



Date: October 5, 2026

Time: 5:30 p.m.

Location:

Old City Hall, 3rd Floor
City Council Chambers
315 E. Kennedy Boulevard
Tampa, FL 33602

Members:

Ted Kempton, Chair
Dan Myers, Vice-Chair
Brian Hammond
John Prokop
Elena Paras Ketchum
Tim Jones
Monika Alesnik

Office Information:

Architectural Review & Historic
Preservation
2555 E. Hanna Avenue
Tampa, FL 33610
813-274-3100, Option 3
historicpreservation@tampagov.net

Administrator:

Dennis Fernandez,
Architectural Review & Historic
Preservation Manager

ARCHITECTURAL REVIEW COMMISSION

PUBLIC HEARING FINAL AGENDA

Welcome to the Architectural Review Commission (ARC).

Si usted necesita esta información en español o asistencia en español, por favor llame al 813-274-3100.

In order for the ARC to maintain an accurate record of the Public Hearing and for the courtesy of those attending this meeting, please silence all cell phones and other electronic devices.

This meeting will be shown live on City of Tampa Television: Channel 15 on Frontier, and Channel 640 on Spectrum. Replay times for these meetings can be found at tampagov.net/cable-communication.

PUBLIC COMMENT

Please state your name and address and speak clearly. Public comment is limited to three minutes.

Members of the public who do not wish to appear in person may submit written comments by mail to the Architectural Review & Historic Preservation Offices, 2555 E. Hanna Avenue, Tampa, FL 33610, or by email to HistoricPreservation@tampagov.net. All written comments must be received no later than 24 hours prior to the scheduled meeting in order to be distributed to the Commission members and be included in the official record of the meeting. To check the status of the public hearing, please contact our office at (813) 274-3100, Option 3.

ACCESSIBILITY

In accordance with the Americans with Disabilities Act ("ADA") and Section 286.26, Florida Statutes, persons with disabilities needing a reasonable accommodation to participate in this public hearing or meeting should contact the City of Tampa's ADA Coordinator at least 48 hours prior to the proceeding. The ADA Coordinator may be contacted via email at TampaADA@tampagov.net or phone at 813-274-3964, or by submitting an ADA - Accommodations Request form available online at tampagov.net/ADARequest.

AGENDA ITEMS

- I. **CALL TO ORDER**
Chair
- II. **SILENT ROLL CALL**
Jared Varnum
- III. **INTRODUCTIONS**
Chair
- IV. **READING OF THE MINUTES OF SEPTEMBER 9, 2026**
Chair
- V. **ANNOUNCEMENTS**
Dennis Fernandez
 - Preservation in Progress
- VI. **CONFLICT OF INTEREST/EX PARTE COMMUNICATION**
Dana Crosby Collier
- VII. **CONTINUATIONS**
ARC-26-0000361 / REZ-26-0000019 – 1350 S. Howard Avenue – Application for
Recommendation: Rezoning From CG to PD, Request from agent to continue to Monday,
December 7, 2026, Public Hearing at 5:30 p.m.
- VIII. **SWEAR IN**
Jared Varnum
- IX. **ITEMS TO BE REVIEWED**
ARC-26-0000346
Owner: Matthew Gordon and Mary Goodrow
Agent: Zachary Pease, Ultra Custom Pool Designs, LLC
Location: 1807 W. Jetton Avenue
District: Hyde Park
Purpose: Residential
Request: **Variance** – West Side Yard Setback from 7’ to 5’ with an encroachment of 24” for the
eaves/gutters
Certificate of Appropriateness - New Construction: Porte Cochere Extension
Site Improvements

ARC-26-0000361 / REZ-26-0000019**Owner:** UUGE Properties II LLC**Agent:** Azam Elsheikh, Global Engineering Associates, Inc. and Steve Michelin**Location:** 1350 S. Howard Avenue**District:** Hyde Park**Purpose:** Commercial**Request:** **Recommendation** - Rezoning From CG to PD**Request by Agent to continue to Monday, December 7, 2026, Public Hearing at 5:30 p.m.****ARC-26-0000442****Owner:** Armory Board of State of Florida**Agent:** Sol J. Fleischman Jr., FleischmanGarciaMaslowski Architecture**Location:** 522 N. Howard Avenue**District:** Local Historic Landmark**Purpose:** Commercial**Request:** **Certificate of Appropriateness** - New Construction: Two Story Preschool Facility
Site Improvements

- X. MOTION TO RECEIVE AND FILE SUBMITTED DOCUMENTS AND EXHIBITS**
Chair
- XI. DATE AND TIME OF NEXT MONTH'S ARC PUBLIC HEARINGS**
Monday, November 2, and Wednesday, November 4, 2026, 5:30 p.m.
- XII. ADJOURNMENT**
Chair