot Court Suite 102 Land O Lakes, FL 34638

File Number: 1250-110221-S

Consideration: 310,000.00

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 11th day of February, 2022 between Paul Johnson, a married man, and Jacqueline Johnson, a married woman, married to each other, and Miriam Johnson, an unmarried woman, whose post office address is 1250 East Scott Street, Tampa, FL 33602, grantor, and OPEN SPACE ACQUISITIONS, LLC, a Florida Limited Liability Company whose post office address is 5301 West Cypress Street, Tampa, FL 33607, grantee:

(Whenever used herein the terms "granter" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Hillsborough, FL to-wit:

Lot 3, Block 1, less and except the East 15 feet thereof, and all of Lot 4, Block 1, of Carruth and Spencer's Subdivision according to map or plat thereof, recorded in Plat Book 1, Page 42, of the Public Records of Hillsborough County, Florida.

Parcel Identification Number: 192846-0000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31st, 2020, and covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed sealed and delivered in our presence:	
Supplement	
Print name:	
OF Crump	My men shot the use
- 9	iam Johnson
Bungle James	
WITNESS	
WITNESS Brooke Lynn Print name: Brooke Lynn	
STATE OF FLORIDA	
COUNTY OF PASCO	
The foregoing instrument was acknowledged before me by means o day of February, 2022, by Miriam Johnson	M physical presence or () online notarization this
A South February, 2022, by Militain Johnson	
Buode Linn	
Signature of Notary Public Brooke Lynn Print Type/Stamp Name of Notary Brooke Lynn	£
Print, Type/Stamp Name of Notary	Notary Public State of Florida Brooke R Lynn
Personally Known: OR Produced Identification:	My Commission GG 845383 Expires 01/08/2024
Produced: DVVCY License	3
Produced: DVIV LICE IS	

Signed, sealed and delivered in our presence:	
WITNESS Print name: Curcka Crump Paul Jo	linson Inson
Burle Zonn WITNESS Brooke Lynn Print name: Brooke Lynn	
STATE OF FLORIDA COUNTY OF PASCO	
The foregoing instrument was acknowledged before me by means of to day of February, 2022, by Paul Johnson,	physical presence or () online notarization this
Signature of Notary Public Print, Type/Stamp Name of Notary	Notary Public State of Florida Brooke R Lynn My Commission GG 945363 Expires 01/08/2024
Personally Known:OR Produced Identification: Type of Identification Produced:OVIVEY_LICENDE	

Signed, sealed and delivered in our presence:	
WITNESS Towa WOCKER	Jacqueline Joshnesor
WITNESS	Jacqueline Johnson
Print name: SESETELLAROWN SANDERSI W STATE OF FLORIDA	DESETERMONA SANDERSON Notary Public-State of Florida Commission # HH 179282 My Commission Expires September 28, 2025
The foregoing instrument was acknowledged before me b	y means of Sphysical presence or () online notarization this
day of February, 2022, by Jacqueline Johnson.	Milder C
Signature of Notary Public Print, Type/Stamp Name of Notary Personally Known: OR Produced Identification	on: L
Type of Identification	

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document,

(((H20000305552 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number : (850)617-6381

Account Name : SAXON GILMORE NON-TRUST FUNDS

Account Number : I20180000023 Phone : (813)314-4551 Fax Number : (813)314-4555

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: flcorp@saxongilmore.com

FLORIDA LIMITED LIABILITY CO. Open Space Acquisitions, LLC

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$160.00

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FILED

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY 2020 SEP -2 PH 4: 56

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m	Ňн	-	1	LΕ	C	Li	AR'	

The name of the Limited Liability Company is:

MUNBASSEF

Mailing Addrsors

Open Space Acquisitions, LLC

(Must contain the words "Limited Liability Company, "L.L.C.," or "LLC.")

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

A + OTERINA OTHER AND TENS	William 7. Contess.
5301 W. Cypress Street	5301 W. Cypress Street
Tampa, FL 33607	Tampa, FL 33607
	

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

(The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

Pelnainal Office Address:

<u>RICARDO L. GILM</u>	IORE, ESQ.	
	Name	
201 E. Kennedy Blv	d., Suite 600	
Florida street addres	s (P.O. Box <u>NOT</u> ncc	eptable)
Tampa	Florida	33602
City	State	Zip

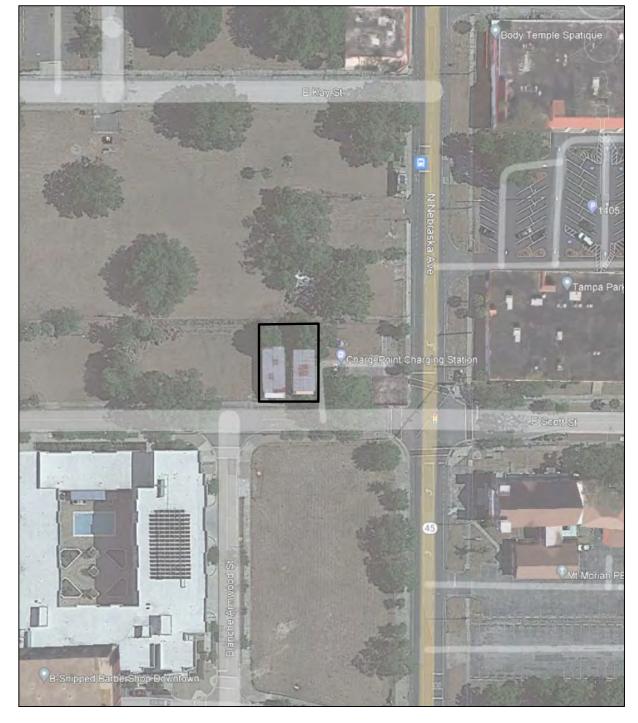
Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and l am familiar with and accept the obligations of my position as registered agencies provided for in Chapter 605, F.S.,

Signature (REQUIRED)

(CONTINUED)

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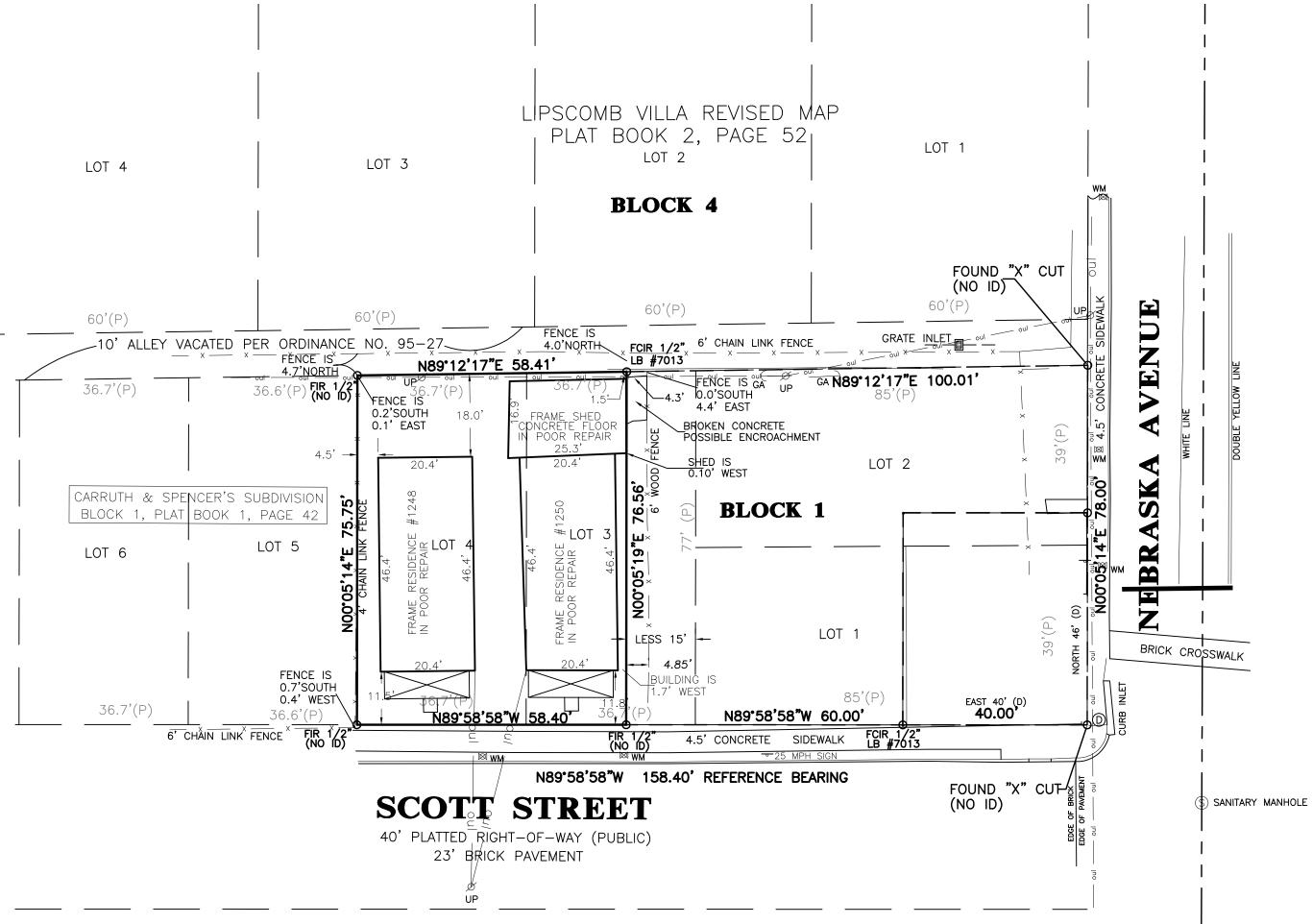
Title: "AMBR" = Authorized Member	Name and Address:
"MGR" = Manager MGR	Tampo Housing Authority Development Corp.
MGR	5301 W. Cypress Street
	Tampa, FL 33607
	
of filing.)	ate of filing: (OPTIONAL) specific and cannot be more than five business days prior to or 90 d
LE V: Effective date, if other than the diffective date is listed, the date must be e of filing.) If the date inserted in this block does not ment's effective date on the Department.	or meet the applicable statutory filing requirements, this date will not be
LE V: Effective date, if other than the diffective date is listed, the date must be of filing.) If the date inserted in this block does not ament's effective date on the Department LE VI: Other provisions, if any.	or meet the applicable statutory filing requirements, this date will not be
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LE V: Effective date, if other than the diffective date is listed, the date must be of filing.) If the date inserted in this block does not ment's effective date on the Department. LE VI: Other provisions, if any. REQUIRED SIGNATURE: Signature is a This document is exert and aware that any leading on stitutes a third degree on stitutes a third degree of the state o	in meet the applicable statutory filing requirements, this date will not be not of State's records. In make or an authorized representative of a member, cuted in accordance with section 605.0203 (1) (b), Florida Statutes, also information submitted in a document to the Department of State tree fellony as provided for in s.817.155, F.S. Vice-President of Manager
LE V: Effective date, if other than the diffective date is listed, the date must be of filing.) If the date inserted in this block does not amont's effective date on the Department LE VI: Other provisions, if any. REQUIRED SIGNATURE: Signature in This document is exed and aware that any lead on stitutes a third degree.	in meet the applicable statutory filing requirements, this date will not be ant of State's records. In mber or an authorized representative of a member, cuted in accordance with section 605.0203 (1) (b), Florida Statutes, also information submitted in a document to the Department of State tree fellony as provided for in s.817.155, F.S.



NOTES REGARDING SCHEDULE B-II EXCEPTIONS:

(As per Title Commitment issuing Office File Number 1250-110221-S issued by Westcor Land Title Insurance Company bearing an effective date of October 27, 2021 at 8:00 AM)

7. Restrictions, dedications, reservations, setbacks and easements, if any, as indicated and/or shown on that certain Plat recorded in Plat Book 1, Page 42, of the Public Records of Hillsborough County, Florida. There are no matters of the Plat to show.



DESCRIPTION: (As per Title Commitment issuing Office File Number 1250—110221—S issued by Westcor Land Title Insurance Company bearing an effective date of October 27, 2021 at 8:00 AM)

Lot 3, Block 1, less and except the East 15 feet thereof, and all of Lot 4, Block 1, of Carruth and Spencer's Subdivision according to the map or plat thereof, recorded in Plat Book 1, Page 42, of the Public Records of Hillsborough County, Florida.

Surveyor's Notes: (AS APPLICABLE)

ACCORDING TO CURRENT FLOOD INSURANCE MAPS ISSUED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THE PROPERTY SHOWN APPEARS TO LIE WITHIN ZONE "X" PANEL NO. 12057C0354J DATED OCTOBER 7, 2021. THE APPROXIMATE FLOOD ZONE TRANSITION, IF APPLICABLE, HAS BEEN OBTAINED AND PLOTTED FROM LARGE SCALE MAPS AND IS DEPICTED AS ACCURATELY AS POSSIBLE. THIS SURVEY BY NO MEANS REPRESENTS A DETERMINATION ON WHETHER PROPERTIES WILL OR WILL NOT FLOOD. LAND WITHIN THE BOUNDARIES OF THIS SURVEY MAY OR MAY NOT BE SUBJECT TO FLOODING; THE BUILDING DEPARTMENT OR OTHER CUSTODIAL AGENCY FOR FLOOD DETERMINATION WITHIN THIS MUNICIPALITY MAY HAVE ADDITIONAL INFORMATION REGARDING FLOODING AND RESTRICTIONS ON DEVELOPMENT.

1) BEARINGS SHOWN HEREON ARE BASED ON THE NORTH RIGHT OF WAY LINE OF SCOTT STREET AS SHOWN HAVING A BEARING OF N 89°58'58" W. 2) THERE MAY BE ADDITIONAL EASEMENTS AND/OR RESTRICTIONS

AFFECTING THIS PROPERTY THAT MAY NOT BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

3) NO INFORMATION ON ADJACENT PROPERTY OWNERS OR ADJOINING PROPERTY RECORDING INFORMATION WAS PROVIDED TO THIS SURVEYOR. 4) THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SÉARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS. 5) THE BOUNDARY CORNERS AND LINES DEPICTED BY THIS SURVEY WERE ESTABLISHED PER INFORMATION AS FURNISHED. 6) UNLESS OTHERWISE SHOWN HEREON, NO JURISDICTIONAL WETLAND AREAS OR OTHER PHYSICAL TOPOGRAPHIC FEATURES HAVE BEEN

7) UNDERGROUND ENCROACHMENTS, SUCH AS UTILITIES, STRUCTURES, INSTALLATIONS, IMPROVEMENTS AND FOUNDATIONS THAT MAY EXIST, HAVE NOT BEEN FIELD LOCATED EXCEPT AS SHOWN. 8) THIS MAP DOES NOT DETERMINE OR REFLECT OWNERSHIP OF PROPERTY, BOUNDARY LINES AFFECTED BY ADVERSE USE, LINES OF

CONFLICTING DEEDS, OR OTHER LINES THAT MAY OTHERWISE BE DETERMINED BY A COURT OF LAW. 9) UNDERGROUND UTILITY LOCATIONS AND IDENTIFICATIONS SHOWN HÉREON ARE BASED UPON VISIBLE ABOVE GROUND APPURTENANCES AND DO NOT NECESSARILY SHOW ALL UTILITY LOCATIONS. NO

SUBTERRANEAN EXCAVATION HAS BEEN MADE TO DETERMINE UNDERGROUND UTILITY LOCATIONS. 10) THE MEASURED MATHEMATICAL CLOSURE OF THE SURVEYED BOUNDARY EXCEEDS THE ACCURACY STANDARDS FOR AN URBAN CLASS SURVEY AS DEFINED BY THE AMERICAN CONGRESS ON SURVEYING AND MAPPING AND THE AMERICAN LAND TITLE ASSOCIATION. 11) TIES FROM BUILDING CORNERS, FENCE CORNERS, SHED CORNERS,

ETC., ARE NOT TO BE USED TO REESTABLISH PROPERTY BOUNDARIES. 12) ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS MADE BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES. 13) THIS SURVEY HAS BEEN PREPARED EXPRESSLY FOR THE NAMED ENTITIES AND IS NOT TRANSFERABLE. NO OTHER PERSON OR ENTITY IS ENTITLED TO RELY UPON AND/OR REUSE THIS SURVEY FOR ANY OTHER PURPOSE WHATSOEVER WITHOUT THE EXPRESS WRITTEN CONSENT OF HAMILTON ENGINEERING & SURVEYING AND THE CERTIFYING PROFESSIONAL SURVEYOR AND MAPPER.

14) NOTHING HEREIN SHALL BE CONSTRUED TO GIVE ANY RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO ON THIS

15) FENCE OWNERSHIP NOT DETERMINED. 16) PRINTED DIMENSIONS SHOWN ON THE MAP OF SURVEY SUPERSEDE SCALED DIMENSIONS. THERE MAY BE ITEMS DRAWN OUT OF SCALE TO GRAPHICALLY SHOW THEIR LOCATION. 17) REPRODUCTION OF THIS SURVEY IS EXPRESSLY FORBIDDEN

WITHOUT THE WRITTEN PERMISSION FROM THE SIGNING SURVEYOR. 18) THE WORD "CERTIFIED" IS UNDERSTOOD TO BE AN EXPRESSION OF THE PROFESSIONAL SURVEYOR'S OPINION BASED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND THAT IT THUS CONSTITUTES NEITHER A GUARANTEE NOR A WARRANTY, EITHER

19) THIS SURVEY IS A REPRESENTATION OF EXISTING FIELD CONDITIONS AT THE TIME OF THE FIELD SURVEY DATE AND IS BASED ON FOUND EXISTING MONUMENTATION IN THE FIELD. 20) THE SIGNATURE DATE DOES NOT UPDATE OR SUPERSEDE THE

COPYRIGHT 2021 - HAMILTON ENGINEERING & SURVEYING, INC.

CERTIFIED TO:

Buyer: Open Space Acquisitions, LLC, a Florida limited liability company Title: Flagship Title of Tampa, LLC Underwriter: Westcor Land Title Insurance

	hereby cer s set forth hapter 5J- lorida Statu	on J. Mu RIDA LICE TIFICATE Valid will
PREPARED FOR: TAMPA HOUSING	l he as s Cha Flori	Aaron FLORII CERTII Not v
AUTHORITY	DRAWN BY: RHF	PARTY CHIEF: VINCE
CERTIFIED TO:	JOB #: 02283	3.0020
FIELD BOOK/PAGE:	SEC TWP RNG: 13-2	9-18
964/50 QUALITY CONTROL FIELD:	SURVEY DATE: 12-10-2021	
VINCE QUALITY CONTROL OFFICE: AJM	NOT VALID WITHOUT A	EL SHEETS
I AUM		

OF

1

Legend: (AS APPLICABLE) SCIR SET CAPPED IRON ROD 1/2" LB #7013
FCIR FOUND CAPPED IRON ROD IDENTIFICATION LICENSED BUSINESS FOUND IRON ROD CONCRETE FOUND CAPPED IRON PIPE CHAIN LINK FENCE FOUND IRON PIPE FOUND CONCRETE MONUMENT B/W BARBED-WIRE OVERHEAD UTILITY LINE SPKN&D SET PK NAIL & DISK UTILITY POLE FPKN&D FOUND PK NAIL & DISK

FRRS

BACK FLOW PREVENTER

GRATE INLET CURB INLET

LIGHT POLE FOUND RAILROAD SPIKE GUY ANCHOR WATER METER SIGN FIRE HYDRANT WATER VALVE

REINFORCED CONCRETE PIPE (P) PLAT

DESCRIPTION

FIELD

(C) CALCULATED

CORRUGATED METAL PIPE CPP CORRUGATED PLASTIC PIPE X 99.99 EXISTING ELEVATION A/C AIR CONDITIONING

EXPRESSED OR IMPLIED.

DATE OF SURVEY.







