



**City of Tampa**

*Jane Castor, Mayor*

**Contract Administration**  
**Richard Mutterback, Director**

306 East Jackson Street, 4N  
Tampa, FL 33602

Office (813) 274-8116  
Fax: (813) 274-7368

**ADDENDUM 2**

**Via E-Mail**

**DATE: September 11, 2025**

Contract: 25-D-00043 Howard F. Curren AWTP Master Plan Update

Submitters on the above referenced project are hereby notified that the following addendum is made to the RFQ. Any submissions shall conform to this notice.

**Item 1** - The submission deadline is hereby changed to October 16, 2025

All other provisions of this RFQ not in conflict with this Addendum shall remain in full force and effect. Questions are to be e-mailed to [ContractAdministration@tampagov.net](mailto:ContractAdministration@tampagov.net).

*Jim Greiner*

Jim Greiner, P.E., Contract Management Supervisor