

REQUIRED SIGNATURES

I have given my student permission to apply for a position on the Mayor's Youth Corps and will support my student by providing transportation to Youth Corps events if he/she is selected as a member.

Signature of Parent/Guardian

The full Mayor's Youth Corps will meet once or more a month. There will also be other meetings and service projects in addition to regular meetings.

Please note that membership on the Mayor's Youth Corps demands strict attendance at meetings and community service events. Most projects will occur on Saturday or after school but there may be times when events will occur during the school day. Terms are for one (1) year.

Apply only if you can make such a commitment.

- All MYC Class of 2027 members **MUST** attend a mandatory 2-day orientation retreat. This retreat may be virtual, in-person, or a combination of virtual and in-person.
- Failure to attend the entire orientation retreat will disqualify you from participating in the Mayor's Youth Corps.
- The retreat is a crucial event for team building. If you do not attend, you may not serve.

NOTE: The orientation retreat will be held on the evening of Friday, January 8, 2027 and most of the day on Saturday, January 9, 2027. If you cannot commit to attending the orientation retreat if selected, please do not submit an application.

If you have any questions about this please use the information below to contact the MYC Coordinator.

I have read and understand the time and service commitment required for Mayor's Youth Corps. I also know and understand the importance of teamwork and cooperation. My signature indicates that I am willing to make a commitment of my time and effort and will make the Mayor's Youth Corps a priority should I be selected as a member. **Further it indicates that I DO NOT have a conflict with the mandatory orientation retreat to be held January 8 and 9, 2027.**

Signature of Applicant

Date

Molly Biebel, MYC Coordinator
molly.biebel@tampa.gov
(813) 459-4002

**Completed applications, including all required forms, must be submitted/
uploaded by 5:00 p.m. on October 22, 2026.**