

14-D-00051 Potable Water Master Plan - Pre-Submission Conference - 7-8-2014

Sign-In Sheet ►►► Please Print Clearly

City of Tampa, Contract Administration Department

	Name	Organization	E-Mail
1	Jim Greiner, PE	Tampa Contract Administration Dept.	Jim.Greiner@tampagov.net
2	Amanda Schwermer	Black & Veatch	SchwermerAe@bv.com
3	Roni GIOVANNELLI	URS	Roni.GIOVANNELLI@URS.COM
4	Chris Niforatos	CH2M Hill	Chris.niforatos@ch2m.com
5	FRANK WOODWARD	COT - CND	FRANK.WOODWARD@TAMPAGOV.NET
6	MARC WALCH	DEWBERRY	MWALCH@DEWBERRY.COM
7	Steve Lienhart	"	SLIENHART@DEWBERRY.COM
8	Seung Park	COT - water	Seung.Park@tampagov.net
9	Eric Weiss	"	eric.weiss@tampagov.net
10	DUANE MILFORD	MPH CIVIL CONSULTANTS	duane@mphcivil.com
11	Lawrence Rolfe	Reiss Engineering	Lrolfe@Reisseng.com
12	JACOB PORTER	HAZEN & SAWYER	JPORTER@HAZENANDSAWYER.COM
13	BRIAN HOUSTON	LEIDOS	HOUSTONBR@LEIDOS.COM
14	MARK D. OURSA	HDR	mark.oursa@hdrinc.com
15	Sara Wozniak	BaySide (UBE)	Swozniak@Baysideeng.com
16	Jeff Bille	↓ (UMBCE)	
17	Edward Talton	REI	ehTalton@Reisseng.com
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